

DEPARTMENT OF DEFENSE**GENERAL SERVICES
ADMINISTRATION****NATIONAL AERONAUTICS AND
SPACE ADMINISTRATION**

[Docket 2012-0076; Sequence 43; OMB
Control No. 9000-0073]

**Federal Acquisition Regulation;
Information Collection; Advance
Payments**

AGENCIES: Department of Defense (DOD),
General Services Administration (GSA),
and National Aeronautics and Space
Administration (NASA).

ACTION: Notice of request for public
comments regarding an extension to an
existing OMB clearance.

SUMMARY: Under the provisions of the
Paperwork Reduction Act, the
Regulatory Secretariat will be
submitting to the Office of Management
and Budget (OMB) a request to review
and approve an extension of a
previously approved information
collection requirement concerning
advance payments.

Public comments are particularly
invited on: Whether this collection of
information is necessary for the proper
performance of functions of the Federal
Acquisition Regulations (FAR), and
whether it will have practical utility;
whether our estimate of the public
burden of this collection of information
is accurate, and based on valid
assumptions and methodology; ways to
enhance the quality, utility, and clarity
of the information to be collected; and
ways in which we can minimize the
burden of the collection of information
on those who are to respond, through
the use of appropriate technological
collection techniques or other forms of
information technology.

DATES: Submit comments on or before
September 21, 2012.

ADDRESSES: Submit comments
identified by Information Collection
9000-0073 Advance Payments by any of
the following methods:

- *Regulations.gov:* <http://www.regulations.gov>. Submit comments via the Federal eRulemaking portal by searching the OMB control number. Select the link "Submit a Comment" that corresponds with "Information Collection 9000-0073, Advance Payments." Follow the instructions provided at the "Submit a Comment" screen. Please include your name, company name (if any), and "Information Collection 9000-0073, Advance Payments" on your attached document.

- *Fax:* 202-501-4067.

- *Mail:* General Services
Administration, Regulatory Secretariat
(MVCB), 1275 First Street NE.,
Washington, DC 20417. Attn: Hada
Flowers/IC 9000-0073, Advance
Payments.

Instructions: Please submit comments
only and cite Information Collection
9000-0073, Advance Payments, in all
correspondence related to this
collection. All comments received will
be posted without change to <http://www.regulations.gov>, including any
personal and/or business confidential
information provided.

FOR FURTHER INFORMATION CONTACT: Mr.
Edward Chambers, Procurement
Analyst, Office of Governmentwide
Acquisition Policy, GSA, (202) 501-
3221 or email
edward.chambers@gsa.gov.

SUPPLEMENTARY INFORMATION:**A. Purpose**

Advance payments may be authorized
under Federal contracts and
subcontracts. Advance payments are the
least preferred method of contract
financing and require special
determinations by the agency head or
designee. Specific financial information
about the contractor is required before
determinations by the agency head or
designee. Specific financial information
about the contractor is required before
such payments can be authorized (see
FAR 32.4 and 52.232-12). The
information is used to determine if
advance payments should be provided
to the contractor.

B. Annual Reporting Burden

Respondents: 500.

Responses per Respondent: 1.

Annual Responses: 500.

Hours per Response: 1.

Total Burden Hours: 500.

Obtaining Copies of Proposals:

Requesters may obtain a copy of the
information collection documents from
the General Services Administration,
Regulatory Secretariat (MVCB), 1275
First Street NE., Washington, DC 20417,
telephone (202) 501-4755. Please cite
OMB Control No. 9000-0073, Advance
Payments, in all correspondence.

Dated: July 10, 2012.

Laura Auletta,

*Director, Office of Governmentwide
Acquisition Policy, Office of Acquisition
Policy, Office of Governmentwide Policy.*

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**GENERAL SERVICES
ADMINISTRATION**

[Docket 2012-0001; Sequence 12: OMB
Control No. 3090-0228]

**Information Collection;
Nondiscrimination in Federal Financial
Assistance Programs**

AGENCY: Office of Civil Rights, GSA.

ACTION: Notice of request for comments
regarding a renewal to an existing OMB
clearance.

SUMMARY: Under the provisions of the
Paperwork Reduction Act, the General
Services Administration will be
submitting to the Office of Management
and Budget (OMB) a request to review
and approve a previously approved
information collection requirement
regarding nondiscrimination in Federal
financial assistance programs. This
information is needed to facilitate
nondiscrimination in GSA's Federal
Financial Assistance Programs,
consistent with Federal civil rights laws
and regulations that apply to recipients
of Federal financial assistance.

Public comments are particularly
invited on: Whether this collection of
information is necessary and whether it
will have practical utility; whether our
estimate of the public burden of this
collection of information is accurate and
based on valid assumptions and
methodology; and ways to enhance the
quality, utility, and clarity of the
information to be collected.

DATES: Submit comments on or before:
September 21, 2012.

FOR FURTHER INFORMATION CONTACT:
Evelyn Britton, Director, External
Programs Division, Office of Civil
Rights, at telephone (202) 603-1645 or
via email to evelyn.britton@gsa.gov.

ADDRESSES: Submit comments
identified by Information Collection
3090-0228, Nondiscrimination in
Federal Financial Assistance Programs,
by any of the following methods:

- *Regulations.gov:* <http://www.regulations.gov>. Submit comments via the Federal eRulemaking portal by searching the OMB control number. Select the link "Submit a Comment" that corresponds with "Information Collection 3090-0228, Nondiscrimination in Federal Financial Assistance Programs". Follow the instructions provided at the "Submit a Comment" screen. Please include your name, company name (if any), and "Information Collection 3090-0228, Nondiscrimination in Federal Financial Assistance Programs" on your attached document.

- *Fax:* 202-501-4067.