Applicants will have only one submission method for proposals and applications to AMS—electronically through Grants.gov at http:// www.Grants.gov (enter 10.168 in grant search field). AMS strongly encourages the applicant to initiate the electronic submission process at least four weeks prior to the application deadline. In cases where an applicant error has been made in Grants.gov, an early submission will ensure the appropriate time for the applicant to resubmit the application. Grants.gov applicants are not required to submit any paper documents to FMPP.

Any documents accompanying the application (acceptable written proof of eligibility, proposal narrative, budget(s), and other supporting documents) must be uploaded after item #15 (descriptive title of applicant's project section) on the Grants.gov form SF-424. FMPP prefers that all accompanying documents and support materials be scanned as a single PDF file; however, other acceptable formats include MS-Word (for text documents) and MS-Excel (for spreadsheet documents). Failure to comply with this requirement will result in rejection of the application.

FMPP will not accept corrections or additions to Grants.gov submissions, including corrections submitted by phone, fax, mail, hand-delivery, or electronic mail to AMS. All documentation accompanying each application must be submitted in the Grants.gov application package. The only means of making a correction or addition to a Grants.gov application is by re-submitting a new application prior to the deadline.

AMS/FMPP staff will not extend the application deadline or accept any application after the deadline due to Grants.gov submission errors. Additionally, AMS/FMPP staff does not provide technical assistance with the Grants.gov related issues. Applicants experiencing problems in electronic submission of documentation must request assistance via the Grants.gov Web site, or telephone the Contact Center at 1-800-518-4726. Grants.gov will provide confirmation to the applicant that the application was submitted and received by AMS before the deadline. AMS will email the organization's authorized representative (as listed on the SF-424) an explanation if the application is being rejected.

FMPP is listed in the "Catalog of Federal Domestic Assistance" under number 10.168. Subject agencies, including FMPP, must adhere to Title VI of the Civil Rights Act of 1964, which bars discrimination in all federally assisted programs. Dated: April 3, 2012. **Robert C. Keeney**, *Acting Administrator*.

[FR Doc. 2012–8395 Filed 4–5–12; 8:45 am] BILLING CODE 3410–02–P

# DEPARTMENT OF AGRICULTURE

# **Rural Business—Cooperative Service**

# Notice of Funding Availability (NOFA) for the Rural Energy for America Program

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Agency published a document in the Federal Register on January 20, 2012, at 77 FR 2948 to announce the acceptance of applications under the Rural Energy for America Program (REAP) for Fiscal Year 2012 for financial assistance as follows: Grants, guaranteed loans, and combined grants and guaranteed loans for the development and construction of renewable energy systems and for energy efficiency improvement projects; grants for conducting energy audits; grants for conducting renewable energy development assistance; and grants for conducting renewable energy system feasibility studies. The document contained two errors on page 2951 in reference to deadline dates for National competitions.

# **FOR FURTHER INFORMATION CONTACT:** Contact the applicable USDA Rural Development Energy Coordinator for your respective State as identified in the original NOFA at 77 FR 2948. **SUPPLEMENTARY INFORMATION:**

#### **Need for Corrections**

The deadline dates for National competitions need to reflect the correct year. The dates in the original NOFA contained the year "2011" rather than "2012". To clarify, all unfunded eligible grant only and grant and guaranteed loan combination applications received by March 30, 2012, will be competed against other grant only and grant and guaranteed loan combination applications from other States at a final National competition. In addition, all unfunded eligible guaranteed loan only applications received by June 29, 2012, will be competed against other guaranteed loan only applications from other States at a final National competition if the guaranteed loan reserves have not been completely depleted.

#### **Correction of Publication**

In the **Federal Register** dated January 20, 2012, the following are corrected:

1. On page 2951, column 1, the eighteenth line down under C. State and National competitions, "March 30, 2011" is corrected to read "March 30, 2012".

2. On page 2951, column 2, tenth line down, "June 29, 2011" is corrected to read "June 29, 2012".

Dated: March 21, 2012.

#### Judith A. Canales,

Administrator, Rural Business—Cooperative Service.

[FR Doc. 2012–8252 Filed 4–5–12; 8:45 am] BILLING CODE 3410–XY–P

## **COMMISSION ON CIVIL RIGHTS**

## Agenda and Notice of Public Meeting of the North Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the North Carolina Advisory Committee (Committee) to the Commission will meet on Wednesday, April 25, 2012, at the Conference Center, Sheraton Hotel, 3121 Highpoint Rd., Greensboro, NC 27407, for the purpose of receiving a briefing on equal educational opportunity and to discuss the Committee's draft report on school discipline. The briefing meeting is scheduled to begin at 1 p.m. and adjourn at approximately 2 p.m. The planning meeting is scheduled to begin at approximately 2 p.m. and adjourn at approximately 3 p.m.

Members of the public are entitled to submit written comments. The comments must be received in the Southern Regional Office of the Commission by May 25, 2012. The address is Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth Street, Suite 16T126, Atlanta, GA 30303. Persons wishing to email their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Elida Rodriguez, Administrative Assistant, Southern Regional Office, at (404) 562-7000, (or for hearing impaired TDD 800-877-8339), or by email to erodriguez@usccr.gov. Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working