

17.22); and NEPA and its implementing regulations (40 CFR 1506.6).

Dated: October 1, 2012.

**Paul Henson,**

*State Supervisor, Oregon Fish and Wildlife Office, Pacific Region, U. S. Fish and Wildlife Service, Portland, Oregon.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-FHC-2012-N237; WBS: FXFR1336090000N5, Cost Center: FF09F14000, Fund: 134]

### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The ANS Task Force's purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic nuisance species; to monitor, control, and study such species; and to disseminate related information. The meeting is open to the public.

**DATES:** The ANS Task Force will meet from 8:30 a.m. to 5:00 p.m. Wednesday November 14, and from 8:30 a.m. to 5:00 p.m. on Thursday November 15, 2012.

**ADDRESSES:** The ANS Task Force meeting will take place at the U.S. Fish and Wildlife Service building at 4401 North Fairfax Drive, Arlington, VA 22203. You may inspect minutes of the meeting at the office of the Chief, Division of Fisheries and Aquatic Resource Conservation, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Arlington, VA 22203, during regular business hours, Monday through Friday. You may also view the minutes on the ANS Task Force Web site at: <http://anstaskforce.gov/meetings.php>.

**FOR FURTHER INFORMATION CONTACT:** Susan Mangin, Executive Secretary, ANS Task Force, at (703) 358-2466, or by email at [Susan\\_Mangin@fws.gov](mailto:Susan_Mangin@fws.gov).

#### SUPPLEMENTARY INFORMATION:

#### Background

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces meetings of the ANS Task Force. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (Pub. L. 106-580, as amended).

#### Agenda

Topics that the ANS Task Force plans to cover during the meeting include:

- ANSTF recreational guidelines,
- Species management and control plans,
- ANSTF Strategic Plan accomplishments tracking,
- Japanese tsunami marine debris, and
- Rapid screening for aquatic invasive species.

The agenda and other related meeting information are on the ANS Task Force Web site at: <http://anstaskforce.gov/meetings.php>.

#### Accessibility Information

The meeting location is accessible to wheelchair users. If you require additional accommodations, please notify us at least 1 week in advance of the meeting.

#### Authority

We publish this notice under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.).

Dated: October 1, 2012.

**John Schmerfeld,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries and Habitat Conservation.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY910000 L1610000.XX0000]

### Call for Nominations for the Wyoming Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to request public nominations to fill four positions for the Bureau of Land Management's (BLM) Wyoming's 10-member Resource Advisory Council (RAC). The RAC provides advice and recommendations to the BLM on land use planning and management of the National System of Public Lands within the State of Wyoming.

**DATE:** All nominations must be received no later than November 19, 2012.

**ADDRESSES:** Nominations should be sent to Ms. Cindy Wertz, Wyoming State Office, Bureau of Land Management, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003, (307) 775-6014.

**FOR FURTHER INFORMATION CONTACT:** Ms. Cindy Wertz, Wyoming State Office,

Bureau of Land Management, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003, (307) 775-6014; or email [Cindy\\_Wertz@blm.gov](mailto:Cindy_Wertz@blm.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) (43 U.S.C. 1739) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the Bureau of Land Management (BLM). Section 309 of FLPMA directs the Secretary to establish 10- to 15-member citizen-based advisory councils that are consistent with the Federal Advisory Committee Act (FACA). As required by FACA, RAC membership must be balanced and representative of the various interests concerned with the management of the public lands.

The RAC has one vacancy in category one (holders of Federal grazing permits or leases; representatives of organizations associated with energy and mineral development; timber industry; transportation or rights-of-way interests; developed outdoor recreation; off-highway vehicle use; or commercial recreation), one vacancy in category two (representatives of nationally or regionally recognized environmental organizations; archaeological and historic organizations; dispersed recreation activities; or wild horse and burro organizations), and two vacancies in category three (representatives of state, county, or local elected office; employees of a state agency responsible for management of natural resources; representatives of Indian tribes within or adjacent to the area for which the council is organized; representatives of academia who are employed in natural sciences or natural resource management; or the affected public-at-large). The individuals who are selected will fill 3-year terms. Nominees must be residents of Wyoming. The BLM will evaluate nominees based on their education, training, experience, and their knowledge of the geographic area. Nominees should demonstrate a commitment to collaborative resource decision-making. The Obama Administration prohibits individuals who are currently federally-registered lobbyists to serve on all FACA and non-FACA boards, committees, or councils. The following must accompany all nominations:

- Letters of reference from represented interest or organizations,
- A completed background information nomination form; and,
- Any other information that addresses the nominee's qualifications.