

**SUMMARY:** The following applicants filed AM or FM proposals to change the community of license: ALEX MEDIA, INC., Station NEW, Facility ID 189557, BMPH-20121002ACH, From MCCALL, ID, To HUNTINGTON, OR; GATEWAY RADIO WORKS, INC., Station WKYN, Facility ID 23345, BPH-20121002ACW, From OWINGSVILLE, KY, To MOUNT STERLING, KY; GENESIS COMMUNICATIONS OF TAMPA BAY, INC., Station WMGG, Facility ID 67135, BP-20120808ABK, From DUNEDIN, FL, To EGYPT LAKE, FL.

**DATES:** The agency must receive comments on or before January 7, 2013.

**ADDRESSES:** Federal Communications Commission, 445 Twelfth Street SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Tung Bui, 202-418-2700.

**SUPPLEMENTARY INFORMATION:** The full text of these applications is available for inspection and copying during normal business hours in the Commission's Reference Center, 445 12th Street SW., Washington, DC 20554 or electronically via the Media Bureau's Consolidated Data Base System, <http://>

[svartifoss2.fcc.gov/prod/cdbs/pubacc/prod/cdbs\\_pa.htm](http://svartifoss2.fcc.gov/prod/cdbs/pubacc/prod/cdbs_pa.htm).

A copy of this application may also be purchased from the Commission's duplicating contractor, Best Copy and Printing, Inc., 445 12th Street SW., Room CY-B402, Washington, DC 20554, telephone 1-800-378-3160 or [www.BCPIWEB.com](http://www.BCPIWEB.com).

Federal Communications Commission.

**James D. Bradshaw,**  
*Deputy Chief, Audio Division, Media Bureau.*

[FR Doc. 2012-27194 Filed 11-6-12; 8:45 am]

**BILLING CODE 6712-01-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Update to Notice of Financial Institutions for Which the Federal Deposit Insurance Corporation Has Been Appointed Either Receiver, Liquidator, or Manager**

**AGENCY:** Federal Deposit Insurance Corporation.

**ACTION:** Update listing of financial institutions in liquidation.

**SUMMARY:** Notice is hereby given that the Federal Deposit Insurance Corporation (Corporation) has been appointed the sole receiver for the following financial institutions effective as of the Date Closed as indicated in the listing. This list (as updated from time to time in the **Federal Register**) may be relied upon as "of record" notice that the Corporation has been appointed receiver for purposes of the statement of policy published in the July 2, 1992 issue of the **Federal Register** (57 FR 29491). For further information concerning the identification of any institutions which have been placed in liquidation, please visit the Corporation Web site at [www.fdic.gov/bank/individual/failed/banklist.html](http://www.fdic.gov/bank/individual/failed/banklist.html) or contact the Manager of Receivership Oversight in the appropriate service center.

Dated: October 31, 2012.

Federal Deposit Insurance Corporation.

**Pamela Johnson,**  
*Regulatory Editing Specialist.*

**INSTITUTIONS IN LIQUIDATION**

[In alphabetical order]

FDIC Ref. No.	Bank name	City	State	Date closed
10463 .....	NOVA Bank .....	Berwyn .....	PA	10/26/2012

[FR Doc. 2012-27162 Filed 11-6-12; 8:45 am]

**BILLING CODE 6714-01-P**

**FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL**

[Docket No. AS12-22]

**Appraisal Subcommittee; Notice of Meeting**

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of Meeting.

*Description:* In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in closed session:

*Location:* OCC—250 E Street SW., Room 8C, Washington, DC 20219.

*Date:* November 14, 2012.

*Time:* Immediately following the ASC open session.

*Status:* Closed.

*Matters To Be Considered:*

October 10, 2012 minutes—Closed Session.

Preliminary discussion of State Compliance Reviews.

Dated: November 2, 2012.

**James R. Park,**  
*Executive Director.*

[FR Doc. 2012-27201 Filed 11-6-12; 8:45 am]

**BILLING CODE P**

**FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL**

[Docket No. AS12-21]

**Appraisal Subcommittee Notice of Meeting**

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of Meeting.

*Description:* In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will

meet in open session for its regular meeting:

*Location:* OCC—250 E Street SW., Room 8C, Washington, DC 20219.

*Date:* November 14, 2012.

*Time:* 10:30 a.m.

*Status:* Open.

**Matters To Be Considered**

*Summary Agenda*

October 10, 2012 minutes—Open Session.

(No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the ASC requests that an item be moved to the discussion agenda.)

*Discussion Agenda*

Nevada Compliance Review.

**How To Attend and Observe an ASC Meeting**

Email your name, organization and contact information to [meetings@asc.gov](mailto:meetings@asc.gov). You may also send a written request via U.S. Mail, fax or commercial carrier to the Executive Director of the ASC, 1401 H Street NW., Ste. 760, Washington, DC 20005. The

fax number is 202-289-4101. Your request must be received no later than 4:30 p.m., ET, on the Monday prior to the meeting. If that Monday is a Federal holiday, then your request must be received by 4:30 p.m. ET on the previous Friday. Attendees must have a valid government-issued photo ID and must agree to submit to reasonable security measures. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: November 2, 2012.

