

and nine purposively-selected former grantees. The case study sites will be selected from among the grantees in the 2007 cohort ("current grantees") and those in the 2002 and 2004 cohorts ("former grantees"), and will provide information on some of the pre-service and in-service teacher training models and approaches that current grantees are using, as well as strategies that former grantees have used to track newly-minted teachers after program completion and to plan for continuing program services after the federal grant period.

The study will collect data from the current grantees through site visits and from the former grantees through telephone interviews.

Dated: March 15, 2012.

**Darrin A. King,**

*Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2012-6793 Filed 3-20-12; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### President's Advisory Commission on Educational Excellence for Hispanics

**AGENCY:** U.S. Department of Education, White House Initiative on Educational Excellence for Hispanics.

**ACTION:** Notice of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the fourth meeting of the President's Advisory Commission on Educational Excellence for Hispanics. The notice also describes the functions of the Commission. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend.

**DATES:** Tuesday, April 3, 2012.

**Time:** 9 a.m.–5 p.m. Pacific Daylight Time.

**ADDRESSES:** Loker Student Union Ballroom, California State University, Dominguez Hills, 1000 E. Victoria St., Carson, CA 90747, Tel: 310-243-3303.

**FOR FURTHER INFORMATION CONTACT:** Glorimar Maldonado, Chief of Staff, White House Initiative on Educational Excellence for Hispanics, 400 Maryland Ave. SW., Room 4W110, Washington, DC 20202; telephone: 202-401-1411, 202-401-0078, or 202-870-1227.

**SUPPLEMENTARY INFORMATION:** The President's Advisory Commission on Educational Excellence for Hispanics (the Commission) is established by Executive Order 13555 (Oct. 19, 2010). The Commission is governed by the

provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92-463; as amended, 5 U.S.C.A., Appendix 2) which sets forth standards for the formation and use of advisory committees. The purpose of the Commission is to advise the President and the Secretary of Education (Secretary) on all matters pertaining to the education attainment of the Hispanic community.

The Commission shall advise the President and the Secretary in the following areas: (i) Developing, implementing, and coordinating educational programs and initiatives at the Department and other agencies to improve educational opportunities and outcomes for Hispanics of all ages; (ii) increasing the participation of the Hispanic community and Hispanic-Serving Institutions in the Department's programs and in education programs at other agencies; (iii) engaging the philanthropic, business, nonprofit, and education communities in a national dialogue regarding the mission and objectives of this order; (iv) establishing partnerships with public, private, philanthropic, and nonprofit stakeholders to meet the mission and policy objectives of this order.

#### Agenda

The Commission will discuss and finalize its 2012 strategic work plan drafted during its Feb. 8, 2012 conference call meeting and have breakout sessions with the established subcommittees.

Individuals who will need accommodations in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Glorimar Maldonado, Chief of Staff, White House Initiative on Educational Excellence for Hispanics at 202-401-1411 or 202-401-0078, no later than Wednesday, March 28, 2012. We will attempt to meet requests for such accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

Individuals who wish to attend the Commission meetings must RSVP by noon EDT, Wednesday, March 28, 2012, to [WhiteHouseforHispanicEducation@ed.gov](mailto:WhiteHouseforHispanicEducation@ed.gov). Members of the public must RSVP by the due date.

An opportunity for public comment is available throughout the day on Tuesday, April 3, 2012, from 9 a.m. to 5 p.m., PDT. Individuals who wish to provide comments will be allowed three minutes to speak. Those members of the public interested in submitting written comments may do so by submitting

written comments to the attention of Glorimar Maldonado, White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education, 400 Maryland Ave. SW., Room 4W110, Washington, DC 20202, by Wednesday, March 28, 2012. The meeting proceedings will be webcast at <http://ustream.tv/channel/csudhtv>.

Records are kept of all Commission proceedings and are available for public inspection at the office of the White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education, 400 Maryland Ave. SW., Room 4W108, Washington, DC, 20202, Monday through Friday (excluding federal holidays) during the hours of 9 a.m. to 5 p.m.

**Electronic Access to the Document:** You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at: [www.ed.gov/fedregister/index.html](http://www.ed.gov/fedregister/index.html). To use PDF, you must have Adobe Acrobat Reader, which is available free at this site. For questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1-866-512-1830; or in the Washington, DC, area at 202-512-0000.

**Martha Kanter,**

*Under Secretary, Department of Education.*

[FR Doc. 2012-6735 Filed 3-20-12; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, April 12, 2012, 9 a.m.–5 p.m.

Friday, April 13, 2012, 8:30 a.m.–3 p.m.

**ADDRESSES:** Red Lion Hotel, 1101 North Columbia Center Boulevard., Kennewick, WA 99336.

**FOR FURTHER INFORMATION CONTACT:** Tiffany Nguyen, Federal Coordinator, Department of Energy Richland Operations Office, 825 Jadwin Avenue, P.O. Box 550, A7-75, Richland, WA

99352; Phone: (509) 376-3361; or Email: [tifany.nguyen@rl.doe.gov](mailto:tifany.nguyen@rl.doe.gov).

