

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of WEST VIRGINIA, dated 03/16/2012 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties: (Physical Damage and Economic Injury Loans) Harrison, Preston, Taylor.

Contiguous Counties: (Economic Injury Loans Only)

West Virginia: Barbour, Doddridge, Grant, Lewis, Tucker, Upshur.

Maryland: Garrett.

Pennsylvania: Fayette.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2012-10116 Filed 4-26-12; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 13054 and # 13055]

### West Virginia Disaster Number WV-00027

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of West Virginia (FEMA-4061-DR), dated 03/22/2012.

*Incident:* Severe storms, flooding, mudslides and landslides.

*Incident Period:* 03/15/2012 through 03/31/2012.

*Effective Date:* 04/20/2012.

*Physical Loan Application Deadline Date:* 05/21/2012.

*EIDL Loan Application Deadline Date:* 12/24/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of West Virginia, dated 03/22/2012 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties: (Physical Damage and Economic Injury Loans): Lincoln, Mingo.

Contiguous Counties: (Economic Injury Loans Only):

Kentucky: Martin, Pike.

Virginia: Buchanan.

West Virginia: Cabell, Kanawha, Mcdowell, Putnam, Wayne.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2012-10118 Filed 4-26-12; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 7859]

### 60-Day Notice of Proposed Information Collection: DS 7655, Iraqi Citizens and Nationals Employed by Federal Contractors and Grantees

**ACTION:** Notice of request for public comments.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

- *Title of Information Collection:* Iraqi Citizens and Nationals Employed by Federal Contractors, Grantees and Cooperative Agreement Partners.

- *OMB Control Number:* 1405-0184.

- *Type of Request:* Extension of an Approved Collection.

- *Originating Office:* PRM/A.

- *Form Number:* DS 7655.

- *Respondents:* Federal Contractors, grantees, and cooperative agreement partners of the Department of State.

- *Estimated Number of Respondents:* 50.

- *Estimated Number of Responses:* 200.

- *Average Hours per Response:* .5.

- *Total Estimated Burden:* 100 hours.

- *Frequency:* On occasion.

- *Obligation to Respond:* Mandatory.

**DATES:** The Department will accept comments from the public up to 60 days from April 27, 2012.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web:* Persons with access to the Internet may view and comment on this notice by going to the Federal regulations Web site at [www.regulations.gov](http://www.regulations.gov). You can search for the document by: selecting "Notice" under Document Type, entering the Public Notice number as the "Keyword or ID", checking the "Open for Comment" box, and then click "Search". If necessary, use the "Narrow by Agency" option on the Results page.

- *Email:* [HawleyCV@state.gov](mailto:HawleyCV@state.gov).

- *Mail* (paper, or CD submissions): DOS/PRM, Office of Admissions 2025 E Street NW., Washington, DC 20522-0908.

You must include the DS form number (if applicable), information collection title, and OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:**

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed information collection and supporting documents, to Charles Hawley, who may be reached on 202-453-9249 or at [HawleyCV@state.gov](mailto:HawleyCV@state.gov).

**SUPPLEMENTARY INFORMATION:** We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper performance of our functions.

- Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of technology.

### Abstract of Proposed Collection

The National Defense Authorization Act (NDAA) of 2008 became Public Law 110-181 on 28 January 2008. Section 1248(c)—"Report on Iraqi Citizens and Nationals Employed by the United States Government or Federal Contractors in Iraq"—of this Act requires the Secretary of State to request from each prime contractor or grantee that has performed work in Iraq for the Department of State since March 20, 2003, under a contract, grant, or cooperative agreement with their

respective agencies that is valued in excess of \$25,000, information that can be used to verify the employment of Iraqi nationals by such contractor or grantee. To the extent possible, biographical information, to include employee name, date(s) of employment, biometric, and other data must be collected and used to verify employment for the processing and adjudication of refugee, asylum, special immigrant visa, and other immigration claims and applications.

#### Methodology

The Department of State will collect the information via electronic submission.

#### Additional Information

This information collection will be used to fulfill the requirements under Section 1248 of the National Defense Authorization Act of 2008 (Pub. L. 108-181).

Dated: April 23, 2012.

Amy B. Nelson,

*Acting Office Director, Office of Refugee Admissions, Bureau of Populations, Refugees, and Migration, Department of State.*

[FR Doc. 2012-10247 Filed 4-26-12; 8:45 am]

BILLING CODE 4710-33-P

## DEPARTMENT OF STATE

### [Public Notice 7860]

#### Culturally Significant Object Imported for Exhibition Determinations: "The Wealth of a Nation: British Silver From the Museum's Collection"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the object to be included in the exhibition "The Wealth of a Nation: British Silver from the Museum's Collection," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at the Metropolitan Museum of Art, New York, New York, from on or about May 15, 2012, until on or about October 28, 2012, and at

possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**. **FOR FURTHER INFORMATION CONTACT:** For further information, including a description of the exhibit object, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/DP, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: April 18, 2012.

J. Adam Erel,

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2012-10251 Filed 4-26-12; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

### [Public Notice 7858]

#### Culturally Significant Objects Imported for Exhibition Determinations: "1812: A Nation Emerges"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "1812: A Nation Emerges," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The National Portrait Gallery, Washington, DC from on or about June 15, 2012, until on or about January 27, 2013, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Ona M. Hahs, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6473). The mailing

address is U.S. Department of State, SA-5, L/DP, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: April 19, 2012.

J. Adam Erel,

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2012-10249 Filed 4-26-12; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

#### [FMCSA-2012-0102]

#### Proposed Recommendations on Obstructive Sleep Apnea

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT.

**ACTION:** Withdrawal of Notice.

**SUMMARY:** FMCSA is withdrawing its proposed regulatory guidance for obstructive sleep apnea (OSA) and request for comment as published on April 20, 2012. The Agency is still in the process of carefully reviewing the recommendations submitted by the Motor Carrier Safety Advisory Committee and Medical Review Board. The initial publication was a clerical error. We anticipate requesting public comment on the recommendations later this year.

**DATES:** This withdrawal is effective April 27, 2012.

**FOR FURTHER INFORMATION CONTACT:** Angela Ward, Nurse Consultant Medical Programs, (202) 366-4001, [fmcsamedical@dot.gov](mailto:fmcsamedical@dot.gov), FMCSA, Department of Transportation, 1200 New Jersey Avenue SE., Room W64-224, Washington, DC 20590-0001. Office hours are from 8:30 a.m. to 5 p.m., Monday through Friday, except Federal holidays.

#### SUPPLEMENTARY INFORMATION:

##### Background

A notice was published in the **Federal Register** on April 20, 2012 (77 FR 23794) announcing proposed regulatory guidance on OSA and the medical certification of commercial motor vehicle drivers based on joint recommendations from the Agency's Motor Carrier Safety Advisory Committee and the Medical Review Board. Because there are a number of initiatives and programs for which the Agency is currently seeking public engagement and comment, however, the Agency defers until later this year, a request for public comment on the