

Estimated Total Annual Burden
Hours: 11,088 hours.

TABLE A.12—ESTIMATED ANNUALIZED BURDEN HOURS AND COSTS

| Type of respondent | Form name/form No. | Number of respondents | Number of responses per respondent | Average burden per response (in hours) | Total annual burden (in hours) | Average hourly wage rate | Total annual respondent cost |
|------------------------------------|--|-----------------------|------------------------------------|--|--------------------------------|--------------------------|------------------------------|
| State, Local or Tribal Government. | FEMA Form 010–0–13, Request for Presidential Disaster Declaration Major Disaster or Emergency. | 56 | 6 | 9 | 3,024 | \$65.67 | \$198,586.08 |
| State, Local or Tribal Government. | Initial Data Gathering for Governor’s Request/ No Form. | 56 | 6 | 24 | 8,064 | 33.64 | 271,272.96 |
| Total | | 56 | | | 11,088 | | 469,859.04 |

Note: The “Avg. Hourly Wage Rate” for each respondent includes a 1.4 multiplier to reflect a fully-loaded wage rate.

Estimated Cost: The estimated annual cost to respondents for the hour burden is \$469,859.04. There are no annual costs to respondents operations and maintenance costs for technical services. There is no annual start-up or capital costs. The cost to the Federal Government is \$1,517,483.52.

Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Dated: July 31, 2012.

Charlene D. Myrthil,
Director, Records Management Division, Mission Support Bureau, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. 2012–19236 Filed 8–6–12; 8:45 am]

BILLING CODE 9111–23–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA–2012–0003; Internal Agency Docket No. FEMA–B–1257]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR Part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and

must be used for all new policies and renewals.

