

Nutrition Assistance Program (SNAP). Historically, elderly individuals who are eligible for SNAP have the lowest participation rate among all demographic groups. The pilot projects will attempt to increase participation in SNAP among beneficiaries of Medicare's Extra Help by using data from Extra Help applications that are forwarded to State Medicaid offices. Because Extra Help and SNAP eligibility requirements do not directly correspond, these pilot projects will evaluate methods of using these Medicaid data to improve access to SNAP among Extra Help beneficiaries.

**Need and Use of the Information:** FNS will collect information to understand how the pilot projects operated, who they served, and the extent to which they generated any measureable effects on participation cost, and SNAP benefits. The study will provide federal and state policymakers, as well as program administrators at these levels, with information on whether and to what extent the pilot projects have reduced the barriers to SNAP participants experienced by Extra Help applicants.

**Description of Respondents:** Individuals or household.

**Number of Respondents:** 6,138.

**Frequency of Responses:** Reporting: On occasion; Annually.

**Total Burden Hours:** 1,940.

**Title:** National School Lunch Program.

**OMB Control Number:** 0584-0006.

**Summary of Collection:** The Richard B. Russell National School Lunch Act (NSLA) in Section 9(a)(4), 42 U.S.C. 1758(a)(4), requires that school meals reflect the latest "Dietary Guidelines for Americans" (Dietary Guidelines). In addition, section 201 of the Healthy, Hunger Free Kids Act of 2010 (HHFKA), Public Law 111-296 amends Section 4(b) of the NSLA, 42 U.S.C. 1753(b) to require the Department of Agriculture to issue regulations to update the meal patterns and nutrition standards for school lunches and breakfasts based on the recommendations issued by the Food and Nutrition board of the National Research Council of the National Academies of Science, part of the Institution of Medicine.

**Need and Use of the Information:** The purpose of this data collection associated with rulemaking is to comply with the requirements of the HHFKA Public Law 111-296. The rule increases the scope of State Agency (SA) administrative reviews of School Food Authorities (SFA) by combining the current Coordinated Review Effort with the requirements of the School Meals Initiative reviews, and increases their

frequency to once every three years as required by the HHFKA. The Food and Nutrition Service would not be able to properly monitor SA and SDA compliance without this data collection.

**Description of Respondents:** State, Local, or Tribal Government.

**Number of Respondents:** 122,661.

**Frequency of Responses:** Recordkeeping; Reporting: On occasion; Monthly.

**Total Burden Hours:** 9,848,064.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2012-28203 Filed 11-19-12; 8:45 am]

**BILLING CODE 3410-30-P**

## BROADCASTING BOARD OF GOVERNORS

### SES Performance Review Board; Membership

**AGENCY:** Broadcasting Board of Governors (BBG).

**ACTION:** Notice of Membership of SES Performance Review Board.

**SUMMARY:** Title 5 United States Code, Section 4314, requires that notice of the appointment of an individual to serve as a member of a performance review board (PRB) shall be published in the **Federal Register**. The following individuals have been appointed to serve as members of the PRB for the Broadcasting Board of Governors: Marie E. Lennon, Chief of Staff, International Broadcasting Bureau; Kelu Chao, Director of Performance Review, International Broadcasting Bureau; and Mark L. Prah, Associate Director for Operations, Voice of America.

**ADDRESSES:** Broadcasting Board of Governors, 330 Independence Ave. SW., Washington, DC 20237.

**FOR FURTHER INFORMATION CONTACT:** Donna S. Grace, Director, Office of Human Resources, 202-382-7500.

**Jeffrey N. Trimble,**

*Deputy Director, International Broadcasting Bureau.*

[FR Doc. 2012-28257 Filed 11-19-12; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1867]

### Expansion and Reorganization of Foreign-Trade Zone 33 Pittsburgh, PA

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as

amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Regional Industrial Development Corporation of Southwestern Pennsylvania, grantee of Foreign-Trade Zone 33, submitted an application to the Board for authority to reorganize and expand FTZ 33, to remove acreage from Sites 1, 3, 4, 8, 10, 13, 14 and 16, to expand existing Sites 4 and 10, and to add a new site (Site 18) in the Pittsburgh, Pennsylvania, area, adjacent to the Pittsburgh Customs and Border Protection port of entry (FTZ Docket 75-2011, filed 11/16/11);

*Whereas*, notice inviting public comment has been given in the **Federal Register** (76 FR 72673-72674, 11/25/11) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and the Board's regulations are satisfied, and that the proposal is in the public interest;

*Now, therefore*, the Board hereby orders:

The application to reorganize and expand FTZ 33 is approved, subject to the FTZ Act and the Board's regulations, including Section 400.13, to the Board's standard 2,000-acre activation limit, and to a sunset provision that would terminate authority on October 31, 2017 for Site 18 if no activity has occurred under FTZ procedures before that date. Sites 6-17 remain subject to a sunset provision that would terminate authority on February 28, 2015 where no activity has occurred under FTZ procedures before that date.

Signed at Washington, DC, this 5th day of November 2012.

**Paul Piquado,**

*Assistant Secretary of Commerce for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

ATTEST:

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2012-28088 Filed 11-19-12; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

### President's Export Council: Meeting of the President's Export Council

**AGENCY:** International Trade Administration, U.S. Department of Commerce.