

information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Marian Norris via email at [mnorris@nasa.gov](mailto:mnorris@nasa.gov) or by fax at (202) 358-1377. U.S. citizens and green card holders are requested to submit their name and affiliation 3 working days prior to the meeting to Marian Norris.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2012-8346 Filed 4-5-12; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (12-027)]

**NASA Advisory Council; Commercial Space Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Commercial Space Committee of the NASA Advisory Council.

**DATES:** Tuesday, May 1, 2012, 8 a.m.–2:45 p.m.; Local Time.

**ADDRESSES:** Ohio Aerospace Institute (OAI); 22800 Cedar Point Road; Conference Room: The President's Room; Cleveland, OH 44142.

**FOR FURTHER INFORMATION CONTACT:** Mr. Thomas W. Rathjen, Human Exploration and Operations Mission Directorate, National Aeronautics and Space Administration Headquarters, 300 E Street SW., Washington, DC 20546, 202-358-0552; [thomas.w.rathjen-1@nasa.gov](mailto:thomas.w.rathjen-1@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The agenda topics for the meeting will include:

- Overview of Glenn Research Center's Commercial Space Activities and Plans
- Overview of Langley Research Center's Commercial Space Activities and Plans
- Overview of Johnson Space Center's Commercial Space Activities and Plans
- Commercial Crew Program Certification Phase Strategy
- Federal Aviation Administration Center of Excellence for Commercial Space Transportation

- Office of Safety and Mission Assurance Comments on Transition to Commercial Space

The meeting will be open to the public up to the seating capacity of the room. This meeting is also available telephonically and by WebEx. You must use a touch tone phone to participate in this meeting. Any interested person may dial access number, 1-866-692-3158 or 1-203-418-3123 and then enter the numeric participant passcode: 5012012 followed by the # sign. To join via WebEx the link is <https://nasa.webex.com/>, meeting number 999 344 641, and password NACCSC@0501. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. U.S. Citizens and Foreign Nationals can attend this meeting without prior registration. Parking at OAI is free and the public may begin entering the building at 7:45 a.m.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2012-8347 Filed 4-5-12; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL SCIENCE FOUNDATION**

**U.S. Antarctic Program Blue Ribbon Panel Review; Notice of Meeting**

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* U.S. Antarctic Program Blue Ribbon Panel Review, #76826.

*Date/Time:* April 20, 2012.

*Open Session:* 8 a.m. to 4 p.m.

*Closed Session:* 4 p.m. to 5 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 1235, Arlington, VA 22230.

*Type of Meeting:* Partially Open.

*Contact Person:* Sue LaFratta, Office of Polar Programs (OPP), National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. (703) 292-8030.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* The Panel will conduct an independent review of the current U.S. Antarctic Program to ensure the nation is pursuing the best twenty-year trajectory for conducting science and diplomacy in Antarctica—one that is environmentally sound, safe, innovative, affordable, sustainable, and consistent with the Antarctic Treaty.

*Agenda:* Present the Panel with additional programmatic information related to opportunities and challenges for Antarctic research and research support; discussion of

findings and recommendations; planning for final report.

*Reason for Closing:* One session of the meeting is closed to the public because the Committee will review and discuss confidential commercial information and/or privileged intellectual property that if disclosed could harm the commercial interest of a submitter. The panel discussion could lead to premature disclosure of information that could significantly frustrate the Agency's implementation of proposed actions. Therefore this session is properly closed under exemptions 5 U.S.C. 552b(c), (4) and (9)(B) of the Government in the Sunshine Act.

Dated: April 3, 2012.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2012-8333 Filed 4-5-12; 8:45 am]

**BILLING CODE 7555-01-P**

**NATIONAL SCIENCE FOUNDATION**

**Proposal Review Panel for Materials Research; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Site visit review of the Nanoscale Science and Engineering Center (NSEC) at the University of Wisconsin-Madison by the Division of Materials Research (DMR) #1203.

*Dates & Times:*

May 6, 2012; 4:45 p.m.–8 p.m.

May 7, 2012; 7:45 a.m.–8:30 p.m.

May 8, 2012; 8 a.m.–4:15 p.m.

*Place:* University of Wisconsin, Madison, WI.

*Type of Meeting:* Part open.

*Contact Person:* Dr. Thomas Rieker, Program Director, Materials Research Science and Engineering Centers Program, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-4914.

*Purpose of Meeting:* To provide advice and recommendations concerning further support of the NSEC at the University of Wisconsin.

*Agenda:*

**Sunday, May 6, 2012**

4:45 p.m.–6 p.m. Closed—Executive Session

6 p.m.–8 p.m. Open—Poster session

**Monday, May 7, 2012**

7:45 a.m.–4:30 p.m. Open—Review of the NSEC

4:30 p.m.–6:15 p.m. Closed—Executive Session

6:15 p.m.–8:30 p.m. Open—Dinner

**Tuesday, May 8, 2012**

8 a.m.–9 a.m. Closed—Executive session

9 a.m.–10:45 a.m. Open—Review of the NSEC

10:45 a.m.–4:15 p.m. Closed—Executive Session, Draft and Review Report

*Reason for Closing:* The work being reviewed may include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the MRSEC. These matters are exempt under 5 U.S.C. 552 b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: April 3, 2012.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2012-8272 Filed 4-5-12; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Notice of Sunshine Act Meeting Cancellation

The National Transportation Safety Board has cancelled the Sunshine Act meeting previously scheduled for Tuesday, April 10, 2012, at the NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC. The matter scheduled to be considered at the Sunshine Act meeting concerned Safety Recommendations to the National Air Racing Group (NAG) Unlimited Division and Reno Air Racing Association (RARA) concerning the September 16, 2011, accident at the Reno National Championship Air Races (NCAR) in Reno, Nevada.

