

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Lincoln, Marion, Wayne.

Contiguous Counties (Economic Injury Loans Only):

West Virginia: Boone, Cabell, Harrison, Kanawha, Logan, Mingo, Monongalia, Putnam, Taylor, Wetzel.

Kentucky: Boyd, Lawrence, Martin. Ohio: Lawrence.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners with Credit Available Elsewhere .....	3.750
Homeowners without Credit Available Elsewhere .....	1.875
Businesses with Credit Available Elsewhere .....	6.000
Businesses without Credit Available Elsewhere .....	4.000
Non-profit Organizations with Credit Available Elsewhere ...	3.125
Non-profit Organizations without Credit Available Elsewhere ...	3.000
For Economic Injury:	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-profit Organizations without Credit Available Elsewhere ...	3.000

The number assigned to this disaster for physical damage is 13044C and for economic injury is 130450.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2012-7111 Filed 3-23-12; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #12740 and #12741]

**Texas Disaster #X-00380**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Texas (FEMA-1999-DR), dated 08/15/2011.

*Incident:* Wildfires.

*Incident Period:* 04/06/2011 through 08/29/2011.

**DATES:** *Effective Date:* 03/15/2012.

*Physical Loan Application Deadline Date:* 10/14/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/14/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Texas, dated 08/15/2011, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Erath, Midland, Wichita.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2012-7110 Filed 3-23-12; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Advisory Committee on Veterans Business Affairs; Meeting**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Open Federal Advisory Committee Meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be open to the public.

**DATES:** March 26, 2012 from 9 a.m. to 5 p.m. in the Eisenhower Conference room, side B, located on the 2nd floor.

**ADDRESSES:** U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The Advisory Committee on Veterans Business Affairs serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration.

The purpose of this meeting is scheduled as a full committee meeting. It will focus on strategic planning, updates on past and current events, and the ACVBA's objective for 2012. For

information regarding our veterans' resources and partners, please visit our Web site at [www.sba.gov/vets](http://www.sba.gov/vets).

*Further Information:* The meeting is open to the public. Anyone wishing to attend this meeting or to make a presentation to the Advisory Committee on Veterans Business Affairs, advance notice is requested. Please contact Cheryl Simms, Program Liaison, at the U.S. Small Business Administration, Office of Veterans Business Development, 409 3rd Street SW., Washington, DC 20416; Telephone number: (202) 619-1697; Fax number (202) 481-6085 or by email at [cheryl.simms@sba.gov](mailto:cheryl.simms@sba.gov).

If you require accommodations because of a disability, please contact the Office of Veterans Business Development at (202) 205-6773 at least two weeks in advance.

Dated: March 14, 2012.

**Dan S. Jones,**

*SBA Committee Management Officer.*

[FR Doc. 2012-6978 Filed 3-23-12; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 7831]

**Notification of the Next CAFTA-DR Environmental Affairs Council Meeting and Request for Comments on the Meeting Agenda**

**AGENCY:** Department of State.

**ACTION:** Notice of the CAFTA-DR Environmental Affairs Council meeting and request for comments on the meeting agenda.

**SUMMARY:** The Department of State and the Office of the United States Trade Representative are providing notice that the government parties to the Dominican Republic-Central America-United States Free Trade Agreement (CAFTA-DR) intend to hold the sixth meeting of the Environmental Affairs Council (Council) established under Chapter 17 of that agreement in San Pedro Sula, Honduras on April 12, 2012 at the Hilton Princess Hotel, 10 Calle y Ave. Circunvalación, S.O. Col. Trejo. All interested persons are invited to attend a public session beginning at 2:30 p.m. on April 12.

During the meeting, each Council Member will present their country's progress in implementing Chapter 17 obligations and on the impacts of environmental cooperation in their countries. The Council will also receive a presentation from the CAFTA-DR Secretariat for Environmental Matters (SEM) and discuss the Organization of