

collection and recordkeeping activities (see 5 CFR 1320.8 (d) and 1320.12(a)). This notice identifies an information collection that the BLM plans to submit to OMB for approval. The Paperwork Reduction Act provides that an agency may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number. Until OMB approves a collection of information, you are not obligated to respond.

The BLM will request a 3-year term of approval for this information collection activity. Comments are invited on: (1) The need for the collection of information for the performance of the functions of the agency; (2) the accuracy of the agency's burden estimates; (3) ways to enhance the quality, utility and clarity of the information collection; and (4) ways to minimize the information collection burden on respondents, such as use of automated means of collection of the information. A summary of the public comments will accompany our submission of the information collection requests to OMB.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The following information is provided for the information collection:

**Title:** Leasing of Solid Minerals Other Than Coal and Oil Shale (43 CFR Parts 3500, 3580, and 3590).

**OMB Control Number:** 1004-0121.

**Abstract:** This control number enables the BLM to fulfill its responsibilities regarding prospecting permits, exploration licenses, leases, the exchange of leases, use permits, and the regulation of mining activities for solid minerals other than coal or oil shale. The information activities currently approved under control number 1004-0121 include requirements that an applicant, a permittee or a lessee submit information that enables the BLM to:

- Determine if applicants, permittees, and lessees meet qualification criteria;
- Assure compliance with various other legal requirements relating to the leasing of solid minerals other than coal or oil shale;
- Gather data needed to determine the environmental impacts of developing solid leasable minerals other than coal or oil shale;

- Maintain accurate leasing records; and
- Oversee and manage the leasing of solid minerals other than coal or oil shale.

**Frequency of Collection:** On occasion.

**Description of Respondents:**

Applicants for, and holders of, the following items in connection with solid minerals other than coal or oil shale:

- Prospecting permits;
- Exploration licenses;
- Leases; and
- Use permits.

**Estimated Annual Responses:** 473.

**Estimated Annual Burden Hours:** 16,346.

**Jean Sonneman,**

*Information Collection Clearance Officer,  
Bureau of Land Management.*

[FR Doc. 2012-23811 Filed 9-26-12; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[COF000-LLCOF00000-L19900000-XZ0000]

#### Notice of Meeting, Front Range Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held on November 14, 2012, from 9:15 a.m. to 4:15 p.m.

**ADDRESSES:** BLM Front Range District Office, 3028 East Main Street, Cañon City, CO 81212.

**FOR FURTHER INFORMATION CONTACT:** Denise Adamic, Front Range RAC Coordinator, BLM Front Range District Office, 3028 E. Main St., Cañon City, CO 81212. Phone: (719) 269-8553. Email: [dadamic@blm.gov](mailto:dadamic@blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the BLM Front Range District, which includes the Royal Gorge Field Office and the San Luis Valley Field Office, Colorado. Planned topics of discussion include: introductions of

new RAC members and BLM staff, recognition of service for outgoing RAC members, an ethics presentation for new members, a presentation on the history of the Garden Park fossil area and a field trip to the Garden Park fossil area. The public is encouraged to make oral comments to the Council at 9:45 a.m. or written statements may be submitted for the Council's consideration. Summary minutes for the RAC meetings will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Previous meeting minutes and agendas are available at: [www.blm.gov/co/st/en/BLM\\_Resources/racs/frac/co\\_rac\\_minutes\\_front.html](http://www.blm.gov/co/st/en/BLM_Resources/racs/frac/co_rac_minutes_front.html).

Dated: September 19, 2012.

**Helen M. Hankins,**

*BLM Colorado State Director.*

[FR Doc. 2012-23796 Filed 9-26-12; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-DCOSPOL-11327; 0004-SYP]

#### Meeting of the National Park System Advisory Board; November 28-29, 2012

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, and Parts 62 and 65 of title 36 of the Code of Federal Regulations, that the National Park System Advisory Board will meet November 28-29, 2012, in Fort Monroe, Virginia. The agenda will include the review of proposed actions regarding the National Historic Landmarks Program and the National Natural Landmarks Program. Interested parties are encouraged to submit written comments and recommendations that will be presented to the Board. Interested parties also may attend the board meeting and upon request may address the Board concerning an area's national significance.

**DATES:** Written comments regarding any proposed National Historic Landmarks matter or National Natural Landmarks matter listed in this notice will be accepted by the National Park Service until November 26, 2012. The Board will meet on November 28-29, 2012.

**ADDRESSES:** The meeting will be held at Fort Monroe National Monument in the Casemate Room of the Bay Breeze

Conference Center, 490 Fenwick Road, Fort Monroe, Virginia 23651; telephone (757) 722-3678.

