

Candidate and Committee Viewer  
Demonstration  
Management and Administrative  
Matters

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**PERSON TO CONTACT FOR INFORMATION:**  
Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shawn Woodhead Werth,**  
*Secretary and Clerk of the Commission.*  
[FR Doc. 2012-24232 Filed 9-27-12; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL TRADE COMMISSION

[File No. 112 3155]

### CarePatrol, Inc.; Analysis of Proposed Consent Order To Aid Public Comment

#### Correction

In notice document 2012-23412 appearing on pages 58837-58838 in the issue of Monday, September 24, 2012, make the following correction:

On page 58837, in the third column, in the eighth line, "Write ACarePatrol" should read "Write "CarePatrol".

[FR Doc. C1-2012-23412 Filed 9-28-12; 8:45 am]

**BILLING CODE 1505-01-D**

## FEDERAL TRADE COMMISSION

[File No. 112 3168]

### ABCSP, Inc.; Analysis of Proposed Consent Order To Aid Public Comment

#### Correction

In notice document 2012-23413 appearing on pages 58838-58840 in the issue of Monday, September 24, 2012, make the following corrections:

1. On page 58839, in the first column, in the seventeenth line, "AABSCP" should read "ABSCP".

2. On the same page, in the same column, in the fifth to fourth lines from the bottom, "Write AABSCP" should read "Write" "ABSCP".

3. On the same page, in the same column, in the second line from the bottom "comment B including" should read "comment-including".

4. On the same page, in the same column, in the last line "state B will" should read "state-will".

[FR Doc. C1-2012-23413 Filed 9-28-12; 8:45 am]

**BILLING CODE 1505-01-D**

## GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-0044; Docket 2012-0001; Sequence 8]

### Public Buildings Service; Submission for OMB Review; Application/Permit for Use of Space in Public Buildings and Grounds, GSA Form 3453

**AGENCY:** Public Buildings Service, GSA.  
**ACTION:** Notice of request for comments regarding an extension to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act, the Regulatory Secretariat will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a previously approved information collection requirement regarding GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds. A notice was published in the *Federal Register* at 77 FR 38064, on June 26, 2012. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected.

**DATES:** Submit comments on or before: October 31, 2012.

**FOR FURTHER INFORMATION CONTACT:** Ms. Karen Handsfield, Public Buildings Service, at telephone (202) 208-2444, or via email to [Karen.handsfield@gsa.gov](mailto:Karen.handsfield@gsa.gov).

**ADDRESSES:** Submit comments identified by *Information Collection 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds*, by any of the following methods:

- *Regulations.gov:* <http://www.regulations.gov>. Submit comments via the Federal eRulemaking portal by searching the OMB control number. Select the link "Submit a Comment" that corresponds with "Information Collection 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds". Follow the instructions provided at the "Submit a Comment" screen. Please include your name, company name (if any), and "Information Collection 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds" on your attached document.

- *Fax:* 202-501-4067.

- *Mail:* General Services Administration, Regulatory Secretariat (MVCB), 1275 First Street NE., Washington, DC 20417. ATTN: Hada Flowers/IC 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds.

*Instructions:* Please submit comments only and cite Information Collection 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds, in all correspondence related to this collection. All comments received will be posted without change to <http://www.regulations.gov>, including any personal and/or business confidential information provided.

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

The general public uses GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds, to request the use of public space in Federal buildings and on Federal grounds for cultural, educational, or recreational activities. A copy, sample, or description of any material or item proposed for distribution or display must also accompany this request.

##### B. Annual Reporting Burden

*Respondents:* 8,000.

*Responses per Respondent:* 1.

*Hours per Response:* 0.05.

*Total Burden Hours:* 400.

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (MVCB), 1275 First Street NE., Washington, DC 20417, telephone (202) 501-4755. Please cite OMB Control No. 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds, in all correspondence.

Dated: September 20, 2012.

**Casey Coleman,**

*Chief Information Officer.*

[FR Doc. 2012-24140 Filed 9-28-12; 8:45 am]

**BILLING CODE 6820-34-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Proposed Information Collection Activity; Comment Request

*Title:* Tracking of the Early Head Start Research and Evaluation Project (EHSREP) Sample.

*OMB No.:* 0970-0388.