

Candidate and Committee Viewer  
Demonstration  
Management and Administrative  
Matters

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**PERSON TO CONTACT FOR INFORMATION:**  
Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shawn Woodhead Werth,**  
*Secretary and Clerk of the Commission.*  
[FR Doc. 2012-24232 Filed 9-27-12; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL TRADE COMMISSION

[File No. 112 3155]

### CarePatrol, Inc.; Analysis of Proposed Consent Order To Aid Public Comment

#### Correction

In notice document 2012-23412 appearing on pages 58837-58838 in the issue of Monday, September 24, 2012, make the following correction:

On page 58837, in the third column, in the eighth line, "Write ACarePatrol" should read "Write "CarePatrol".

[FR Doc. C1-2012-23412 Filed 9-28-12; 8:45 am]

**BILLING CODE 1505-01-D**

## FEDERAL TRADE COMMISSION

[File No. 112 3168]

### ABCSP, Inc.; Analysis of Proposed Consent Order To Aid Public Comment

#### Correction

In notice document 2012-23413 appearing on pages 58838-58840 in the issue of Monday, September 24, 2012, make the following corrections:

1. On page 58839, in the first column, in the seventeenth line, "AABSCP" should read "ABSCP".

2. On the same page, in the same column, in the fifth to fourth lines from the bottom, "Write AABSCP" should read "Write" "ABSCP".

3. On the same page, in the same column, in the second line from the bottom "comment B including" should read "comment-including".

4. On the same page, in the same column, in the last line "state B will" should read "state-will".

[FR Doc. C1-2012-23413 Filed 9-28-12; 8:45 am]

**BILLING CODE 1505-01-D**

## GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-0044; Docket 2012-0001; Sequence 8]

### Public Buildings Service; Submission for OMB Review; Application/Permit for Use of Space in Public Buildings and Grounds, GSA Form 3453

**AGENCY:** Public Buildings Service, GSA.  
**ACTION:** Notice of request for comments regarding an extension to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act, the Regulatory Secretariat will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a previously approved information collection requirement regarding GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds. A notice was published in the *Federal Register* at 77 FR 38064, on June 26, 2012. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected.

**DATES:** Submit comments on or before: October 31, 2012.

**FOR FURTHER INFORMATION CONTACT:** Ms. Karen Handsfield, Public Buildings Service, at telephone (202) 208-2444, or via email to [Karen.handsfield@gsa.gov](mailto:Karen.handsfield@gsa.gov).

**ADDRESSES:** Submit comments identified by *Information Collection 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds*, by any of the following methods:

- *Regulations.gov:* <http://www.regulations.gov>. Submit comments via the Federal eRulemaking portal by searching the OMB control number. Select the link "Submit a Comment" that corresponds with "Information Collection 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds". Follow the instructions provided at the "Submit a Comment" screen. Please include your name, company name (if any), and "Information Collection 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds" on your attached document.

- *Fax:* 202-501-4067.

- *Mail:* General Services Administration, Regulatory Secretariat (MVCB), 1275 First Street NE., Washington, DC 20417. ATTN: Hada Flowers/IC 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds.

*Instructions:* Please submit comments only and cite Information Collection 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds, in all correspondence related to this collection. All comments received will be posted without change to <http://www.regulations.gov>, including any personal and/or business confidential information provided.

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

The general public uses GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds, to request the use of public space in Federal buildings and on Federal grounds for cultural, educational, or recreational activities. A copy, sample, or description of any material or item proposed for distribution or display must also accompany this request.

##### B. Annual Reporting Burden

*Respondents:* 8,000.

*Responses per Respondent:* 1.

*Hours per Response:* 0.05.

*Total Burden Hours:* 400.

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (MVCB), 1275 First Street NE., Washington, DC 20417, telephone (202) 501-4755. Please cite OMB Control No. 3090-0044, GSA Form 3453, Application/Permit for Use of Space in Public Buildings and Grounds, in all correspondence.

Dated: September 20, 2012.

