

**SUMMARY:** The National Telecommunications and Information Administration (NTIA) will convene open public meetings of the Board of the First Responder Network Authority (FirstNet).

**DATES:** The meetings will be held on December 11, 2012; April 23, 2013; August 13, 2013; and October 15, 2013, from 9 a.m. to 12:30 p.m. Eastern Time in Washington, DC.<sup>1</sup>

**ADDRESSES:** For the meetings in Washington, DC, Board members will meet in the Secretary's Conference Room, Room 5855, Herbert C. Hoover Building, U.S. Department of Commerce, 14th Street and Constitution Avenue NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Uzoma Onyeije, Senior Advisor for Public Safety, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230; telephone (202) 482-0016; email [uonyeije@ntia.doc.gov](mailto:uonyeije@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002.

**SUPPLEMENTARY INFORMATION:**

**Background:** The Middle Class Tax Relief and Job Creation Act of 2012 (Act), Public Law 112-96, 126 Stat. 156 (2012), created FirstNet as an independent authority within NTIA. The Act directs FirstNet to establish a single nationwide, interoperable public safety broadband network. The FirstNet Board is responsible for making strategic decisions regarding FirstNet's operations. The FirstNet Board held its first public meeting on September 25, 2012.

**Matters To Be Considered:** NTIA will post a detailed agenda on its Web site, <http://www.ntia.doc.gov/category/firstnet> prior to each meeting. The agenda topics are subject to change.

**Time and Date:** The meetings will be held on December 11, 2012; April 23, 2013; August 13, 2013; and October 15, 2013, from 9 a.m. to 12:30 p.m. Eastern Time. The times are subject to change. Please refer to NTIA's Web site at <http://www.ntia.doc.gov/category/firstnet> for the most current information.

**Place:** The meetings will be held in the Secretary's Conference Room, Room 5855, U.S. Department of Commerce, Herbert C. Hoover Building, 14th Street and Constitution Avenue NW., Washington, DC. The location of these

meetings is subject to change. Please refer to NTIA's Web site at <http://www.ntia.doc.gov/category/firstnet> for the most current information.

**Other Information:** The meeting is open to the public and press. Given the space limitations of the Secretary's Conference Room where the Board will meet, members of the public wishing to attend the meeting in person will be directed to the Auditorium in the Herbert C. Hoover Building where they can observe the meeting by video. Due to security requirements and to facilitate entry into the building, U.S. nationals must present valid, government-issued photo identification upon arrival. Foreign nationals must contact Uzoma Onyeije at (202) 482-0016 or [uonyeije@ntia.doc.gov](mailto:uonyeije@ntia.doc.gov) at least five (5) business days prior to the meeting in order to provide the necessary clearance information, and must present valid, government-issued photo identification upon arrival.

The meetings are accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Uzoma Onyeije, Senior Advisor for Public Safety, at (202) 482-0016 or [uonyeije@ntia.doc.gov](mailto:uonyeije@ntia.doc.gov) at least five (5) business days before the meeting.

The meetings will also be webcast. Please refer to NTIA's Web site at <http://www.ntia.doc.gov/category/firstnet> for webcast instructions and other information. If you have technical questions regarding the webcast, please contact Charles Franz at [cfranz@ntia.doc.gov](mailto:cfranz@ntia.doc.gov). Access details for these meetings are subject to change. Please refer to NTIA's Web site at <http://www.ntia.doc.gov/category/firstnet> for the most current information.

**Records:** NTIA maintains records of all Board proceedings. Board minutes will be available at <http://www.ntia.doc.gov/category/firstnet>.

Dated: November 6, 2012.

**Kathy D. Smith,**  
Chief Counsel.

[FR Doc. 2012-27435 Filed 11-8-12; 8:45 am]

**BILLING CODE 3510-60-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add a product and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**Comments Must Be Received on or Before:** 12/10/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**For Further Information or to Submit Comments Contact:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Product**

NSN: 5180-01-435-3502—Tool Kit, Multipurpose Plier

NPA: The Lighthouse for the Blind, St. Louis, MO

**Contracting Activity:** General Services Administration, Tools Acquisition Division I, Kansas City, Mo.

**Coverage:** B-List for the Broad Government Requirement as aggregated by the General Services Administration.

**Services**

**Service Type/Location:** Custodial and Grounds Maintenance Services, Rocky Mountain Metropolitan Airport (RMMA), Air Traffic Control Tower (ATCT) & Base Building, 11001 Control Tower Drive, Westminster, CO.

NPA: AspenPointe Employment, Colorado Springs, CO.

**Contracting Activity:** Dept of Transportation, Federal Aviation Administration, Renton, WA

**Service Type/Location:** Mess Attendant Services and Cook Support, Eielson AFB, AK.

NPA: Lakeview Center, Inc., Pensacola, FL.

**Contracting Activity:** Department of the Air Force (5700)/Eielson Air Force Base (FA 5004), Eielson AFB, AK.

<sup>1</sup> Additional meetings will be held February 12, 2013, and December 17, 2013 in Boulder, Colorado; and June 11, 2012, in San Francisco, California. NTIA will publish separate **Federal Register** Notices for the Boulder and San Francisco meetings.

The information is provided to further describe the Mess Attendant Services and Cook Support being proposed for addition to the Procurement List. For this project, the DOD contracting activity identified its requirement as Mess Attendants Service and Cook Support. The Mess Attendant and Cook Support tasks are: (1) Serving and replenishing food; (2) Cleaning facilities, equipment, pots, pans, and utensils; (3) Cleaning tables in the Dining Area; (4) Preparing vegetables and fruits for the salad bar and to be cooked; (5) Preparing hot and cold sandwiches; (6) Providing cashier services; (7) Maintaining quality control; and (8) Providing maintenance and housekeeping services for the facility.

**Patricia Briscoe,**

*Deputy Director, Business Operations,  
(Pricing and Information Management).*  
[FR Doc. 2012-27374 Filed 11-8-12; 8:45 am]

**BILLING CODE 6353-01-P**

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, November 14, 2012, 10:00 a.m.–12:00 p.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:**

*Briefing Matters:*

1. Bedside Sleepers—Notice of Proposed Rulemaking;
2. Handheld Carriers—Notice of Proposed Rulemaking.

A live webcast of the Meeting can be viewed at [www.cpsc.gov/webcast](http://www.cpsc.gov/webcast).

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: November 6, 2012.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2012-27486 Filed 11-7-12; 11:15 am]

**BILLING CODE 6355-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, and the impact of the requirement on respondents can be properly assessed.

Currently, CNCS is soliciting comments concerning its proposed recordkeeping requirement in 45 CFR 2540.205-.206. CNCS grantees and subgrantees must maintain records to demonstrate completion of National Service Criminal History Checks.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by January 8, 2013.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Aaron Olszewski, Office of General Counsel; 1201 New York Avenue NW., Washington, DC 20525.

(2) By hand delivery or by courier to the CNCS mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time, Monday through Friday, except Federal holidays.

(3) By fax to: (202) 606-3467, Attention: Paperwork Reduction Act.

(4) Electronically, through [www.regulations.gov](http://www.regulations.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Aaron Olszewski, (202) 606-6709, or by email at [aolszewski@cns.gov](mailto:aolszewski@cns.gov).

**SUPPLEMENTARY INFORMATION:** CNCS is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

### Background

The Serve America Act requires CNCS grantees and subgrantees to conduct a National Service Criminal History Check. CNCS and its grantees must ensure that national service beneficiaries are protected from harm and the recordkeeping requirements of the final rule are critical to that responsibility.

### Current Action

CNCS requests renewal of the recordkeeping requirement previously approved under an emergency clearance.

The requirements will be used in the same manner as the existing application. CNCS also seeks to continue using the current application until the revised application is approved by OMB. The current application is due to expire on March 31, 2013.

*Type of Review:* Renewal of Approved Recordkeeping Requirement.

*Agency:* Corporation for National and Community Service.

*Title:* National Service Criminal History Check Recordkeeping Requirement.

*OMB Number:* 3045-0145.

*Agency Number:* None.

*Affected Public:* CNCS Grantees and Subgrantees.

*Total Respondents:* 112,357.

*Frequency:* Three times per covered position.

*Average Time per Response:* Five minutes.

*Estimated Total Burden Hours:* 28,089 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.