DATES: These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or

pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of Letter of Map Revision | Effective date of modification | Community No. |
|--------------------|---|--|---|---|--------------------------------|---------------|
| Alabama: | | | | | | |
| Escambia | City of Atmore. (12-04-2355P) | The Honorable Howard Shell, Mayor, City of Atmore, City Hall, 201 East Louisville Avenue, Atmore, AL 36502. | City Hall, 201 East Louisville Avenue, Atmore, AL 36502. | http://www.bakeraecom.com/index.php/alabama/escambia/ . | July 12, 2012 | 010071 |
| Escambia | Unincorporated areas of Escambia County (12-04-2355P). | The Honorable David M. Stokes, Chairman, Escambia County Board of Commissioners, P.O. Box 848, Brewton, AL 36427. | County Commission, 314 Belleville Avenue, Brewton, AL 36426. | http://www.bakeraecom.com/index.php/alabama/escambia/ . | July 12, 2012 | 010251 |
| Houston | City of Dothan (12-04-2178P) | The Honorable Mike Schmitz, Mayor, City of Dothan, P.O. Box 2128, Dothan, AL 36302. | Public Works Department, Engineering Services Division, 126 North St. Andrews Street, Room 309, Dothan, AL 36303. | http://www.bakeraecom.com/index.php/alabama/houston/ . | July 23, 2012 | 010104 |
| Arizona: | | | | | | |
| Maricopa | City of Phoenix (12-09-0112P). | The Honorable Greg Stanton, Mayor, City of Phoenix, 200 West Washington Street, 11th Floor, Phoenix, AZ 85003. | Street Transportation Department, 200 West Washington Street, 5th Floor, Phoenix, AZ 85003. | http://www.bakeraecom.com/index.php/arizona/maricopa-county/ . | July 13, 2012 | 040051 |
| Maricopa | Unincorporated areas of Maricopa County (12-09-0273P). | The Honorable Max W. Wilson, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003. | Maricopa County Flood Control District, 2801 West Durango Street, Phoenix, AZ 85009. | http://www.bakeraecom.com/index.php/arizona/maricopa-county/ . | July 13, 2012 | 040037 |
| Maricopa | Unincorporated areas of Maricopa County (12-09-0405P). | The Honorable Max W. Wilson, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003. | Maricopa County Flood Control District, 2801 West Durango Street, Phoenix, AZ 85009. | http://www.bakeraecom.com/index.php/arizona/maricopa-county/ . | July 13, 2012 | 040037 |
| Mojave | City of Lake Havasu City (12-09-0013P) | The Honorable Mark Nexsen, Mayor, City of Lake Havasu City, 2330 McCulloch Boulevard North, Lake Havasu City, AZ 86403. | 2330 McCulloch Boulevard North, Lake Havasu City, AZ 86403. | http://www.bakeraecom.com/index.php/arizona/mohave-county/ . | July 16, 2012 | 040116 |
| California: | | | | | | |
| Los Angeles ... | Unincorporated areas of Los Angeles County (12-09-0692P). | The Honorable Zev Yaroslavsky, Chairman, Los Angeles County Board of Supervisors, 500 West Temple Street, Room 856, Los Angeles, CA 90012. | Department of Public Works, 900 South Fremont Avenue, Alhambra, CA 91803. | http://www.bakeraecom.com/index.php/california/los-angeles-county/ . | July 23, 2012 | 065043 |
| Orange | City of Brea (12-09-0415P) | The Honorable Don Schweitzer, Mayor, City of Brea, 1 Civic Center Circle, Brea, CA 92821. | Civic and Cultural Center, 1 Civic Center Circle, Brea, CA 92821. | http://www.bakeraecom.com/index.php/california/orange-3/ . | July 16, 2012 | 060214 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of Letter of Map Revision | Effective date of modification | Community No. |
|------------------|--|---|---|---|--------------------------------|---------------|
| San Diego | City of San Diego (12-09-0330P) | The Honorable Jerry Sanders, Mayor, City of San Diego, 202 C Street, 11th Floor, San Diego, CA 92101. | Executive Complex, 1010 2nd Avenue, Suite 1100, San Diego, CA 92101. | http://www.bakeraecom.com/index.php/california/san-diego-county/ . | July 20, 2012 | 060295 |
| San Mateo | City of Redwood City (12-09-0320P) | The Honorable Alicia Aguirre, Mayor, City of Redwood City, P.O. Box 391, Redwood City, CA 94064. | City Hall, 1017 Middlefield Road, Redwood City, CA 94064. | http://www.bakeraecom.com/index.php/california/san-mateo-county/ . | July 16, 2012 | 060325 |
| Ventura | City of Oxnard (12-09-1132P) | The Honorable Thomas E. Holden, OD, Mayor, City of Oxnard, 305 West 3rd Street, Oxnard, CA 93030. | Planning Department, 214 South C Street, Oxnard, CA 93030. | http://www.bakeraecom.com/index.php/california/ventura-county/ . | August 6, 2012 .. | 060417 |