**Casey Coleman,**

*Chief Information Officer.*

[FR Doc. 2012-24140 Filed 9-28-12; 8:45 am]

**BILLING CODE 6820-34-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Proposed Information Collection Activity; Comment Request

*Title:* Tracking of the Early Head Start Research and Evaluation Project (EHSREP) Sample.

*OMB No.:* 0970-0388.

*Description:* The Early Head Start Research and Evaluation Project (EHSREP) is a longitudinal study originally designed to meet the 1994 requirement for a national evaluation of the Early Head Start program. Child and family assessments were conducted when children were 14 months old, 24 months old, 36 months old, in the spring prior to kindergarten entry, and again in the spring of the sixth year of

formal schooling (5th grade for most children). Today, children of the EHSREP are approximately 14–17 years of age (depending on their age at the time of enrollment in the study).

The Administration for Children and Families (ACF) within the Department of Health and Human Services (HHS) is proposing to track the children/families who participated in the EHSREP until the children reach 18 years of age. The

purpose of tracking these participants is to maintain up-to-date contact information for the children/families in the event that ACF determines that a future follow-up to the EHSREP will take place.

*Respondents:* Participants in the Early Head Start Research and Evaluation Project.

ANNUAL BURDEN ESTIMATES

Instrument	Annual number of respondents	Number of responses per respondent	Average burden hours per response	Total annual burden hours
Tracking Interview .....	2,533	1	.25	633

*Estimated Total Annual Burden Hours:* 633.

In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade SW., Washington, DC 20447, Attn: OPRE Reports Clearance Officer. Email address: [OPREinfocollection@acf.hhs.gov](mailto:OPREinfocollection@acf.hhs.gov). All requests should be identified by the title of the information collection.

The Department specifically requests comments on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

**Steven M. Hanmer,**  
Reports Clearance Officer.

[FR Doc. 2012-24032 Filed 9-28-12; 8:45 am]

BILLING CODE 4184-22-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

[Docket No. FDA-2012-N-0976]

**Agency Information Collection Activities; Proposed Collection; Comment Request; Guidance: Emergency Use Authorization of Medical Products**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing an opportunity for public comment on the proposed collection of certain information by the Agency. Under the Paperwork Reduction Act of 1995 (the PRA), Federal Agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed extension of an existing collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on the proposed extension of the collection of information related to emergency use authorizations by the Agency.

**DATES:** Submit either electronic or written comments on the collection of information by November 30, 2012.

**ADDRESSES:** Submit electronic comments on the collection of information to <http://www.regulations.gov>. Submit written comments on the collection of information to the Division of Dockets Management (HFA-305), Food and Drug Administration, 5630 Fishers Lane, Rm. 1061, Rockville, MD 20852. All comments should be identified with the docket number found in brackets in the heading of this document.

**FOR FURTHER INFORMATION CONTACT:** Ila S. Mizrachi, Office of Information Management, Food and Drug Administration, 1350 Piccard Dr., PI50-400B, Rockville, MD 20850, 301-796-7726, [Ila.mizrachi@fda.hhs.gov](mailto:Ila.mizrachi@fda.hhs.gov).

**SUPPLEMENTARY INFORMATION:** Under the PRA (44 U.S.C. 3501-3520), Federal Agencies must obtain approval from the Office of Management and Budget (OMB) for each collection of information they conduct or sponsor. "Collection of information" is defined in 44 U.S.C. 3502(3) and 5 CFR 1320.3(c) and includes Agency requests or requirements that members of the public submit reports, keep records, or provide information to a third party. Section 3506(c)(2)(A) of the PRA (44 U.S.C. 3506(c)(2)(A)) requires Federal Agencies to provide a 60-day notice in the **Federal Register** concerning each proposed collection of information, including each proposed extension of an existing collection of information, before submitting the collection to OMB for approval. To comply with this requirement, FDA is publishing notice of the proposed collection of information set forth in this document.

With respect to the following collection of information, FDA invites comments on these topics: (1) Whether the proposed collection of information is necessary for the proper performance of FDA's functions, including whether the information will have practical utility; (2) the accuracy of FDA's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques,