

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XC179

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, September 12, 2012 at 9 a.m. and Thursday, September 13, 2012 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Hotel Providence, 139 Mathewson Street, Providence, RI 02903; telephone: (401) 861–8000; fax: (401) 861–8002.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** On Wednesday, September 12, the Scientific and Statistical Committee (SSC) will review Scallop Plan Development Team projections and develop acceptable biological catch (ABC) recommendations for fishing years 2013 and 2014. In addition, they will provide input to the Terms of Reference for a review of scallop survey methods to be conducted by the NOAA/NMFS Northeast Fisheries Science Center.

On Thursday, September 13, the SSC will continue to review groundfish stock assessments and develop ABC recommendations for fishing years 2013 through 2015 for Gulf of Maine haddock, Cape Cod/Gulf of Maine yellowtail flounder, Southern New England/Mid-Atlantic yellowtail flounder, Georges Bank yellowtail flounder, witch flounder, plaice, and Georges Bank/Gulf of Maine white hake.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal

action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 21, 2012.

**William D. Chappell,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012–20936 Filed 8–23–12; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XC183

**North Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Gulf of Alaska (GOA) and Bering Sea/Aleutian Islands (BS/AI) groundfish plan teams will meet in Seattle, WA.

**DATES:** The meetings will begin at 9 a.m. on Tuesday, September 11, and continue through Friday, September 14, 2012.

**ADDRESSES:** The meetings will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way NE., Building 4, National Marine Mammal Lab Room 2039 (GOA Plan Team) and Traynor Room 2076 (BS/AI Plan Team), Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo or Diana Stram, NPFMC; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:** *Agenda:* Principal business is to recommend proposed groundfish catch

specifications for 2013/14. The teams also will review status reports on various management actions, review the draft Ecosystems Considerations Chapter, and proposed changes to Bering Sea/Aleutian Island and Gulf of Alaska groundfish stock assessment models.

The Agenda is subject to change, and the latest version is posted at <http://www.alaskafisheries.noaa.gov/npfmc/PDFdocuments/meetings/GPTagenda912>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271–2809, at least 5 working days prior to the meeting date.

Dated: August 21, 2012.

**William D. Chappell,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012–20933 Filed 8–23–12; 8:45 am]

**BILLING CODE 3510–22–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 9/24/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

**FOR FURTHER INFORMATION CONTACT:**

Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Additions**

On 5/25/2012 (77 FR 31335-31336) and 6/29/2012 (77 FR 38775-38776), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.
2. The action will result in authorizing small entities to furnish the products and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products and services are added to the Procurement List:

**Products**

NSN: 8415-MD-001-0268—Sack, Compression Stuff, Extreme Cold Weather (ECW CSS) U.S. Marine Corps, One size fits all  
 NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA  
 Contracting Activity: Dept of the Army, W6QK ACC-APG Natick, MA  
 Coverage: C-List for 100% of the requirement of the U.S. Marine Corps, as aggregated by the Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division, Natick, MA.  
 NSN: 8950-01-E61-8129—Spice, Oregano

Leaf, Whole, 6/5 oz Containers  
 NSN: 8950-01-E61-8133—Spice, Oregano  
 Leaf, Whole, 3/24 oz Containers  
 NSN: 8950-01-E61-0664—Spice, Thyme, Ground, 6/12 oz Containers  
 NSN: 8950-01-E61-8136—Spice, Thyme, Leaf, Whole, 6/6 oz Containers  
 NSN: 8950-01-E62-2182—Spice, Basil, Leaf, Whole 3/1.62 lb Containers  
 NSN: 8950-01-E60-9314—Spice, Basil, Ground, 6/12 oz Containers  
 NSN: 8950-01-E60-9311—Spice, Blend, Poultry, 6/12 oz Containers  
 NSN: 8950-01-E62-0115—Spice, Blend, Curry, Powder, No MSG, 6/16 oz Containers  
 NSN: 8950-01-E62-0116—Spice, Blend, Santa Fe, 6/16 oz Containers  
 NSN: 8950-01-E62-2187—Spice, Onion, Granulated, 6/18 oz Containers  
 NSN: 8950-01-E62-0149—Spice, Bay Leaf, Whole, 6/2 oz Containers  
 NSN: 8950-00-NSH-0234—Spice, Blend, Cajun, 6/22 oz Containers  
 NSN: 8950-01-E61-6697—Spice, Blend, Italian Seasoning, 6/6.25 oz Containers  
 NSN: 8950-01-E62-2190—Spice, Blend, Italian Seasoning, 3/28 oz Containers  
 NSN: 8950-01-E62-2191—Spice, Pepper, Red, Crushed, 3/3.25 lb Containers  
 NPA: CDS Monarch, Webster, NY  
 Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA  
 Coverage: C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

**Services**

**Service Type/Locations:** Operation Support Service, Aberdeen Proving Ground, MD, National Ground Intelligence Center (NGIC), Rivanna Station Complex, 2055 Boulders Road, Charlottesville, VA  
 NPA: The Chimes, Inc., Baltimore, MD  
 Contracting Activity: Dept of the Army, 0002 MI CTR Contract DODAAC, Charlottesville, VA  
**Service Type/Location:** Mess Attendant Services, 121st Air Refueling Wing, 7370 Minuteman Way, Redtail Dining Facility, Bldg. 917, Columbus, OH  
 NPA: First Capital Enterprises, Inc., Chillicothe, OH  
 Contracting Activity: Dept of the Army, W7NU USPFO Activity OH ARNG, Columbus, OH  
**Service Type/Location:** Management of State Department High Threat Division Kit, Department of State High Threat Division (Off-site: Virginia Industries for the Blind, Charlottesville, VA), 2216 Gallows Road, Dunn Loring, VA  
 NPA: Virginia Industries for the Blind, Charlottesville, VA  
 Contracting Activity: Department of State, DS Office of Acquisition MGMT, Arlington, VA

**Patricia Briscoe,**

*Deputy Director, Business Operations, (Pricing and Information Management).*

[FR Doc. 2012-20844 Filed 8-23-12; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received on or Before: 9/24/2012.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact:* Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.
2. If approved, the action will result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and