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

**FOR MORE INFORMATION CONTACT:** Candi Bing, (202) 314-6403 or by email at [bing@ntsb.gov](mailto:bing@ntsb.gov).

Tuesday, April 3, 2012.

**Candi R. Bing,**

*Federal Register Liaison Officer.*

[FR Doc. 2012-8491 Filed 4-4-12; 4:15 pm]

**BILLING CODE 7533-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-293-LR; ASLBP No. 12-917-05-LR-BD01]

### Entergy Nuclear Operations, Inc.; Establishment of Atomic Safety and Licensing Board

Pursuant to delegation by the Commission dated December 29, 1972, published in the *Federal Register*, 37 FR 28,710 (1972), and the Commission's regulations, *see, e.g.*, 10 CFR 2.104, 2.300, 2.309, 2.313, 2.318, and 2.321, notice is hereby given that an Atomic Safety and Licensing Board (Board) is being established to preside over the following proceeding:

### Entergy Nuclear Operations, Inc.

*(Pilgrim Nuclear Power Station)*

A Licensing Board is being established to consider a petition filed on March 8, 2012 by Jones River Watershed Association and by Pilgrim Watch seeking leave to reopen the record and request a hearing. Petitioners filed a correction and supplement to their petition on March 15, 2012. The petition pertains to the January 25, 2006 application from Entergy Nuclear Operations, Inc. to renew the current operating license for Pilgrim Nuclear Power Station, which expires on June 8, 2012, for an additional twenty years.

The Board is comprised of the following administrative judges:

Ann Marshall Young, Chair, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001;

Paul B. Abramson, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001;

Richard F. Cole, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

All correspondence, documents, and other materials shall be filed in accordance with the NRC E-filing rule, which the NRC promulgated in August 2007 (72 FR 49,139).

The Commission has requested that the Board issue a decision on the motion to reopen and request for hearing as expeditiously as possible, and no later than May 29, 2012. *See* Memorandum from Andrew L. Bates, Acting Secretary, to E. Roy Hawken, Chief Administrative Judge, Atomic Safety and Licensing Board Panel (Mar. 30, 2012).

Dated: Issued at Rockville, Maryland, this 2nd day of April 2012.

**E. Roy Hawken,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 2012-8314 Filed 4-5-12; 8:45 am]

**BILLING CODE 7590-01-P**

## SECURITIES AND EXCHANGE COMMISSION

[Release No. IC-30025]

### Notice of Applications for Deregistration Under Section 8(f) of the Investment Company Act of 1940

March 30, 2012.

The following is a notice of applications for deregistration under section 8(f) of the Investment Company Act of 1940 for the month of March

2012. A copy of each application may be obtained via the Commission's Web site by searching for the file number, or for an applicant using the Company name box, at <http://www.sec.gov/search/search.htm> or by calling (202) 551-8090. An order granting each application will be issued unless the SEC orders a hearing. Interested persons may request a hearing on any application by writing to the SEC's Secretary at the address below and serving the relevant applicant with a copy of the request, personally or by mail. Hearing requests should be received by the SEC by 5:30 p.m. on April 24, 2012, and should be accompanied by proof of service on the applicant, in the form of an affidavit or, for lawyers, a certificate of service. Hearing requests should state the nature of the writer's interest, the reason for the request, and the issues contested. Persons who wish to be notified of a hearing may request notification by writing to the Secretary, U.S. Securities and Exchange Commission, 100 F Street, NE., Washington, DC 20549-1090.

### FOR FURTHER INFORMATION CONTACT:

Diane L. Titus at (202) 551-6810, SEC, Division of Investment Management, Office of Investment Company Regulation, 100 F Street NE., Washington, DC 20549-8010.

### Value Line Convertible Fund, Inc.

[File No. 811-4258]

*Summary:* Applicant seeks an order declaring that it has ceased to be an investment company. On December 16, 2011, applicant transferred its assets to Value Line Income and Growth Fund, Inc., based on net asset value. Expenses of \$81,000 incurred in connection with the reorganization were paid by applicant and the acquiring fund pro rata based on relative net asset value.

*Filing Dates:* The application was filed on January 18, 2012 and amended on March 8, 2012.

*Applicant's Address:* 7 Times Square, 21st Floor, New York, NY 10036.

### UBS Equity Opportunity Fund, L.L.C.

[File No. 811-10269]

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. On December 23, 2011, applicant made a final liquidating distribution to its shareholders, based on net asset value. Expenses of \$11,000 incurred in connection with the liquidation were paid by applicant.

*Filing Date:* The application was filed on March 9, 2012.