

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Mark H. Armstrong, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Hawaii have been designated as adversely affected by this major disaster:

Kauai County for Public Assistance.

All counties within the State of Hawaii are eligible to apply for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2012-15457 Filed 6-22-12; 8:45 am]

BILLING CODE 9111-23-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2007-0008]

**National Advisory Council**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The National Advisory Council will meet on July 12, 2012, in Arlington, VA. The meeting will be open to the public.

**DATES:** The National Advisory Council will meet Thursday, July 12, 2012, from 8:30 a.m. EST to 5:30 p.m. EST. Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held at Crystal Marriott Gateway, 1700 Jefferson Davis Highway, Arlington, VA 22202.

For information on facilities or services for individuals with disabilities

or to request special assistance at the meeting, contact the Office of the National Advisory Council as soon as possible. See contact information under **FOR FURTHER INFORMATION CONTACT** section below.

To facilitate public participation, members of the public are invited to comment on the issues to be considered by the committee, as listed in the **SUPPLEMENTARY INFORMATION** section below. Written comments or requests to make oral presentations must be submitted in writing no later than July 2, 2012 and must be identified by Docket ID FEMA-2007-0008 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Regulatory Affairs Division, Office of Chief Counsel, FEMA, 500 C Street SW., Room 840, Washington, DC 20472-3100.

*Instructions:* All submissions received must include the words “Federal Emergency Management Agency” and the Docket ID FEMA-2007-0008 for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket to read background documents or comments received by the National Advisory Council, go to <http://www.regulations.gov>.

A public comment period will be held during the meeting on July 12, 2012 from 4:00 p.m. EST to 4:30 p.m. EST, and speakers are requested to register in advance, be present and seated by 1:50 p.m. EST, and limit their comments to 3 minutes. With 3 minutes per speaker, the public comment period is limited to no more than 10 speakers. Please note that the public comment period may start and end before the time indicated, if the committee has finished its business. Contact the Office of the National Advisory Council, to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:**

Alexandra Woodruff, Alternate Designated Federal Officer, Office of the National Advisory Council, Federal Emergency Management Agency (Room 832), 500 C Street SW., Washington, DC 20472-3100, telephone (202) 646-3746, fax (540) 504-2331, and email [FEMA-NAC@fema.dhs.gov](mailto:FEMA-NAC@fema.dhs.gov). The National Advisory Council Web site is located at: <http://www.fema.gov/about/nac/>.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act*, 5 U.S.C. App. (Pub. L. 92-463). The National Advisory

Council (NAC) advises the Administrator of the Federal Emergency Management Agency (FEMA) on all aspects of emergency management. The NAC incorporates State, local, and Tribal governments, and private sector partners’ input in the development and revision of FEMA policies and strategies. FEMA’s Office of the NAC serves as the focal point for all NAC coordination.

**Agenda**

The NAC will meet for the purpose of reviewing the progress and/or potential recommendations of its four subcommittees: Preparedness and Protection, Response and Recovery, Public Engagement and Mission Support, and Federal Insurance and Mitigation.

The NAC will discuss the National Frameworks as outlined in Presidential Policy Directive 8 (PPD-8) on National Preparedness, the Public Assistance (PA) Bottom-Up Review, Emergency Management Performance Grant (EMPG) Program, Whole Community within Strategic Foresight Initiative (SFI), Youth Preparedness Strategic Framework, and FEMA Workforce Transformation. A FEMA Program Office will brief the NAC on Emerging Topics in Emergency Management during lunch, scheduled for 12:30 p.m. to 1:45 p.m. EST, additionally; new members will be sworn-in.

PPD-8, signed on March 30, 2011, directs the development of a national preparedness goal that identifies the core capabilities necessary for preparedness and a national preparedness system to guide activities that will enable the Nation to achieve the goal. PPD-8 replaces Homeland Security Presidential Directive 8 (HSPD-8) and Annex 1. More information on PPD-8, the Frameworks, and the National Preparedness Goal, may be found at <http://www.fema.gov/prepared/ppd8.shtm>.

The PA Grant Program provides assistance to State, Tribal and local governments, and certain types of Private Nonprofit organizations so that communities can quickly respond to and recover from major disasters or emergencies declared by the President. More information can be found at <http://www.fema.gov/government/grant/pa/index.shtm>.

EMPG provides funding to assist State and local governments to sustain and enhance all-hazards emergency management capabilities. More information on EMPG may be found at <http://www.fema.gov/emergency/empg/empg.shtm>.

