

(6) An estimate of the total public burden (in hours) associated with the collection: There are an estimated 340 annual total burden hours associated with this collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, Department of Justice, Two Constitution Square, Room 2E-508, 145 N Street NE., Washington, DC 20530.

Dated: June 26, 2012.

**Jerri Murray,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. 2012-16084 Filed 6-29-12; 8:45 am]

**BILLING CODE 4410-FY-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OMB Number 1121-0291]

#### **Agency Information Collection Activities; Proposed Collection; Comments Requested: Census of Juveniles on Probation (Reinstatement, With Change, of a Previously Approved Collection for Which Approval Has Expired)**

**ACTION:** 60-Day notice of information collection under review.

The Department of Justice (DOJ), Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention, has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until August 31, 2012. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Brecht Donoghue, (202) 305-1270, Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, U.S. Department of Justice, 810 Seventh Street NW., Washington, DC 20531.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your

comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### **Overview of This Information Collection**

(1) *Type of information collection:* Reinstatement, with change, of a previously approved collection whose approval has expired.

(2) *The title of the form/collection:* Census of Juveniles on Probation.

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* The form number is CJ-17, Office of Juvenile Justice and Delinquency Prevention, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Federal Government, State, Local or Tribal.

Other: Not-for-profit institutions; Business or other for-profit

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 1,600 respondents will complete a 3 hour questionnaire.

(6) *An estimate of the total public burden (in hours) associated with the collection:* Approximately 4,800 hours.

If additional information is required, contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Suite 2E-508, Washington, DC 20530.

Dated: June 26, 2012.

**Jerri Murray,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. 2012-16082 Filed 6-29-12; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (OJJDP) Docket No. 1595]

#### **Meeting of the Attorney General's National Task Force on Children Exposed to Violence**

**AGENCY:** Office of Justice Programs (OJP), Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** This is an announcement of a meeting of the Attorney General's National Task Force on Children Exposed to Violence (the "task force"). The task force is chartered to provide OJP, a component of the Department of Justice, with valuable advice in the areas of children exposed to violence for the purpose of addressing the epidemic levels of exposure to violence faced by our nation's children. Based on the testimony at four public hearings; comprehensive research; and extensive input from experts, advocates, and impacted families and communities nationwide, the task force will issue a final report to the Attorney General presenting its findings and comprehensive policy recommendations in the fall of 2012.

**DATES:** The meeting will take place from 8:30 a.m. to 5 p.m. on Tuesday, July 24, and 8:30 a.m. to 3 p.m. on Wednesday, July 25, 2012.

**ADDRESSES:** The meeting will be held on the third floor in the Main Ballroom at the Office of Justice Programs Building, located at 810 7th Street NW., Washington, DC 20531.

**FOR FURTHER INFORMATION CONTACT:** Will Bronson, Designated Federal Officer (DFO), Deputy Associate Administrator, Child Protection Division, Office of Juvenile Justice & Delinquency Prevention, Office of Justice Programs, 810 7th Street NW., Washington, DC 20531. Phone: (202) 305-2427 [**note:** this is not a toll-free number]; email: [willie.bronson@usdoj.gov](mailto:willie.bronson@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is being convened to allow the task force members to review the report draft and provide final content edits to the report. The final agenda is subject to adjustment, but it is anticipated that on July 24, there will be a morning and afternoon session, with a break for

lunch. July 25 will focus on the same tasks.

This meeting is open to the public. Members of the public who wish to attend this meeting must register with Will Bronson at [defendingchildhoodtaskforce@nccglobal.org](mailto:defendingchildhoodtaskforce@nccglobal.org) at least seven days in advance of the meeting. Registrations will be accepted on a space-available basis.

Please bring photo identification and allow extra time prior to the meeting. Persons interested in communicating with the task force should submit their written comments to the DFO at [defendingchildhoodtaskforce@nccglobal.org](mailto:defendingchildhoodtaskforce@nccglobal.org), as the time available will not allow the public to directly address the task force at the meeting.

Anyone requiring special accommodations should notify Mr. Bronson at least seven (7) days in advance of the meeting.

