

Vern W. Hill,
 Director, Bureau of Certification and
 Licensing.
 [FR Doc. 2012-5558 Filed 3-6-12; 8:45 am]
BILLING CODE 6730-01-P

FEDERAL MARITIME COMMISSION

**Ocean Transportation Intermediary
 License; Rescission of Order of
 Revocation**

Notice is hereby given that the Order
 revoking the following license is being
 rescinded by the Federal Maritime
 Commission pursuant to section 19 of
 the Shipping Act of 1984 (46 U.S.C.
 chapter 409) and the regulations of the
 Commission pertaining to the licensing
 of Ocean Transportation Intermediaries,
 46 CFR part 515.

License Number: 021014N.
Name: Magic Transport, Inc.
Address: Pepsi Industrial Park, PR-2,
 KM 19.5, Interior BO Candelaria, Toa
 Baja, PR 00949.
Order Published: FR: 3/1/12 (Volume
 77, No. 41, Pg. 12584).

Vern W. Hill,
 Director, Bureau of Certification and
 Licensing.
 [FR Doc. 2012-5560 Filed 3-6-12; 8:45 am]
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FEDERAL MARITIME COMMISSION

**Ocean Transportation Intermediary
 License Revocation**

The Federal Maritime Commission
 hereby gives notice that the following
 Ocean Transportation Intermediary
 license has been revoked pursuant to
 section 19 of the Shipping Act of 1984
 (46 U.S.C. Chapter 409) and the
 regulations of the Commission
 pertaining to the licensing of Ocean
 Transportation Intermediaries, 46 CFR
 part 515, effective on the corresponding
 date shown below:

License Number: 020852N.
Name: OTS Int'l, Inc. dba OTS
 Logistics.
Address: 3120 Via Mondo, Rancho
 Dominguez, CA 90220.
Date Revoked: January 27, 2012.

Reason: Voluntarily surrendered
 license.

Vern W. Hill,
 Director, Bureau of Certification and
 Licensing.
 [FR Doc. 2012-5562 Filed 3-6-12; 8:45 am]
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**DEPARTMENT OF HEALTH AND
 HUMAN SERVICES**

[Document Identifier: OS-0990-0388]

**Agency Information Collection
 Request; 60-Day Public Comment
 Request**

AGENCY: Office of the Secretary, HHS.

In compliance with the requirement
 of section 3506(c)(2)(A) of the
 Paperwork Reduction Act of 1995, the
 Office of the Secretary (OS), Department
 of Health and Human Services, is
 publishing the following summary of a
 proposed information collection request
 for public comment. Interested persons
 are invited to send comments regarding
 this burden estimate or any other aspect
 of this collection of information,
 including any of the following subjects:
 (1) The necessity and utility of the
 proposed information collection for the
 proper performance of the agency's
 functions; (2) the accuracy of the
 estimated burden; (3) ways to enhance
 the quality, utility, and clarity of the
 information to be collected; and (4) the
 use of automated collection techniques
 or other forms of information
 technology to minimize the information
 collection burden.

To obtain copies of the supporting
 statement and any related forms for the
 proposed paperwork collections
 referenced above, email your request,
 including your address, phone number,
 OMB number, and OS document
 identifier, to
Sherette.funncoleman@hhs.gov, or call
 the Reports Clearance Office at (202)
 690-6162. Written comments and
 recommendations for the proposed
 information collections must be directed
 to the OS Paperwork Clearance Officer
 at the above email address within 60
 days.

Proposed Project: Let's Move! Cities,
 Towns, and Counties—OMB No. 0990-
 0388—Extension—Office of the
 Assistant Secretary for Planning and
 Evaluation (ASPE).

Abstract: The Office of the Assistant
 Secretary for Planning and Evaluation
 (ASPE) is requesting an extension from
 the Office of Management and Budget
 (OMB) to conduct a survey of public
 sector organizations for the *Let's Move!*
 Cities, Towns and Counties Initiative.
Let's Move! is a comprehensive
 initiative, launched by the First Lady,
 dedicated to solving the challenge of
 childhood obesity within a generation.
 Combining comprehensive strategies
 with common sense, *Let's Move!* is
 about:

- Putting children on the path to a
 healthy future during their earliest
 months and years;
- Giving parents helpful information
 and fostering environments that support
 healthy choices;
- Providing healthier foods in our
 schools;
- Ensuring that every family has
 access to healthy, affordable food; and
- Helping kids become more
 physically active.

Let's Move! Cities, Towns, and
 Counties emphasizes the unique ability
 of communities to solve the challenge
 locally, and the critical leadership
 mayors and elected officials can provide
 to bring communities together and spur
 action. The initiative is designed to
 encourage mayors and elected officials
 to adopt a long-term, sustainable and
 holistic approach to fighting childhood
 obesity.

This activity is requesting comment
 on the burden for a baseline survey for
 local or county officials who have
 chosen to participate in *Let's Move!*
 Cities, Towns, and Counties. The survey
 requests information about the activities
 the locality is choosing to undertake.
 The responses to these questions will be
 used to show progress and successes
 over time for localities participating in
Let's Move! Cities, Towns, and Counties.
 Separate notices will be published for
 subsequent surveys.

ESTIMATED ANNUALIZED BURDEN TABLE

Type of respondent	Form	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Government Official (city, town, county)	Baseline Survey.	1,000	1	15/60	250

Keith A. Tucker,

Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.

