

**Public Meetings**

We will hold the following public meetings: October 16, 2012, at Sadie's by the Sea at 2 p.m.; October 23, 2012, at the Ofu Community Center at 9 a.m.; October 23, 2012, at the Ta'u High School gym at 2 p.m. For more information on the meeting(s), contact the person under **FOR FURTHER INFORMATION CONTACT**.

**Next Steps**

After this comment period ends, the planning team will evaluate your comments and consider their incorporation into the final CCP.

**Public Availability of Comments**

Before including your address, telephone number, email address, or other personal identifying information (PII) in your comment, you should be aware that your entire comment—including your PII—may be made publicly available at any time. While you can ask us in your comment to withhold your PII from public review, we cannot guarantee that we will be able to do so.

Dated: August 9, 2012.

**Richard Hannan,**

*Acting Regional Director, Pacific Region, Portland, Oregon, U.S. Fish and Wildlife Service.*

[FR Doc. 2012-24597 Filed 10-5-12; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLAK927000 L54200000 FR0000 LVDIL110470; AA-92408]

**Notice of Application for a Recordable Disclaimer of Interest for Lands Underlying the Kisaralik River System, Alaska**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The State of Alaska has filed an application with the Bureau of Land Management (BLM) for a Recordable Disclaimer of Interest from the United States in those lands underlying the Kisaralik River System (including Kisaralik Lake) in western Alaska. The State asserts that the Kisaralik River System was navigable and unreserved at the time of statehood; therefore, title to the submerged lands passed to the State at the time of statehood (1959). This river system is within the exterior boundaries of the Yukon Delta National Wildlife Refuge, created by the Alaska National Interest Lands Conservation

Act of 1980, and administered by the U.S. Fish and Wildlife Service.

**DATES:** All comments to this action should be received on or before January 7, 2013.

**ADDRESSES:** Comments on the State of Alaska's application or the BLM Draft Summary Report must be filed with the BLM Chief, Branch of Survey Planning and Preparation (AK-9270), Division of Cadastral Survey. You may submit comments by any of the following methods:

- *Email:* [cfrichtl@blm.gov](mailto:cfrichtl@blm.gov);
- *Fax:* 907-271-4193; or
- *Mail:* 222 W. 7th Avenue, #13,

Anchorage, AK 99513-7504

**FOR FURTHER INFORMATION CONTACT:**

Angie Nichols, Program Manager, telephone: 907-271-3359; address: 222 W. 7th Avenue, #13, Anchorage, AK 99513-7504; Email: [anichols@blm.gov](mailto:anichols@blm.gov); or visit the BLM Recordable Disclaimer of Interest Web site at <http://www.blm.gov/ak/st/en/prog/rdi.html>. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** On November 30, 2010, the State of Alaska filed an application for a Recordable Disclaimer of Interest pursuant to Section 315 of the Federal Lands Policy and Management Act of 1976 and the regulations contained in 43 CFR subpart 1864 for the lands underlying the Kisaralik River (AA-92408). A Recordable Disclaimer of Interest, if issued, will confirm that the United States has no valid interest in the subject lands. The notice is intended to notify the public of the pending application and the State's grounds for supporting it. The State asserts that this river system was navigable and unreserved at the time of statehood; therefore, under the Equal Footing Doctrine, the Submerged Lands Act of 1953, the Alaska Statehood Act, the Alaska Right of Way Act of 1898, and other title navigability law, ownership of these lands underlying the river automatically passed from the United States to the State at the time of statehood in 1959.

The State's application, AA-92408, is for "submerged lands and bed up to and including the ordinary high water line of Kisaralik Lake within Township 3 North, Range 58 West, Seward Meridian and for the submerged lands and bed of

the Kisaralik River lying between the ordinary high water lines of the right and left banks of that river from the outlet of Kisaralik Lake within Township 3 North, Range 58 West, Seward Meridian, Alaska, downstream to the location where the river enters the Kuskokuak Slough within Township 9 North, Range 67 West, Seward Meridian, Alaska. This includes the submerged lands and beds of all sloughs, braids, and channels that carry water from the navigable Kisaralik River and thus are part of the navigable river and all lands within the river system permanently or periodically covered by tidal waters up to the line of mean high tide." The State identified the Kokarmiut Corporation, Calista Corporation, and the U.S. Fish and Wildlife Service as possible interested parties of the affected lands.

A final decision on the merits of the application will not be made before January 7, 2013. During the 90-day period, interested parties may comment on the State's application, AA-92408, and supporting evidence. The State's application and the BLM Draft Summary Report may be viewed on the BLM's Recordable Disclaimer of Interest Web site at <http://www.blm.gov/ak/st/en/prog/rdi.html>, or in the BLM Public Room located at 222 West 7th Avenue, #13, Anchorage, AK 99513-7504. Interested parties may also comment during this time on the BLM's Draft Summary Report by using one of the methods listed in the **ADDRESSES** section above.