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- Draft Advice
  - 2012 Lifecycle Scope, Schedule and Cost Report
  - Fiscal Years 2013 and 2014 Budget Advice
- Discussion Topics
  - Cleanup Budget Priorities
  - Weldon Springs' Barrier
  - Tri-Party Agreement Agency Updates
  - Committee Reports
  - Board Business

**Public Participation:** The meeting is open to the public. The EM SSAB, Hanford, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Tiffany Nguyen at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tiffany Nguyen at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Tiffany Nguyen's office at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.hanford.gov/page.cfm/hab>.

Issued at Washington, DC, on March 16, 2012.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2012-6789 Filed 3-20-12; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC12-80-000.

*Applicants:* Pioneer Trail Wind Farm, LLC.

*Description:* Application for Authorization Under Section 203 of the Federal Power Act, Requests for Waivers of Filing Requirements, Expedited Review and Confidential Treatment of Pioneer Trail Wind Farm, LLC.

*Filed Date:* 3/14/12.

*Accession Number:* 20120314-5019.

*Comments Due:* 5 p.m. ET 4/4/12.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-2179-007; ER10-2181-007; ER10-2182-007.

*Applicants:* R.E. Ginna Nuclear Power Plant, LLC, Nine Mile Point Nuclear Station, LLC, Calvert Cliffs Nuclear Power Plant, LLC.

*Description:* Supplemental Filing of the CENG Nuclear Entities.

*Filed Date:* 2/29/12.

*Accession Number:* 20120229-5081.

*Comments Due:* 5 p.m. ET 3/21/12.

*Docket Numbers:* ER10-2502-002; ER11-2724-002; ER11-4436-001; ER10-2472-002; ER10-2473-002.

*Applicants:* Black Hills Colorado IPP, LLC, Black Hills/Colorado Electric Utility Company, LP, Black Hills Power, Inc., Black Hills Wyoming, LLC, Cheyenne Light, Fuel and Power Company.

*Description:* Notification of Non-Material Change in Status of Black Hills/Colorado Electric Utility Company, LP, et al.

*Filed Date:* 3/14/12.

*Accession Number:* 20120314-5034.

*Comments Due:* 5 p.m. ET 4/4/12.

*Docket Numbers:* ER12-733-001.  
*Applicants:* Promet Energy Partners, LLC.

*Description:* Compliance Filing for MBR Tariff Baseline to be effective 12/30/2011.

*Filed Date:* 3/14/12.

*Accession Number:* 20120314-5057.

*Comments Due:* 5 p.m. ET 4/4/12.

*Docket Numbers:* ER12-1255-000.

*Applicants:* PJM Interconnection, L.L.C., American Electric Power Service Corporation.

*Description:* AEPSC revises PJM OATT Attachments H-14 and H-20 merging CSPC into Ohio Power to be effective 1/1/2012.

*Filed Date:* 3/14/12.

*Accession Number:* 20120314-5041.

*Comments Due:* 5 p.m. ET 4/4/12.

*Docket Numbers:* ER12-1256-000.

*Applicants:* ISO New England Inc.

*Description:* ISO New England Inc.

CMEEC Capacity Supply Obligation Resource Termination.

*Filed Date:* 3/14/12.

*Accession Number:* 20120314-5046.

*Comments Due:* 5 p.m. ET 4/4/12.

*Docket Numbers:* ER12-1257-000.

*Applicants:* ISO New England Inc.

*Description:* ISO New England Inc.

Longfellow Capacity Supply Obligation Resource Termination.

*Filed Date:* 3/14/12.

*Accession Number:* 20120314-5047.

*Comments Due:* 5 p.m. ET 4/4/12.

*Docket Numbers:* ER12-1258-000.

*Applicants:* Entergy Services, Inc.

*Description:* Entergy Services, Inc.

submits Notice of Termination of FERC Rate Schedule No. 198.

*Filed Date:* 3/14/12.

*Accession Number:* 20120314-5049.

*Comments Due:* 5 p.m. ET 4/4/12.

*Docket Numbers:* ER12-1259-000.

*Applicants:* PJM Interconnection, L.L.C., Potomac-Appalachian Highline

Transmission.

*Description:* PATH submits PJM

OATT Att H-19A & Refund Report per 2/16/2012 Order in ER08-386 to be effective 1/1/2011.

*Filed Date:* 3/14/12.

*Accession Number:* 20120314-5055.

*Comments Due:* 5 p.m. ET 4/4/12.

*Docket Numbers:* ER12-1260-000.

*Applicants:* Stephentown Spindle, LLC.

*Description:* Notice of Succession to be effective 3/7/2012.

*Filed Date:* 3/14/12.

*Accession Number:* 20120314-5060.

*Comments Due:* 5 p.m. ET 4/4/12.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.