

**Information Collection Requests**

1. *Title:* Display of Fire Control Plans for Vessels.

*OMB Control Number:* 1625-0033.

**SUMMARY:** This information collection is for the posting or display of specific plans on certain categories of commercial vessels. The availability of these plans aid firefighters and damage control efforts in response to emergencies.

*Need:* Under 46 U.S.C. 3305 and 3306, the Coast Guard is responsible for ensuring the safety of inspected vessels and has promulgated regulations in 46 CFR parts 35, 78, 97, 109, 131, 169, and 196 to ensure that safety standards are met.

*Forms:* None.

*Respondents:* Owners and operators of vessels.

*Frequency:* On occasion.

*Burden Estimate:* The estimated burden has increased from 514 hours to 581 hours a year.

2. *Title:* Plan Approval and Records for Vital System Automation.

*OMB Control Number:* 1625-0047.

**SUMMARY:** This collection pertains to the vital system automation on commercial vessels that is necessary to protect personnel and property on board U.S.-flag vessels.

*Need:* 46 U.S.C. 3306 authorizes the Coast Guard to promulgate regulations for the safety of personnel and property on board vessels. Various sections within parts 61 and 62 of Title 46 of the Code of Federal Regulations contain these rules.

*Forms:* None.

*Respondents:* Owners, operators, shipyards, designers, and manufacturers of certain vessels.

*Frequency:* On occasion.

*Burden Estimate:* The estimated burden has decreased from 60,000 hours to 39,900 hours a year.

Dated: April 16, 2012.

**R.E. Day,**

*Rear Admiral, U.S. Coast Guard, Assistant Commandant for Command, Control, Communications, Computers and Information Technology.*

[FR Doc. 2012-9648 Filed 4-20-12; 8:45 am]

**BILLING CODE 9110-04-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2010-0032]

**Federal Radiological Preparedness Coordinating Committee**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Federal Radiological Preparedness Coordinating Committee (FRPCC) is holding a public meeting on May 3, 2012 in Arlington, VA.

**DATES:** The meeting will take place on May 3, 2012. The session is open to the public from 10 a.m. to 11 a.m. Please note that the meeting may close early if the Committee has completed its business. Send written statements and requests to make oral statements to the contact person in the **FOR FURTHER INFORMATION CONTACT** section by close of business April 27, 2012.

**ADDRESSES:** The meeting will be held at the Radisson Hotel Reagan National Airport in Salons III and IV at 2020 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Richard Collins, Program Specialist (Emergency Management), DHS/FEMA, 1800 South Bell Street—CC858, Mail Stop 3025, Arlington, VA 20598-3025; telephone (202) 212-4357; fax (703) 308-0328; or email [richard.collins@dhs.gov](mailto:richard.collins@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The role and functions of the Federal Radiological Preparedness Coordinating Committee (FRPCC) are described in 44 CFR 351.10(a) and 351.11(a). The FRPCC is holding a public meeting on May 3, 2012 from 10 a.m. to 11 a.m., at the Radisson Hotel Reagan National Airport in Salons I, II and III at 2020 Jefferson Davis Highway, Arlington, VA 22202. Please note that the meeting may close early. This meeting is open to the public.

Public meeting participants must pre-register to be admitted to the meeting. To pre-register, please provide your name and telephone number by close of business on April 27, 2012, to the individual listed in the **FOR FURTHER INFORMATION CONTACT** section.

The tentative agenda for the FRPCC meeting includes: (1) Introductions, (2) Public Plume Modeling Products, (3) FRPCC Charter Update, (4) Research and Development Subcommittee Update. The FRPCC Co-Chairs shall conduct the meeting in a way that will facilitate the

orderly conduct of business. Reasonable provisions will be made, if time permits, for oral statements from the public of not more than five minutes in length. Any member of the public who wishes to make an oral statement at the meeting should send a written request for time by close of business on April 27, 2012, to the individual listed in the **FOR FURTHER INFORMATION CONTACT** section. Any member of the public who wishes to file a written statement with the FRPCC should provide the statement by close of business on April 27, 2012, to the individual listed in the **FOR FURTHER INFORMATION CONTACT** section.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, please write or call the individual listed in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible.

**Authority:** 44 CFR 351.10(a); 351.11(a).

Dated: April 12, 2012.

**Timothy W. Manning,**

*Deputy Administrator, Protection and National Preparedness, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2012-9622 Filed 4-20-12; 8:45 am]

**BILLING CODE 9110-21-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR 5604-N-03]

**Notice of Proposed Information Collection for Public Comment: FY 2012 Notice of Funding Availability (NOFA) for Rural Capacity Building Program**

**AGENCY:** Office of the Community Planning & Development, U.S. Department of Housing & Urban Development.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due on or before June 22, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB approval

number and should be sent to: William Kelleher, Paperwork Reduction Act Officer, Office of Community Planning & Development, Department of Housing and Urban Development, 451 7th Street SW., Room 7233, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Julie D. Hovden, Office of Community Planning and Development, telephone (202) 402-4496 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to

be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology (e.g., permitting electronic submission of responses).

The Consolidated and Further Continuing Appropriations Act for Fiscal Year 2012 (Pub. L. 112-55), provided \$5 million for national organizations to develop the ability and capacity of rural communities to undertake community development and affordable housing projects and programs in rural areas. The national organizations must have expertise in rural housing, including experience working with rural housing organizations, local governments, and Indian tribes. Awardees will be selected through a competitive process, announced through a Notice of Funding Availability (NOFA) that announces the amount of Rural Capacity Building grant funds and the application criteria, including the rating and ranking system HUD will use to select grantees.

**Title of Proposal:** FY 2012 Notice of Funding Availability (NOFA) for Rural Capacity Building Program.

**Description of the Need for the Information and Its Proposed Use:** The Narratives associated with Rural Capacity Building program will allow CPD to accurately assess the experience, expertise, and overall capacity of national organizations with expertise in rural housing, including experience working with rural housing organizations, local governments, and Indian tribes. HUD requires information in order to ensure the eligibility of Rural Capacity Building program applicants and proposals, to rate and rank applications, and to select applicants for grant awards. The Rural Capacity Building NOFA requires applicants to submit specific forms and narrative responses.

**OMB Control Number:** 2506-Pending.

**Agency Form Numbers:** SF-424, HUD 424-CB, HUD 424-CBW, SF LLL,

**Members of Affected Public:** National not-for-profit organizations with expertise in rural housing, including experience working with rural housing organizations, local governments, and Indian tribes; State, Local or Tribal Governments.

	Number of respondents	Annual responses	Hours per response	Burden hours
Application .....	30	1	40	1200

**Status:** New collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 17, 2012.

**Frances Bush,**

*Acting Deputy Assistant Secretary for Operations, Office of Community Planning & Development.*

[FR Doc. 2012-9716 Filed 4-20-12; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5604-N-02]

**Notice of Proposed Information Collection for Public Comment: Continuum of Care Homeless Assistance—Technical Submission**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of

Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comment Due Date:* June 22, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB Control number and should be sent to: Colette Pollard, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4160, Washington, DC 20410-5000; telephone (202) 402-3400, (this is not a toll-free number) or email Ms. Pollard at *Colette.Pollard@hud.gov* for a copy of proposed forms, or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Ann Marie Oliva, Director, Office of Special Needs Assistance Programs, Office of

Community Planning and Development, Department of Housing and Urban Development, 451 7th Street SW., Room 7262, Washington, DC 20410; telephone (202) 708-1590 (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate