

**Vern W. Hill,**  
 Director, Bureau of Certification and  
 Licensing.  
 [FR Doc. 2012-5558 Filed 3-6-12; 8:45 am]  
**BILLING CODE 6730-01-P**

**FEDERAL MARITIME COMMISSION**

**Ocean Transportation Intermediary  
 License; Rescission of Order of  
 Revocation**

Notice is hereby given that the Order  
 revoking the following license is being  
 rescinded by the Federal Maritime  
 Commission pursuant to section 19 of  
 the Shipping Act of 1984 (46 U.S.C.  
 chapter 409) and the regulations of the  
 Commission pertaining to the licensing of  
 Ocean Transportation Intermediaries,  
 46 CFR part 515.

*License Number:* 021014N.  
*Name:* Magic Transport, Inc.  
*Address:* Pepsi Industrial Park, PR-2,  
 KM 19.5, Interior BO Candelaria, Toa  
 Baja, PR 00949.  
*Order Published:* FR: 3/1/12 (Volume  
 77, No. 41, Pg. 12584).

**Vern W. Hill,**  
 Director, Bureau of Certification and  
 Licensing.  
 [FR Doc. 2012-5560 Filed 3-6-12; 8:45 am]  
**BILLING CODE 6730-01-P**

**FEDERAL MARITIME COMMISSION**

**Ocean Transportation Intermediary  
 License Revocation**

The Federal Maritime Commission  
 hereby gives notice that the following  
 Ocean Transportation Intermediary  
 license has been revoked pursuant to  
 section 19 of the Shipping Act of 1984  
 (46 U.S.C. Chapter 409) and the  
 regulations of the Commission  
 pertaining to the licensing of Ocean  
 Transportation Intermediaries, 46 CFR  
 part 515, effective on the corresponding  
 date shown below:

*License Number:* 020852N.  
*Name:* OTS Int'l, Inc. dba OTS  
 Logistics.  
*Address:* 3120 Via Mondo, Rancho  
 Dominguez, CA 90220.  
*Date Revoked:* January 27, 2012.

*Reason:* Voluntarily surrendered  
 license.

**Vern W. Hill,**  
 Director, Bureau of Certification and  
 Licensing.  
 [FR Doc. 2012-5562 Filed 3-6-12; 8:45 am]  
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**DEPARTMENT OF HEALTH AND  
 HUMAN SERVICES**

[Document Identifier: OS-0990-0388]

**Agency Information Collection  
 Request; 60-Day Public Comment  
 Request**

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement  
 of section 3506(c)(2)(A) of the  
 Paperwork Reduction Act of 1995, the  
 Office of the Secretary (OS), Department  
 of Health and Human Services, is  
 publishing the following summary of a  
 proposed information collection request  
 for public comment. Interested persons  
 are invited to send comments regarding  
 this burden estimate or any other aspect  
 of this collection of information,  
 including any of the following subjects:  
 (1) The necessity and utility of the  
 proposed information collection for the  
 proper performance of the agency's  
 functions; (2) the accuracy of the  
 estimated burden; (3) ways to enhance  
 the quality, utility, and clarity of the  
 information to be collected; and (4) the  
 use of automated collection techniques  
 or other forms of information  
 technology to minimize the information  
 collection burden.

To obtain copies of the supporting  
 statement and any related forms for the  
 proposed paperwork collections  
 referenced above, email your request,  
 including your address, phone number,  
 OMB number, and OS document  
 identifier, to  
*Sherette.funncoleman@hhs.gov*, or call  
 the Reports Clearance Office at (202)  
 690-6162. Written comments and  
 recommendations for the proposed  
 information collections must be directed  
 to the OS Paperwork Clearance Officer  
 at the above email address within 60  
 days.

*Proposed Project:* Let's Move! Cities,  
 Towns, and Counties—OMB No. 0990-  
 0388—Extension—Office of the  
 Assistant Secretary for Planning and  
 Evaluation (ASPE).

*Abstract:* The Office of the Assistant  
 Secretary for Planning and Evaluation  
 (ASPE) is requesting an extension from  
 the Office of Management and Budget  
 (OMB) to conduct a survey of public  
 sector organizations for the *Let's Move!*  
 Cities, Towns and Counties Initiative.  
*Let's Move!* is a comprehensive  
 initiative, launched by the First Lady,  
 dedicated to solving the challenge of  
 childhood obesity within a generation.  
 Combining comprehensive strategies  
 with common sense, *Let's Move!* is  
 about:

- Putting children on the path to a  
 healthy future during their earliest  
 months and years;
- Giving parents helpful information  
 and fostering environments that support  
 healthy choices;
- Providing healthier foods in our  
 schools;
- Ensuring that every family has  
 access to healthy, affordable food; and
- Helping kids become more  
 physically active.

*Let's Move!* Cities, Towns, and  
 Counties emphasizes the unique ability  
 of communities to solve the challenge  
 locally, and the critical leadership  
 mayors and elected officials can provide  
 to bring communities together and spur  
 action. The initiative is designed to  
 encourage mayors and elected officials  
 to adopt a long-term, sustainable and  
 holistic approach to fighting childhood  
 obesity.

This activity is requesting comment  
 on the burden for a baseline survey for  
 local or county officials who have  
 chosen to participate in *Let's Move!*  
 Cities, Towns, and Counties. The survey  
 requests information about the activities  
 the locality is choosing to undertake.  
 The responses to these questions will be  
 used to show progress and successes  
 over time for localities participating in  
*Let's Move!* Cities, Towns, and Counties.  
 Separate notices will be published for  
 subsequent surveys.

**ESTIMATED ANNUALIZED BURDEN TABLE**

Type of respondent	Form	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Government Official (city, town, county) .....	Baseline Survey.	1,000	1	15/60	250