| Colorado: | | | | | | |
| Douglas | Town of Parker (12-08-0154P) | The Honorable David Casiano, Mayor, Town of Parker, 20120 East Main Street, Parker, CO 80138. | Public Works Department, 20120 East Main Street, Parker, CO 80138. | http://www.bakeraecom.com/index.php/colorado/douglas-2/ . | July 13, 2012 | 080310 |
| Jefferson | Unincorporated areas of Jefferson County (12-08-0141P). | The Honorable Donald Rosier, Chairman, Jefferson County Board of Commissioners, 100 Jefferson County Parkway, Golden, CO 80419. | Department of Planning and Zoning, 100 Jefferson County Parkway, Suite 3, Golden, CO 80419. | http://www.bakeraecom.com/index.php/colorado/jefferson-5/ . | July 13, 2012 | 080087 |
| Florida: | | | | | | |
| Broward | City of Hollywood (12-04-0393P) | The Honorable Peter J. M. Bober, Mayor, City of Hollywood, 2600 Hollywood Boulevard, Hollywood, FL 33022. | City Hall, 2600 Hollywood Boulevard, Hollywood, FL 33022. | http://www.bakeraecom.com/index.php/florida/broward/ . | July 9, 2012 | 125113 |
| Broward | Town of Lauderdale-by-the-Sea (12-04-0897P). | The Honorable Roseann Minnet, Mayor, Town of Lauderdale-by-the-Sea, 4501 Ocean Drive, Lauderdale-by-the-Sea, FL 33308. | City Hall, 4501 Ocean Drive, Lauderdale-by-the-Sea, FL 33308. | http://www.bakeraecom.com/index.php/florida/broward/ . | July 13, 2012 | 125123 |
| Jackson | Town of Bascom (12-04-2176P) | The Honorable Ann Bryan, Mayor, Town of Bascom, 4967 Basswood Road, Bascom, FL 32423. | Town Hall, 4969 Basswood Road, Bascom, FL 32423. | http://www.bakeraecom.com/index.php/florida/jackson-4/ . | August 16, 2012 | 120069 |
| Jackson | Unincorporated areas of Jackson County (12-04-2176P). | The Honorable Chuck Lockey, Chairman, Jackson County Board of Commissioners, 2864 Madison Street, Marianna, FL 32448. | Chamber of Commerce, 4318 Lafayette Street, Marianna, FL 32446. | http://www.bakeraecom.com/index.php/florida/jackson-4/ . | August 16, 2012 | 120125 |
| Kentucky: | | | | | | |
| Fayette | Lexington-Fayette Urban County Government, KY (12-04-2199P). | The Honorable Jim Gray, Mayor, Lexington-Fayette Urban County Government, 200 East Main Street, Lexington, KY 40507. | Division of Planning, Current Planning Section, 101 East Vine Street, Lexington, KY 40507. | http://www.bakeraecom.com/index.php/kentucky/fayette/ . | August 6, 2012 .. | 210067 |
| New Mexico: | | | | | | |
| Sandoval | Unincorporated areas of Sandoval County (11-06-1258P). | The Honorable Darryl Madalena, Chairman, Sandoval County Commission, P.O. Box 40, Bernalillo, NM 87004. | 711 Camino Del Pueblo, Bernalillo, NM 87004. | http://www.rampp-team.com/lomrs.htm . | July 6, 2012 | 350055 |
| New York: | | | | | | |
| Orange | Village of Goshen (11-02-1056P) | The Honorable Kyle P. Roddey, Mayor, Village of Goshen, Village Hall, 276 Main Street, Goshen, NY 10924. | Village Hall, 276 Main Street, Goshen, NY 10924. | https://www.rampp-team.com/lomrs.htm . | September 13, 2012. | 361571 |
| Westchester ... | City of Yonkers (10-02-2170P) | The Honorable Philip A. Amicone, Mayor, City of Yonkers, 40 South Broadway, Yonkers, NY 10701. | 40 South Broadway, Yonkers, NY 10701. | https://www.rampp-team.com/lomrs.htm . | June 29, 2012 | 360936 |
| Oklahoma: | | | | | | |
| Cleveland | City of Norman (11-06-4261P) | The Honorable Cindy S. Rosenthal, Mayor, City of Norman, P.O. Box 370, Norman, OK 73070. | 201 West Gray Street, Building A, Norman, OK 73069. | http://www.rampp-team.com/lomrs.htm . | August 1, 2012 .. | 400046 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of Letter of Map Revision | Effective date of modification | Community No. |
|---------------------------------|--|---|--|---|--------------------------------|---------------|
| Mayes | City of Pryor Creek (12-06-0785P) | The Honorable Jimmy Tramel, Mayor, City of Pryor Creek, 6 North Adair Street, Pryor, OK 74361. | 6 North Adair Street, Pryor, OK 74361. | http://www.rampp-team.com/lomrs.htm . | June 22, 2012 | 400117 |
| Mayes | Unincorporated areas of Mayes County (12-06-0785P). | The Honorable Alva Martin, Commissioner, Mayes County, 1 Court Place, Suite 140, Pryor, OK 74361. | 1 Court Place, Suite 140, Pryor, OK 74361. | http://www.rampp-team.com/lomrs.htm . | June 22, 2012 | 400458 |