*Agenda:* On November 28, 2012, the Board will convene its business meeting at 8:30 a.m., and adjourn for the day at 5 p.m. The Board will reconvene at 8:30 a.m., on November 29, 2012, and adjourn at 2:30 p.m. During the course of the two days, the Board will be addressed by National Park Service Director Jonathan Jarvis; briefed by other National Park Service officials regarding education, leadership development and science; deliberate and make recommendations concerning National Historic Landmarks Program and National Natural Landmarks Program proposals; and receive status briefings on matters pending before committees of the Board. On the afternoon of November 29, 2012, the Board will tour Fort Monroe National Monument.

**FOR FURTHER INFORMATION CONTACT:** For information concerning the National Park System Advisory Board or to request to address the Board, contact Shirley Sears Smith, Office of Policy, National Park Service, 1201 I Street NW., 12th Floor, Washington, DC 20005, telephone (202) 354-3955, email [Shirley\\_S\\_Smith@nps.gov](mailto:Shirley_S_Smith@nps.gov). To submit a written statement specific to, or request information about, any National Historic Landmarks matter listed below, or for information about the National Historic Landmarks Program or National Historic Landmarks designation process and the effects of designation, contact J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street NW. (2280), Washington, DC 20240, email [Paul\\_Loether@nps.gov](mailto:Paul_Loether@nps.gov). To submit a written statement specific to, or request information about, any National Natural Landmarks matter listed below, or for information about the National Natural Landmarks Program or National Natural Landmarks designation process and the effects of designation, contact Dr. Margaret Brooks, Program Manager, National Natural Landmarks Program, National Park Service, 225 N. Commerce Park Loop, Tucson, Arizona 85745, email [Margi\\_Brooks@nps.gov](mailto:Margi_Brooks@nps.gov).

**SUPPLEMENTARY INFORMATION:** Matters concerning the National Historic Landmarks and National Natural Landmarks Program matters will be considered by the Board as follows:

#### A. National Historic Landmarks (NHL) Program

NHL Program matters will be considered at the morning session of the

business meeting on November 28, 2012, during which the Board may consider the following:

#### *Nominations for New NHL Designations*

##### Alabama

- Edmund Pettus Bridge, Dallas County, AL.

##### Connecticut

- Harriet Beecher Stowe House, Hartford, CT.

##### Illinois

- Second Presbyterian Church, Chicago, IL.

##### Kentucky

- Camp Nelson Historic and Archeological District, Jessamine County, KY.
- George T. Stagg Distillery, Frankfort, KY.

##### Maine

- Camden Amphitheatre and Public Library, Camden, ME.

##### New Hampshire

- Epic of American Civilization Murals, Baker Library, Hanover, NH.

##### New Jersey

- Hinchliffe Stadium, Paterson, NJ.

##### New York

- Yaddo, Saratoga Springs, NY.

##### Oklahoma

- Honey Springs Battlefield, McIntosh and Muskogee Counties, OK.

##### Puerto Rico

- Casa Dra. Concha Meléndez Ramírez, San Juan, PR.
- Old San Juan Historic District (Distrito Histórico del Viejo San Juan), San Juan, PR.

##### Virginia

- Pear Valley, Eastville, VA.

#### *Proposed Amendments to Existing NHL Designations.*

- Ocean Drive Historic District, Newport, RI (updated documentation).
- Pennsylvania State Capitol Complex, Harrisburg, PA (boundary expansion and updated documentation).

#### C. National Natural Landmarks (NNL) Program

NNL Program matters will be considered at the morning session of the business meeting on November 28, 2012, during which the Board may consider the following:

#### *Nominations for New NNL Designations*

##### Georgia

- Wade Tract, Thomas County, GA.

##### Oregon

- Zumwalt Prairie, Wallowa County, OR.

#### *Proposed Amendment to Existing NNL Designation*

##### Colorado

- Garden Park Fossil Area, Fremont County, CO (boundary expansion).

The board meeting will be open to the public. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board also will permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting in the 12th floor conference room at 1201 I Street NW., Washington, DC 20005.

Dated: September 21, 2012.

**Alma Ripps,**

*Acting Chief, Office of Policy.*

[FR Doc. 2012-23812 Filed 9-26-12; 8:45 am]

**BILLING CODE 4310-EE-P**

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## DEPARTMENT OF LABOR

### Office of the Secretary

#### **Notice of Publication of 2012 Update to the Department of Labor's List of Goods From Countries Produced by Child Labor or Forced Labor**

**AGENCY:** Bureau of International Labor Affairs, Department of Labor.

**ACTION:** Announcement of public availability of updated list of goods.

**SUMMARY:** This notice announces the publication of an updated list of