**James R. Park,**

*Executive Director.*

[FR Doc. 2012-27203 Filed 11-6-12; 8:45 am]

**BILLING CODE P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Applicants

The Commission gives notice that the following applicants have filed an application for an Ocean Transportation Intermediary (OTI) license as a Non-Vessel-Operating Common Carrier (NVO) and/or Ocean Freight Forwarder (OFF) pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. 40101). Notice is also given of the filing of applications to amend an existing OTI license or the Qualifying Individual (QI) for a licensee.

Interested persons may contact the Office of Ocean Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573, by telephone at (202) 523-5843 or by email at [OTI@fmc.gov](mailto:OTI@fmc.gov).

Balkans Air Corporation (NVO), 1703 Bath Avenue, Brooklyn, NY 11214.

Officers: Begator Hila, President (QI), Skender Gashi, CEO. Application Type: New NVO License.

Encompass Global Logistics, LLC (NVO & OFF), 18881 Von Karmen Avenue, Suite 1450, Irvine, CA 92612. Officers: Asa Cheng, Manager (QI), Peter Li, Director. Application Type: Add OFF Service.

Ghanem Forwarding, LLC (NVO & OFF), 3327 Hollins Ferry Road, Halethorpe, MD 21227. Officer: Wael Ghanem, General Manager (QI). Application Type: Add NVO Service.

Motoni Global Investment Company, Incorporated dba Motoni Global Travel/Shipping (OFF), 4748 Lake Mirror Place, Forest Park, GA 30297.

Officers: Olajide T. Oni, President (QI), Yetunde F. Ojo-Ayodele, Secretary. Application Type: New OFF License.

North Star Container, LLC dba NS World Logistics (NVO & OFF), 7400 Metro Boulevard, Suite 300, Edina, MN 55439. Officers: Shawn D. Steen, Assistant Vice President (QI), Guohe Mao, CEO. Application Type: Add OFF Service.

Omega's Five, Inc. (NVO & OFF), 4418 NW 74th Avenue, Miami, FL 33166. Officers: Amparo R. Murcia, Secretary (QI), Monica B. Merchan, President. Application Type: New NVO & OFF License.

Tosie, LLC (NVO & OFF), 6411 Ashcroft Drive, Suite C, Houston, TX 77081. Officers: Pius S. Tomdio, President (QI), Magdalene N. White, Managing Member. Application Type: New NVO & OFF License.

By the Commission.

Dated: November 2, 2012.

**Karen V. Gregory,**

*Secretary.*

[FR Doc. 2012-27253 Filed 11-6-12; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice

November 2, 2012.

**TIME AND DATE:** 10:00 a.m., Friday, November 16, 2012.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (entry from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will hear oral argument in the matter *Secretary of Labor v. Wolf Run Mining Co.*, Docket No. WEVA 2008-1265. (Issues include whether the Administrative Law Judge correctly construed the "repeated failure" language of section 110(b)(2) of the Mine Act.)

Any person attending this oral argument who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen (202) 434-9950/(202) 708-9300

for TDD Relay/1-800-877-8339 for toll free.

**Emogene Johnson,**

*Administrative Assistant.*

[FR Doc. 2012-27325 Filed 11-5-12; 4:15 pm]

**BILLING CODE P**

## FEDERAL TRADE COMMISSION

[File No. 112 3198]

### The Sherwin-Williams Company; Analysis of Proposed Consent Order To Aid Public Comment

**AGENCY:** Federal Trade Commission.

**ACTION:** Proposed consent agreement.

**SUMMARY:** The consent agreement in this matter settles alleged violations of federal law prohibiting unfair or deceptive acts or practices or unfair methods of competition. The attached Analysis to Aid Public Comment describes both the allegations in the draft complaint and the terms of the consent order—embodied in the consent agreement—that would settle these allegations.

**DATES:** Comments must be received on or before November 26, 2012.

**ADDRESSES:** Interested parties may file a comment at <https://ftcpublish.commentworks.com/ftc/sherwinwilliamsconsent> online or on paper, by following the instructions in the Request for Comment part of the SUPPLEMENTARY INFORMATION section below. Write "Sherwin-Williams, File No. 112 3198" on your comment and file your comment online at <https://ftcpublish.commentworks.com/ftc/sherwinwilliamsconsent>, by following the instructions on the web-based form. If you prefer to file your comment on paper, mail or deliver your comment to the following address: Federal Trade Commission, Office of the Secretary, Room H-113 (Annex D), 600 Pennsylvania Avenue NW., Washington, DC 20580.

**FOR FURTHER INFORMATION CONTACT:** Laura Kim (202-326-3734), FTC, Bureau of Consumer Protection, 600 Pennsylvania Avenue NW., Washington, DC 20580.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 6(f) of the Federal Trade Commission Act, 15 U.S.C. 46(f), and FTC Rule 2.34, 16 CFR 2.34, notice is hereby given that the above-captioned consent agreement containing a consent order to cease and desist, having been filed with and accepted, subject to final approval, by the Commission, has been placed on the public record for a period of thirty (30) days. The following