| Tulsa | City of Tulsa (11-06-1755P) | The Honorable Dewey F. Bartlett, Jr., Mayor, City of Tulsa, 175 East 2nd Street, Suite 690, Tulsa, OK 74103. | Stormwater Design Office, 2317 South Jackson Avenue, Suite 302, Tulsa, OK 74107. | http://www.rampp-team.com/lomrs.htm . | July 5, 2012 | 405381 |
| Pennsylvania: Delaware | Township of Radnor (11-03-1189P) | The Honorable William A. Spingler, President of the Board of Commissioners, Township of Radnor, 301 Iven Avenue, Wayne, PA 19087. | Radnor Township Building, 301 Iven Avenue, Wayne, PA 19087. | http://www.rampp-team.com/lomrs.htm . | August 2, 2012 .. | 420428 |
| South Carolina: Jasper | Town of Hardeeville (11-04-8141P) | The Honorable Bronco Bostick, Mayor, Town of Hardeeville, 205 East Main Street, Hardeeville, SC 29927. | City Hall, 205 East Main Street, Hardeeville, SC 29927. | http://www.bakeraecom.com/index.php/southcarolina/jasper-2/ . | July 26, 2012 | 450113 |
| Jasper | Unincorporated areas of Jasper County (11-04-8141P). | The Honorable Reverend Samuel Gregory, Chairman, Jasper County Council, P.O. Box 1149, Ridgeland, SC 29936. | Planning and Zoning Department, 358 3rd Avenue, Ridgeland, SC 29936. | http://www.bakeraecom.com/index.php/southcarolina/jasper-2/ . | July 26, 2012 | 450112 |
| Richland | Unincorporated areas of Richland County (11-04-6309P). | The Honorable Kelvin E. Washington, Sr., Chairman, Richland County Council, 2020 Hampton Street, Columbia, SC 29202. | Richland County Courthouse, 1701 Main Street, Columbia, SC 29202. | http://www.bakeraecom.com/index.php/southcarolina/richland/ . | July 2, 2012 | 450170 |
| Tennessee: Williamson | Unincorporated areas of Williamson County (11-04-4928P). | The Honorable Rogers Anderson, Mayor, Williamson County, 1320 West Main Street, Suite 125, Franklin, TN 37064. | Planning Department, 1320 West Main Street, Suite 400, Franklin, TN 37064. | http://www.bakeraecom.com/index.php/tennessee/williamson/ . | July 9, 2012 | 470204 |
| Texas: Bandera | Unincorporated areas of Bandera County (12-06-0946P). | The Honorable Richard Evans, Bandera County Judge, 500 Main Street, Bandera, TX 78003. | Bandera County Rural Addressing Office, 502 11th Street, Bandera, TX 78003. | http://www.rampp-team.com/lomrs.htm . | June 28, 2012 | 480020 |
| Bell | City of Killeen. (11-06-4177P) | The Honorable Timothy L. Hancock, Mayor, City of Killeen, P.O. Box 1329, Killeen, TX 76541. | City Hall, 101 North College Street, Killeen, TX 76540. | http://www.rampp-team.com/lomrs.htm . | August 1, 2012 .. | 480031 |
| Bell | Unincorporated areas of Bell County (11-06-4177P). | The Honorable Jon H. Burrows, Bell County Judge, 101 East Central Avenue, Belton, TX 76513. | Bell County Courthouse, 101 East Central Avenue, Belton, TX 76513. | http://www.rampp-team.com/lomrs.htm . | August 1, 2012 .. | 480706 |
| Bexar | City of Converse. (11-06-0362P) | The Honorable Al Suarez, Mayor, City of Converse, 403 South Seguin Street, Converse, TX 78109. | City Hall, 403 South Seguin Street, Converse, TX 78109. | http://www.rampp-team.com/lomrs.htm . | June 29, 2012 | 480038 |
| Bexar | City of Leon Valley (11-06-2731P) | The Honorable Chris Riley, Mayor, City of Leon Valley, 6400 El Verde Road, Leon Valley, TX 78238. | City Hall, 6400 El Verde Road, Leon Valley, TX 78238. | http://www.rampp-team.com/lomrs.htm . | June 6, 2012 | 480042 |
| Bexar | City of San Antonio (12-06-0888P) | The Honorable Julian Castro, Mayor, City of San Antonio, City Hall, 100 Military Plaza, San Antonio, TX 78205. | Municipal Plaza, 114 West Commerce Street, 7th Floor, San Antonio, TX 78205. | http://www.rampp-team.com/lomrs.htm . | August 2, 2012 .. | 480045 |
| Bexar | City of Shavano Park (12-06-0888P) | The Honorable A. David Marne, Mayor, City of Shavano Park, 900 Saddletree Court, Shavano Park, TX 78231. | City Hall, 900 Saddletree Court, Shavano Park, TX 78231. | http://www.rampp-team.com/lomrs.htm . | August 2, 2012 .. | 480047 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of Letter of Map Revision | Effective date of modification | Community No. |
|-----------------------------|---|---|---|---|--------------------------------|---------------|
| Bexar | Unincorporated areas of Bexar County (11-06-4323P). | The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Infrastructure Services Department, Public Works Division, 233 North Pecos La Trinidad Street, Suite 420, San Antonio, TX 78207. | http://www.rampp-team.com/lomrs.htm . | July 13, 2012 | 480035 |
