

of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

#### V. Electronic Access

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Dated: May 17, 2012.

**Leslie Kux,**

*Assistant Commissioner for Policy.*

[FR Doc. 2012-12775 Filed 5-24-12; 8:45 am]

**BILLING CODE 4160-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Office of the Secretary

#### Public Workshop: Privacy Compliance Workshop

**AGENCY:** Privacy Office, DHS.

**ACTION:** Notice Announcing Public Workshop.

**SUMMARY:** The Department of Homeland Security Privacy Office will host a public workshop, "Privacy Compliance Workshop."

**DATES:** The workshop will be held on June 20, 2012, from 8:30 a.m. to 4:30 p.m.

**ADDRESSES:** The workshop will be held in the conference center at the Federal Trade Commission Building located at 601 New Jersey Avenue NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Richards, Privacy Office, Department of Homeland Security, Washington, DC 20528; by telephone 703-235-0780; by facsimile 703-235-0442; or by email at [PIA@dhs.gov](mailto:PIA@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Department of Homeland Security (DHS) Privacy Office will conduct a free public workshop open to all federal employees and contractors to provide in-depth training on the privacy compliance process at DHS. The morning session will consist of overview presentations, including the privacy compliance fundamentals, privacy and data security, and the privacy compliance life cycle. A learning lunch will provide attendees with the opportunity to interact with compliance experts at DHS. The afternoon sessions will cover advanced presentations, including the Paperwork Reduction Act, the Freedom of Information Act, Privacy Compliance Reviews, and program case studies.

**Registration and Security:** In order to facilitate security requirements of the FTC facility, attendees must register in advance for this workshop. Registration closes at 5:00 p.m., Friday, June 15, 2012. To register, please send an email to [privacyworkshop@hq.dhs.gov](mailto:privacyworkshop@hq.dhs.gov), with "PRIVComplianceWorkshop" in the subject line, and include your full name, email address and organizational affiliation in the body of the email. Alternatively, you may call 703-235-0780 to register and to provide the Privacy Office with your full name and organizational affiliation.

All attendees who are employed by a federal agency will be required to show their federal agency employee photo identification badge to enter the building. Attendees who do not possess a federal agency employee photo identification badge will need to show a form of government-issued photo identification, such as a driver's license, in order to verify their previously-provided registration information.

The Privacy Office will only use your name for the security purposes of this specific workshop and to contact you in the event of a change to the workshop.

**Special Assistance:** The workshop site is fully handicapped accessible, with both the training rooms and restrooms situated on the ground floor.

**Mary Ellen Callahan,**

*Chief Privacy Officer, U.S. Department of Homeland Security.*

[FR Doc. 2012-12829 Filed 5-24-12; 8:45 am]

**BILLING CODE 9110-9L-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4022-DR; Docket ID FEMA-2012-0002]

#### Vermont; Amendment No. 9 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Vermont (FEMA-4022-DR), dated September 1, 2011, and related determinations.

**DATES:** *Effective Date:* May 16, 2012.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated May 16, 2012, the President amended the cost-sharing arrangements regarding Federal funds provided under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), in a letter to W. Craig Fugate, Administrator, Federal Emergency Management Agency, Department of Homeland Security, under Executive Order 12148, as follows:

I have determined that the damage in certain areas of the State of Vermont resulting from Tropical Storm Irene during the period of August 27 to September 2, 2011, is of sufficient severity and magnitude that special cost sharing arrangements are warranted regarding Federal funds provided under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act").

Therefore, I amend my declaration of September 1, 2011, to authorize Federal funds for all categories of Public Assistance at 90 percent of total eligible costs.

This adjustment to State and local cost sharing applies only to Public Assistance costs and direct Federal assistance eligible for such adjustments under the law. The Robert T. Stafford Disaster Relief and Emergency Assistance Act specifically prohibits a similar adjustment for funds provided for Other Needs Assistance (Section 408), and the Hazard Mitigation Grant Program (Section 404). These funds will continue to be reimbursed at 75 percent of total eligible costs.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2012-12713 Filed 5-24-12; 8:45 am]

**BILLING CODE 9111-23-P**