**Will Bronson,**

*Deputy Associate Administrator and National Task Force on Children Exposed to Violence DFO, Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs.*

[FR Doc. 2012-16163 Filed 6-29-12; 8:45 am]

**BILLING CODE 4410-18-P**

**DEPARTMENT OF JUSTICE**

**Office of Justice Programs**

[OJP (NIJ) Docket No. 1593]

**Request for Manufacturer Involvement in National Institute of Justice (NIJ) Standard Development Efforts**

**AGENCY:** National Institute of Justice, Office of Justice Programs, DOJ.

**ACTION:** Notice of Request for Manufacturer Involvement in NIJ Standard Development Efforts.

**SUMMARY:** The National Institute of Justice (NIJ) is in the process of developing the performance standards identified below:

- Ballistic-resistant Body Armor (revision)
- Protective Helmets (revision)
- Stab-resistant Body Armor (revision)
- License Plate Readers (new version)
- Interview Room Recording Systems (new version)

Participation by manufacturers is requested via any or all of the options listed:

1. *Attendance at workshops.* Progress reports will be presented and questions will be addressed in workshops targeted toward informing stakeholders and interested parties. Comments and

suggestions relating to the revision will be discussed. Such workshops will be announced in advance via **Federal Register** Notice, which will also provide logistics and registration information.

2. *Participation in webinars.* To provide a greater opportunity for involvement and the exchange of information, manufacturers and other private-sector entities are invited to participate in periodic NIJ-sponsored webinars. Such webinars will be announced via [www.nij.gov/standards](http://www.nij.gov/standards), and those interested in participating should check this site periodically for webinar details, scheduled dates, and the registration process.

3. *One-on-one discussions:* In the event that obtaining technical information on specific aspects of the manufacturing or testing processes is deemed critical to the development of a standard, the NIJ Special Technical Committee working on that standard may request one-on-one discussions with manufacturers. The opportunity for such discussions is open to any manufacturer of the type equipment being addressed by the respective committee. Manufacturers choosing to be available for one-on-one discussions are asked to notify NIJ, providing contact information and identifying the standard of interest. NIJ will maintain a spreadsheet of available participants.

Debra Stoe is the NIJ Program Manager responsible for this work, and Casandra Robinson is the point of contact for Ms. Stoe. Questions and/or notification of interest in one-on-one discussions may be submitted to Casandra Robinson at [casandra.robinson@usdoj.gov](mailto:casandra.robinson@usdoj.gov).

**FOR FURTHER INFORMATION CONTACT:** Casandra Robinson by telephone at 202-305-2596 [Note: this is not a toll-free telephone number], or by email at [casandra.robinson@usdoj.gov](mailto:casandra.robinson@usdoj.gov).

**John H. Laub,**

*Director, National Institute of Justice.*

[FR Doc. 2012-16128 Filed 6-29-12; 8:45 am]

**BILLING CODE 4410-18-P**

**DEPARTMENT OF LABOR**

**Office of the Secretary**

**North American Agreement on Labor Cooperation; Notice of Extension of the Period of Review for Submission #2011-02**

**AGENCY:** Bureau of International Labor Affairs, U.S. Department of Labor.

**ACTION:** Notice.

**SUMMARY:** The Office of Trade and Labor Affairs (OTLA) in the Bureau of International Labor Affairs of the U.S. Department of Labor has determined that an extension of time is required for its review of a public submission concerning Mexico filed under Article 16.3 of the North American Agreement on Labor Cooperation (NAALC).

OTLA received the submission on November 14, 2011, from the *Sindicato Mexicano de Electricistas* (SME) and 93 other organizations. The submission is available at <http://www.dol.gov/ilab/programs/otla/freetradeagreement.htm>.

OTLA accepted the submission for review on January 13, 2012 (77 FR 4366 (Jan. 27, 2012)), in accordance with its Procedural Guidelines, which are available at <http://www.dol.gov/ilab/programs/otla/proceduralguidelines.htm>. Acceptance triggers a 180-day review period within which OTLA must issue a public report, including a summary of the proceedings and any findings and recommendations, unless circumstances as determined by OTLA require an extension of time.

On May 25, 2012, OTLA received a supplemental submission from the submitters containing new allegations. In accordance with Section H.7 of its Guidelines, OTLA has determined that the circumstances require an extension of time to permit a thorough consideration of the supplemental submission and of information obtained after an OTLA fact-finding visit to Mexico in March.

**DATES:** *Effective Date:* June 25, 2012.

**FOR FURTHER INFORMATION CONTACT:** Gregory Schoepfle, Director, OTLA, U.S. Department of Labor, 200 Constitution Avenue NW., Room S-5303, Washington, DC 20210. Telephone: (202) 693-4900 (this is not a toll-free number).

Signed at Washington, DC, on June 25, 2012.

**Carol Pier,**

*Acting Deputy Undersecretary for International Affairs.*

[FR Doc. 2012-16140 Filed 6-29-12; 8:45 am]

**BILLING CODE 4510-28-P**

**DEPARTMENT OF LABOR**

**Employment and Training Administration**

**Notice of Determinations Regarding Eligibility To Apply for Worker Adjustment Assistance**

In accordance with Section 223 of the Trade Act of 1974, as amended (19 U.S.C. 2273) the Department of Labor herein presents summaries of