| Bexar | Unincorporated areas of Bexar County (11-06-4222P). | The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Infrastructure Services Department, Public Works Division, 233 North Pecos La Trinidad Street, Suite 420, San Antonio, TX 78207. | http://www.rampp-team.com/lomrs.htm . | July 20, 2012 | 480035 |
| Bexar | Unincorporated areas of Bexar County (11-06-4494P). | The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Infrastructure Services Department, Public Works Division, 233 North Pecos La Trinidad Street, Suite 420, San Antonio, TX 78207. | http://www.rampp-team.com/lomrs.htm . | July 20, 2012 | 480035 |
| Bexar | Unincorporated areas of Bexar County (11-06-4594P). | The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Infrastructure Services Department, Public Works Division, 233 North Pecos La Trinidad Street, Suite 420, San Antonio, TX 78207. | http://www.rampp-team.com/lomrs.htm . | August 2, 2012 .. | 480035 |
| Collin | City of Wylie (11-06-1847P) | The Honorable Eric Hogue, Mayor, City of Wylie, 300 Country Club Road, Building 100, Wylie, TX 75098. | 300 Country Club Road, Building 100, 2nd Floor, Wylie, TX 75098. | http://www.rampp-team.com/lomrs.htm . | August 2, 2012 .. | 480759 |
| Collin and Dallas. | City of Sachse (11-06-2894P) | The Honorable Mike Felix, Mayor, City of Sachse, 3815 Sachse Road, Building B, Sachse, TX 75048. | City Hall, 3815 Sachse Road, Building B, Sachse, TX 75048. | http://www.rampp-team.com/lomrs.htm . | July 6, 2012 | 480186 |
| Comal | City of New Braunfels (11-06-3632P) | The Honorable Gale Pospisil, Mayor, City of New Braunfels, 424 South Castell Avenue, New Braunfels, TX 78130. | 195 David Jonas Drive, New Braunfels, TX 78132. | http://www.rampp-team.com/lomrs.htm . | May 31, 2012 | 485493 |
| Fort Bend | City of Sugar Land (11-06-0225P) | The Honorable James Thompson, Mayor, City of Sugar Land, 2700 Town Center Boulevard North, Sugar Land, TX 77479. | Public Works Department, 111 Gillingham Lane, Sugar Land, TX 77478. | http://www.rampp-team.com/lomrs.htm . | July 5, 2012 | 480234 |
| Fort Bend | Unincorporated areas of Fort Bend County (11-06-0225P). | The Honorable Robert Hebert, Fort Bend County Judge, 301 Jackson Street, Richmond, TX 77469. | Engineer's Office, 1124 Blume Road, Rosenberg, TX 77471. | http://www.rampp-team.com/lomrs.htm . | July 5, 2012 | 480228 |
| Guadalupe | City of Seguin (12-06-0870X) | The Honorable Betty Ann Matthies, Mayor, City of Seguin, 210 East Gonzales Street, Seguin, TX 78155. | City Hall, 205 North River Street, Seguin, TX 78155. | http://www.rampp-team.com/lomrs.htm . | August 1, 2012 .. | 485508 |
| Parker | City of Weatherford (11-06-2911P) | The Honorable Dennis Hooks, Mayor, City of Weatherford, 303 Palo Pinto Street, Weatherford, TX 76086. | Department of Code Enforcement, City Hall, 303 Palo Pinto Street, Weatherford, TX 76086. | http://www.rampp-team.com/lomrs.htm . | June 13, 2012 | 480522 |
| Wichita | City of Wichita Falls (11-06-2009P) | The Honorable Glenn Barham, Mayor, City of Wichita Falls, P.O. Box 1431, Wichita Falls, TX 76307. | 1300 7th Street, Wichita Falls, TX 76301. | http://www.rampp-team.com/lomrs.htm . | June 28, 2012 | 480662 |
| Virginia: Caroline | Unincorporated areas of Caroline County (11-03-2159P). | The Honorable Floyd W. Thomas, Chairman, Caroline County Board of Supervisors, 212 North Main Street, Bowling Green, VA 22427. | 233 West Broadus Avenue, Bowling Green, VA 22427. | http://www.rampp-team.com/lomrs.htm . | May 25, 2012 | 510249 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of Letter of Map Revision | Effective date of modification | Community No. |
|------------------|--|--|---|---|--------------------------------|---------------|
| Loudoun | Town of Leesburg (11-03-1482P) | The Honorable Kristen C. Umstattd, Mayor, Town of Leesburg, 25 West Market Street, Leesburg, VA 20176. | Department of Plan Review, 25 West Market Street, Leesburg, VA 20176. | http://www.rampp-team.com/lomrs.htm . | July 12, 2012 | 510091 |
| Prince William | Unincorporated areas of Prince William County (11-03-1518P). | The Honorable Melissa S. Peacor, County Executive, Prince William County, James J. McCoart Administration Building, 1 County Complex Court, Prince William VA 22192. | James J. McCoart Administration Building, 1 County Complex Court, Prince William, VA 22192. | http://www.rampp-team.com/lomrs.htm . | July 30, 2012 | 510119 |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: July 18, 2012.