SFI promotes broader and longer term thinking, how the world is changing and the effects on the emergency management community. Thinking more broadly and over a longer timeframe will help us understand these changes and their potential impacts. More information on SFI can be found at [http://www.fema.gov/about/programs/oppa/strategic\\_foresight\\_initiative.shtm](http://www.fema.gov/about/programs/oppa/strategic_foresight_initiative.shtm).

Dated: June 19, 2012.

**W. Craig Fugate,**

Administrator, Federal Emergency Management Agency.

[FR Doc. 2012-15413 Filed 6-22-12; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5607-N-22]

### Notice of Proposed Information Collection: Comment Request; Multifamily Housing Mortgage and Housing Assistance Restructuring Program (Mark to Market)

**AGENCY:** Office of Affordable Housing Preservation, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date: August 24, 2012.*

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reporting Liaison Officer, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, Room 9120 or the number for the Federal Information Relay Service (1-800-877-8339).

**FOR FURTHER INFORMATION CONTACT:** Patricia P. Casey, Debt Restructuring Specialist, Office of Affordable Housing Preservation, 451 7th Street SW., Suite 6230, Washington DC 20410; email [Patricia.P.Casey@hud.gov](mailto:Patricia.P.Casey@hud.gov); telephone (202) 245-4191 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork

Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. This Notice also lists the following information:

**Title of Proposal:** Multifamily Housing Mortgage and Housing Assistance Restructuring Program (Mark to Market).

**OMB Control Number, if applicable:** 2502-0533.

**Description of the need for the information and proposed use:** The Mark to Market Program is authorized under the Multifamily Assisted Housing Reform and Affordability Act of 1997 as extended by the Market to Market Extension Act of 2001. The information collection is required and will be used to determine the eligibility of FHA-insured multifamily properties for participation in the Mark to Market program and the terms on which such participation should occur as well as to process eligible properties from acceptance into the program through closing of the mortgage restructure in accordance with program guidelines. The result of participation in the program is the refinancing and restructure of the property's FHA-insured mortgage and, generally the reduction of Section 8 rent payments and establishment of adequately funded accounts to fund required repair and rehabilitation of the property.

**Agency form numbers, if applicable:** Operating Procedures Guide (OPG) Forms: Accommodation Agreement—Debt Assgn—TPA Post Restr (Form/Apdx C), Accommodation Agreement—Debt Forgiveness—TPA Post Restr (Form/Apdx C), Agreement of Assignment of Debt to QNP (Form/Apdx C), Allonge—Debt Assignment From QNP (Form/Apdx C), Allonge—Debt Assignment to QNP (Form/Apdx C), Assignment of Debt from QNP (Form/Apdx C), Assumption & Modification of Use Agmt (Assignment) (Form/Apdx C),

Assumption and Modification of Use Agreement—Forgiveness (Form/Apdx C), OPG 11.1, OPG 3.1, OPG 3.2, OPG 3.3, OPG 3.4, OPG 4.10, OPG 4.11, OPG 4.12, OPG 4.2, OPG 4.3, OPG 4.4, OPG 4.7, OPG 4.8, OPG 5.4, OPG 5.5, OPG 7.11, OPG 7.12, OPG 7.13, OPG 7.14, OPG 7.21, OPG 7.22, OPG 7.23, OPG 7.25, OPG 7.4, OPG 7.8.

**Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:** The number of annual burden hours is 1,331.5, the number of responses is 853, the frequency of response is 1, and the burden hour per response on average is 1.5.

**Status of the proposed information collection:** Revision of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: June 20, 2012.

**Laura M. Marin,**

Acting General Deputy Assistant Secretary for Housing—Acting General Deputy Federal Housing Commissioner.

[FR Doc. 2012-15455 Filed 6-22-12; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R2-ES-2012-N091;  
FXES1115020000F4-123-FF02ENEH00]

### Draft Candidate Conservation Agreement With Assurances and Draft Environmental Assessment; Lesser Prairie Chicken, Oklahoma

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comment.

**SUMMARY:** The Oklahoma Department of Wildlife Conservation (ODWC) (Applicant) has applied for an enhancement of survival permit pursuant to Section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended. The permit application includes a draft Candidate Conservation Agreement with Assurances (CCAA) between the U.S. Fish and Wildlife Service (Service) and ODWC for the lesser prairie-chicken (LEPC) in 10 Oklahoma counties. If the LEPC becomes listed in the future, the Enhancement of Survival permit will become effective, authorizing incidental take of LEPCs resulting from ongoing, otherwise lawful activities on enrolled lands. The draft CCAA and the draft