phone (301)427–8401; fax (301)713–0376; and

Southeast Region, NMFS, 263 13th Ave. South, St. Petersburg, FL 33701; phone (727)824–5312; fax (727)824–5309.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301)713–0376, or by email to NMFS.Pr1Comments@noaa.gov. Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

FOR FURTHER INFORMATION CONTACT: Colette Cairns or Malcolm Mohead, (301)427–8401.

**SUPPLEMENTARY INFORMATION:** The subject modification to Permit No. 13330–01, is requested under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222–226).

Permit No. 13330-01, issued on March 17, 2011 (76 FR 14650), authorizes the permit holder to: Capture 45 smalltooth sawfish (15 from each of three life stages) annually by longline, gillnet, seine net, drum (set) lines, or rod and reel throughout Florida's coastal waters, but primarily in the region of the Florida coast from Naples to Key West, encompassing the Ten Thousand Islands. All captured sawfish are measured, tagged, sampled, and released. Current tagging methods include rototags (fin tags), dart tags, umbrella dart tags, Passive Integrated Transponder (PIT) tags, acoustic transmitters, and Pop-Up Archival Transmitting (PAT) tags. Tissue and blood samples are also taken. The permit holder now requests authorization for an increase in take numbers to 50 individuals from each of the three life stages (neonates, juveniles, and adults) for a total of 150 smalltooth sawfish annually. All research objectives, capture methods, action areas, and activities would remain unchanged. The modification would be valid until the permit expires on October 31, 2013.

Dated: March 27, 2012.

#### Tammy C. Adams,

Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

BILLING CODE 3510-22-P

### DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

RIN 0648- XA938

### Marine Mammals; File No. 17029

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

SUMMARY: Notice is hereby given that a permit has been issued to Matson's Laboratory, LLC (Gary Matson, Responsible Party), PO Box 308, 8140 Flagler Road, Milltown, MT 59851 to receive, import, export, and possess marine mammal specimens for scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427–8401; fax (301) 713–0376; and Northwest Region, NMFS, 7600 Sand Point Way NE., BIN C15700, Bldg. 1, Seattle, WA 98115–0700; phone (206) 526–6150; fax (206) 526–6426.

# **FOR FURTHER INFORMATION CONTACT:** Laura Morse or Jennifer Skidmore, (301) 427–8401.

SUPPLEMENTARY INFORMATION: On January 25, 2012 notice was published in the **Federal Register** (77 FR 3744) that a request for a permit to import specimens for scientific research had been submitted by the above-named applicant. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 et seq.), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 et seq.), the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 et seq.).

The permit authorizes the receipt, possession, import and export of teeth

and prepared microscope slides obtained from all pinniped species, expect walrus (Order Pinnipedia). No takes of live animals are authorized. The permit will be effective December 01, 2012, and expire December 01, 2017.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: March 27, 2012.

### Tammy C. Adams,

Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2012-7866 Filed 3-30-12; 8:45 am]

BILLING CODE 3510-22-P

### **DEPARTMENT OF EDUCATION**

## Notice of Submission for OMB Review; Federal Student Aid; Guaranty Agency Financial Report

SUMMARY: The Guaranty Agency Financial Report (GAFR), U.S. Department of Education (ED) Form 2000, is used by the thirty-three (33) guaranty agencies under the Federal Family Education Loan program, authorized by Title IV, Part B of the Higher Education Act of 1965, as amended.

**DATES:** Interested persons are invited to submit comments on or before May 2, 2012.

**ADDRESSES:** Written comments regarding burden and/or the collection activity requirements should be electronically mailed to ICDocketMgr@ed.gov or mailed to U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Washington, D.C. 20202-4537. Copies of the proposed information collection request may be accessed from http://edicsweb.ed.gov, by selecting the "Browse Pending" Collections" link and by clicking on link number 04771. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Washington, D.C. 20202–4537. Requests may also be electronically mailed to ICDocketMgr@ed.gov or faxed to 202-401-0920. Please specify the complete title of the information collection and OMB Control Number when making your request.

Individuals who use a telecommunications device for the deaf