[FR Doc. 2012-5541 Filed 3-6-12; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Healthcare Research and Quality

Meeting of the National Advisory Council for Healthcare Research and Quality

AGENCY: Agency for Healthcare Research and Quality (AHRQ).

ACTION: Notice of public meeting.

SUMMARY: In accordance with section 10(a) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, this notice announces a meeting of the National Advisory Council for Healthcare Research and Quality.

DATES: The meeting will be held on Friday, April 13, 2012, from 8:30 a.m. to 3:30 p.m.

ADDRESSES: The meeting will be held at the Eisenberg Conference Center, Agency for Healthcare Research and Quality, 540 Gaither Road, Rockville, Maryland 20850.

FOR FURTHER INFORMATION CONTACT: Jaime Zimmerman, Coordinator of the Advisory Council, at the Agency for Healthcare Research and Quality, 540 Gaither Road, Rockville, Maryland, 20850, (301) 427-1456. For press-related information, please contact Alison Hunt at (301) 427-1244.

If sign language interpretation or other reasonable accommodation for a disability is needed, please contact the Food and Drug Administration (FDA) Office of Equal Employment Opportunity and Diversity Management on (301) 827-4840, no later than Friday, March 16, 2012. The agenda, roster, and minutes are available from Ms. Bonnie Campbell, Committee Management Officer, Agency for Healthcare Research and Quality, 540 Gaither Road, Rockville, Maryland, 20850. Ms. Campbell's phone number is (301) 427-1554.

SUPPLEMENTARY INFORMATION:

I. Purpose

The National Advisory Council for Healthcare Research and Quality is authorized by Section 941 of the Public Health Service Act, 42 U.S.C. 299c. In accordance with its statutory mandate, the Council is to advise the Secretary of the Department of Health and Human Services and the Director, Agency for

Healthcare Research and Quality (AHRQ), on matters related to AHRQ's conduct of its mission including providing guidance on (A) priorities for health care research, (B) the field of health care research including training needs and information dissemination on health care quality and (C) the role of the Agency in light of private sector activity and opportunities for public private partnerships.

The Council is composed of members of the public, appointed by the Secretary, and Federal ex-officio members specified in the authorizing legislation.

II. Agenda

On Friday, April 13, 2012, there will be a subcommittee meeting for the National Healthcare Quality and Disparities Report scheduled to begin at 7:30 a.m. The Council meeting will convene at 8:30 a.m., with the call to order by the Council Chair and approval of previous Council summary notes. The AHRQ Director will present her update on current research, programs, and initiatives. The final agenda will be available on the AHRQ Web site at www.ahrq.gov no later than Friday, April 6, 2012.

Dated: February 15, 2012.

Carolyn M. Clancy,

Director.

[FR Doc. 2012-5436 Filed 3-6-12; 8:45 am]

BILLING CODE 4160-90-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Healthcare Research and Quality

Notice of Meeting

In accordance with section 10(d) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), announcement is made of a Health Care Policy and Research Special Emphasis Panel (SEP) meeting.

A Special Emphasis Panel is a group of experts in fields related to health care research who are invited by the Agency for Healthcare Research and Quality (AHRQ), and agree to be available, to conduct on an as needed basis, scientific reviews of applications for AHRQ support. Individual members of the Panel do not attend regularly-scheduled meetings and do not serve for fixed terms or a long period of time. Rather, they are asked to participate in particular review meetings which require their type of expertise.

Substantial segments of the upcoming SEP meeting listed below will be closed to the public in accordance with the Federal Advisory Committee Act, section 10(d) of 5

U.S.C., Appendix 2 and 5 U.S.C. 552b(c)(6). Grant applications for the Research Centers in Primary Care Practice Based Research and Learning (P30) applications are to be reviewed and discussed at this meeting. These discussions are likely to reveal personal information concerning individuals associated with the applications. This information is exempt from mandatory disclosure under the above-cited statutes.

SEP Meeting on: Research Centers in Primary Care Practice Based Research and Learning (P30).

Date: March 29, 2012 (Open on March 29 from 8 a.m. to 8:15 a.m. and closed for the remainder of the meeting).

Place: Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20850.

Contact Person: Anyone wishing to obtain a roster of members, agenda or minutes of the non-confidential portions of this meeting should contact Mrs. Bonnie Campbell, Committee Management Officer, Office of Extramural Research, Education and Priority Populations, AHRQ, 540 Gaither Road, Room 2038, Rockville, Maryland 20850, Telephone (301) 427-1554.

Agenda items for this meeting are subject to change as priorities dictate.

Dated: February 27, 2012.

Carolyn M. Clancy,

Director.

[FR Doc. 2012-5434 Filed 3-6-12; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

[30Day-12-12BT]

Agency Forms Undergoing Paperwork Reduction Act Review

The Centers for Disease Control and Prevention (CDC) publishes a list of information collection requests under review by the Office of Management and Budget (OMB) in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these requests, call the CDC at (404) 639-7570 or send an email to omb@cdc.gov. Send written comments to CDC Desk Officer, Office of Management and Budget, Washington, DC or by fax to (202) 395-5806. Written comments should be received within 30 days of this notice.

Proposed Project

Community Transformation Grants: Use of System Dynamic Modeling and Economic Analysis in Select Communities—New—National Center for Chronic Disease Prevention and Health Promotion (NCCDPHP), Centers for Disease Control and Prevention (CDC).