*Affected Public:* Individual, Businesses and other for-profit organizations.

*Estimated Number of Respondents:* 6. *Estimated Time per Respondent:* 40 hours.

*Estimated Total Annual Burden Hours:* 280.

*Title:* Identity Theft Affidavit; Declaración Jurada sobre el Robo de Identidad.

*OMB Number:* 1545–2139.

*Form Number:* Form 14039 and Form 14039–SP.

*Abstract:* The primary purpose of these forms is to provide a method of reporting identity theft issues to the IRS so that the IRS may document situations where individuals are or may be victims of identity theft. Additional purposes include the use in the determination of proper tax liability and to relieve taxpayer burden. The information may be disclosed only as provided by 26 U.S.C 6103.

*Current Actions:* There is no change in the paperwork burden previously approved by OMB. This form is being submitted for renewal purposes only.

*Type of Review:* Extension of a currently approved collection.

*Affected Public:* Individuals or Households.

*Estimated Number of Respondents:* 100,000.

*Estimated Time per Respondent:* 15 minutes.

*Estimated Total Annual Burden Hours:* 25,000.

The following paragraph applies to all of the collections of information covered by this notice:

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection of information displays a valid OMB control number.

Approved: July 19, 2012.

Yvette B. Lawrence,

*IRS Reports Clearance Officer.* [FR Doc. 2012–18086 Filed 7–24–12; 8:45 am]

BILLING CODE 4830-01-P

## DEPARTMENT OF THE TREASURY

### **United States Mint**

# Price for the 2012 American Eagle Silver Proof Coin

**AGENCY:** United States Mint, Department of the Treasury. **ACTION:** Notice.

**SUMMARY:** The United States Mint is lowering the price of the 2012 American Eagle Silver Proof Coin. The product will now be offered for sale at a price of \$54.95. **FOR FURTHER INFORMATION CONTACT:** B. B. Craig, Associate Director for Sales and Marketing; United States Mint; 801 9th Street NW; Washington, DC 20220; or call 202–354–7500.

Authority: 31 U.S.C. 5111, 5112 & 9701.

Dated: July 17, 2012.

### Richard A. Peterson,

Deputy Director, United States Mint. [FR Doc. 2012–18061 Filed 7–24–12; 8:45 am] BILLING CODE 4810–37–P

#### U.S.-CHINA ECONOMIC AND SECURITY REVIEW COMMISSION

#### Notice of Open Meetings To Prepare and Release 2012 Annual Report to Congress

Advisory Committee: U.S.-China Economic and Security Review Commission.

**ACTION:** Notice of open meetings.

**SUMMARY:** Notice is hereby given of meetings of the U.S.-China Economic and Security Review Commission.

*Name:* Dennis C. Shea, Chairman of the U.S.-China Economic and Security Review Commission.

The Commission will meet in Washington, DC as follows: (1) Review-Edit 2012 Annual Report to Congress— August 1–2, September 12–13, October 11–12, and October 23–24, and (2) Official Public Release of Commission's Annual Report—November 14, 2012.

The Commission is mandated by Congress to investigate, assess, evaluate and report to Congress annually on the U.S.-China economic and security relationship. The mandate specifically charges the Commission to prepare a report to Congress "regarding the national security implications and impact of the bilateral trade and economic relationship between the United States and the People's Republic of China [that] shall include a full analysis, along with conclusions and recommendations for legislative and administrative actions \* \* \*"

#### **Purpose of Meetings**

Pursuant to this mandate, the Commission will meet in Washington, DC on August 1–2, September 12–13, October 11–12, and October 23–24, 2012 to consider drafts of material for its 2012 Annual Report to Congress that have been prepared for its consideration by the Commission staff, and to make modifications to those drafts that Commission members believe are needed; and release the final Annual Report to the public on November 14, 2012.

The report review-editing sessions are for members of the Commission to review and edit staff drafts of sections of the Commission's 2012 Annual Report for submission to Congress. The Commission is subject to the Federal Advisory Committee Act (FACA) with the enactment of the Science, State, Justice, Commerce and Related Agencies Appropriations Act, 2006 that was signed into law on November 22, 2005 (Pub. L. 109-108). In accord with FACA's requirement, meetings of the Commission to make decisions concerning the substance and recommendations of its 2012 Annual Report to Congress are open to the public.

#### **Topics To Be Discussed**

The Commissioners will be considering draft report sections addressing the following topics:

• The United States-China trade and economic relationship, including its bilateral investment and the role of state-owned enterprises, intellectual property protection and its 5-year plan, technology transfers, and outsourcing.

• China's activities directly affecting U.S. national security interests, including its area control military strategy, space developments, and intelligence activities and capabilities.

• China's foreign and regional activities and relationships, including those pertaining to Taiwan and Hong Kong.

• China's foreign and national security policies.

## Dates and Times (Eastern Daylight Time)

• Wednesday, August 1, 2012 (10 a.m. to 5 p.m.)

• Thursday, August 2, 2012 (9 a.m. to 5 p.m.)

• Wednesday and Thursday, September 12–13, 2012 (9 a.m. to 5 p.m.)

• Thursday and Friday, October 11– 12, 2012 (9 a.m. to 5 p.m.)

• Tuesday and Wednesday, October 23–24, 2012 (9 a.m. to 5 p.m.)

• Wednesday, November 14, 2012— Official Press Conference to Release Final Report to the Public—Date, Time and Location will be announced in October on the Commission's Web site at *www.uscc.gov.* 

**ADDRESSES:** All report review-editing sessions will be held in The Hall of the States (North Bldg.) in Conference Room 231 (2nd floor) located at 444 North Capitol Street NW., Washington, DC 20001. The location for the Official Press Conference to release the final Annual Report to the public will be