Sandra K. Knight,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2012-19219 Filed 8-6-12; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Land Acquisitions; United Keetoowah Band of Cherokee Indians of Oklahoma

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of final agency determination.

SUMMARY: The Assistant Secretary—Indian Affairs made a final agency determination to acquire approximately 2.03 acres of land into trust for the United Keetoowah Band of Cherokee Indians of Oklahoma on July 30, 2012.

FOR FURTHER INFORMATION CONTACT: Paula L. Hart, Director, Office of Indian Gaming, Bureau of Indian Affairs, MS-3657 MIB, 1849 C Street NW., Washington, DC 20240; Telephone (202) 219-4066.

SUPPLEMENTARY INFORMATION: This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1 and is published to comply with the requirements of 25 CFR 151.12(b) that notice be given to the public of the Secretary's decision to acquire land in trust at least 30 days prior to signatory acceptance of the land into trust. The purpose of the 30-day waiting period in 25 CFR 151.12(b) is to afford interested parties the opportunity to seek judicial review of final administrative decisions to take land in trust for Indian tribes and individual Indians before transfer of title to the

property occurs. On July 30, 2012, the Assistant Secretary—Indian Affairs decided to accept approximately 2.03 acres of land into trust for the United Keetoowah Band of Oklahoma Corporation under the authority of the Oklahoma Indian Welfare Act Reorganization Act of 1936, 25 U.S.C. 503.

The 2.03 acres are located approximately in Tahlequah, Cherokee County, Oklahoma, and described as follows:

A tract of land lying in and being a part of the S/2 NE/4 SE/4 SW/4 and part of the N/2 SE/4 SE/4 SW/4 of Section 4, T-16-N, R-22-E, Cherokee County, Oklahoma, more particularly described as follows, to-wit: BEGINNING at a point 175.0 feet South of the North boundary and 131.0 feet East of the West boundary of said S/2 NE/4 SE/4 SW/4; thence S 02°56' W, 159.80 feet; thence N 89°12' W, 24.80 feet; thence S 03°30' W, 171.40 feet to a point 175.00 feet South of the North boundary of said N/2 SE/4 SE/4 SW/4; thence S 89°49' E, 384.32 feet to a point on the West boundary of U.S. Highway No. 62; thence N 05°25' W, along the West boundary of U.S. Highway No. 62, 332.00 feet; thence N 89°49' W, 309.55 feet to the Point of Beginning. Containing 2.63 acres;

LESS AND EXCEPT A parcel of land BEGINNING 155.00 feet North and 84.80 feet East of the Southwest Corner of the N/2, SE/4 SE/4 SW/4; thence N3°30' E a distance of 161.90 feet; thence S89°49' E a distance of 161.90 feet; thence S3°30' W a distance of 161.90 feet; thence N89°49' W a distance of 161.90 feet to the Point of Beginning. Containing 0.60 acres more or less.

Dated: July 30, 2012.

Michael S. Black,

Acting Assistant Secretary—Indian Affairs.

[FR Doc. 2012-19205 Filed 8-6-12; 8:45 am]

BILLING CODE 4310-4N-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCAC09000, 16100000.DQ; CACA 051408]

Public Land Order No. 7795; Withdrawal of Public Lands, Clear Creek Serpentine Area of Critical Environmental Concern; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order withdraws 28,727 acres, more or less, of public lands from location and entry under the United States mining laws for a period of 20 years, to minimize impacts to human health, safety, and the environment from hazardous emissions of airborne asbestos fibers within the Clear Creek Serpentine Area of Critical Environmental Concern. In addition, approximately 3,889 acres of non-Federal lands located inside of the boundary of the withdrawal area, if acquired by or returned to the United States, will also be included in the withdrawal. The withdrawal will have no effect on the non-Federal lands until such time as title passes to the United States.

DATES: *Effective Date:* August 7, 2012.

FOR FURTHER INFORMATION CONTACT: Christine Sloand, Realty Specialist, Bureau of Land Management (BLM), Hollister Field Office, 20 Hamilton Court, Hollister, California 95023, 831-630-5022 or via email at csloand@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Services (FIRS) at 1-800-877-8339 to contact the above individual. The FIRS is available 24 hours per day, 7 days per week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The BLM ordered the temporary closure of the public lands in the Clear Creek