Comments filed with the Division of Cadastral Survey, including names and street addresses of commenters, will be available for public inspection at the Alaska State Office (see **ADDRESSES** above), during regular business hours from 8 a.m. to 4 p.m., Monday through Friday, except holidays.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

If no valid objection is received, a Disclaimer of Interest may be approved, if all else is proper, stating that the

United States does not have a valid interest in these lands.

**Craig Frichtl,**

*Chief, Branch of Survey Planning and Preparation.*

[FR Doc. 2012-24834 Filed 10-5-12; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAZ956000.L14200000.BJ0000.241A]

#### Notice of Filing of Plats of Survey; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey; Arizona.

**SUMMARY:** The plats of survey of the described lands were officially filed in the Arizona State Office, Bureau of Land Management, Phoenix, Arizona, on dates indicated.

#### SUPPLEMENTARY INFORMATION:

*The Gila and Salt River Meridian, Arizona:*

The plat representing the dependent resurvey of a portion of the west boundary, the survey of a portion of the subdivisional lines and the subdivision of certain sections, Township 30 North, Range 20 East, accepted September 24, 2012, and officially filed September 26, 2012, for Group 1098, Arizona.

This plat was prepared at the request of the Bureau of Indian Affairs, Navajo Regional Office.

A person or party who wishes to protest against any of these surveys must file a written protest with the Arizona State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the protest is filed.

#### FOR FURTHER INFORMATION CONTACT:

These plats will be available for inspection in the Arizona State Office, Bureau of Land Management, One North Central Avenue, Suite 800, Phoenix, Arizona 85004-4427. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the

above individual. You will receive a reply during normal business hours.

**Stephen K. Hansen,**

*Chief Cadastral Surveyor of Arizona.*

[FR Doc. 2012-24762 Filed 10-5-12; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NERO-STSP-11397; PPNSTSP00]

#### Notice of Meeting for Star-Spangled Banner National Historic Trail Advisory Council

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, the National Park Service (NPS) is hereby giving notice that the Advisory Committee on the Star-Spangled Banner National Historic Trail will hold a meeting. Designated through an amendment to the National Trails System Act (16 U.S.C. 1241), the trail consists of "water and overland routes totaling approximately 290 miles, extending from Tangier Island, Virginia, through southern Maryland, the District of Columbia, and northern Virginia, in the Chesapeake Bay, Patuxent River, Potomac River, and north to the Patapsco River, and Baltimore, Maryland, commemorating the Chesapeake Campaign of the War of 1812 (including the British invasion of Washington, District of Columbia, and its associated feints, and the Battle of Baltimore in summer 1814)." This meeting is open to the public. Pre-registration is required for both public attendance and comment. Any individual who wishes to attend the meeting and/or participate in the public comment session should register via email at [Christine\\_Lucero@nps.gov](mailto:Christine_Lucero@nps.gov) or telephone: (757) 258-8914. For those wishing to make comments, please provide a written summary of your comments prior to the meeting. The Designated Federal Official for the Advisory Council is John Maounis, Superintendent, Star Spangled Banner National Historic Trail, telephone: (410) 260-2471.

**DATES:** The Star-Spangled Banner National Historic Trail Advisory Council will meet from 10:00 a.m. to 4:00 p.m. on Tuesday, October 17, 2012, (EASTERN).

**Location:** The meeting will be held at King's Landing Park, 3255 King's Landing Road, Huntingtown, MD 20639. For more information, please contact the

NPS Chesapeake Bay Office, 410 Severn Avenue, Suite 314, Annapolis, Maryland 21403.

**FOR FURTHER INFORMATION CONTACT:** John Maounis, Superintendent, Star-Spangled Banner National Historic Trail, telephone: (410) 260-2471.

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces a meeting of the Star-Spangled Banner National Historic Trail Advisory Council. Topics to be discussed include setting priorities for implementation of the Comprehensive Management Plan and collaborative education projects. Members of the public who would like to make comments to the Committee should preregister via email at [Christine\\_Lucero@nps.gov](mailto:Christine_Lucero@nps.gov) or telephone: (757) 258-8914; a written summary of comments should be provided prior to the meeting. Comments will be taken for 30 minutes at the end of the meeting (from 3:30 p.m. to 4:00 p.m.). Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment-including your personal identifying information-may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All comments will be made part of the public record and will be electronically distributed to all Committee members.

Dated: October 1, 2012.

**John Maounis,**

*Superintendent, Star-Spangled Banner National Historic Trail.*

[FR Doc. 2012-24723 Filed 10-5-12; 8:45 am]

**BILLING CODE 4310-EE-P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Sunshine Act Meeting

**TIME AND DATE:** 10 a.m., Tuesday, October 16, 2012.

**PLACE:** U.S. Parole Commission, 90 K Street NE., 3rd Floor, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Approval of August 21, 2012 minutes; reports from the Chairman, the Commissioners, and senior staff; Mental Health Docket, and Short-Term Intervention for Success (SIS) update.

**CONTACT PERSON FOR MORE INFORMATION:** Patricia W. Moore, Staff Assistant to the