The supplemental information presented in the SEIS will replace the corresponding information in the August 2009 Salmon-Challis National Forest Travel Planning and OHV Designation Project FEIS. For example, the revised analysis of effects for routes in Idaho Roadless Areas and Recommended Wilderness Areas will replace the roadless and recommended wilderness environmental effects section of the FEIS. Similarly, the public comments and agency responses section of the SEIS will replace the public comments and agency responses section of the FEIS. Other areas of the analysis that are not identified for supplementation within the SEIS will remain unaltered from its presentation in the FEIS. In this manner the SEIS and FEIS will be companion documents.

#### **Responsible Official**

The Salmon-Challis National Forest Supervisor, Frank Guzman, is the responsible official.

#### Nature of Decision To Be Made

The decisions to be made in the revised ROD are similar to the decisions made in the original August 2009 ROD, although the scope of the analysis is narrower and fewer decisions will be made. Given the Purpose and Need, the Forest Supervisor will determine if analysis disclosed in the SEIS to comply with the Court Order will

(1.) Change the designation of some routes and areas open for motor vehicle use under the 2009 Travel Plan, and

(2.) Change the types of use and/or seasonal open period on these roads, trails and areas.

Dated: February 27, 2012.

#### Frank V. Guzman,

Forest Supervisor. [FR Doc. 2012–5219 Filed 3–2–12; 8:45 am] BILLING CODE 3410–11–P

# DEPARTMENT OF AGRICULTURE

#### **Forest Service**

## Meeting of the Land Between The Lakes Advisory Board

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Land Between The Lakes Advisory Board will hold a meeting on April 19, 2012. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App 2. The meeting agenda will focus on existing Environmental Education programs and improving engagement with regional school groups. The meeting is open to the public. Written comments are invited and should be sent to William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, KY 42211 and must be received by April 12, 2012 in order for copies to be provided to the members for this meeting. Board members will review written comments received, and at their request, oral clarification may be requested for a future meeting.

**DATES:** The meeting will be held Thursday, April 19, 2012 from 9 a.m. to approximately 4 p.m. CST.

**ADDRESSES:** The meeting will be held at Land Between The Lakes at the Energy Lake Campground, 5501 Energy Lake Drive, Golden Pond, KY 42211.

### **FOR FURTHER INFORMATION CONTACT:** Linda L. Taylor, Advisory Board Liaison, Land Between The Lakes, 100

Van Morgan Drive, Golden Pond, KY 42211, 270–924–2002. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339. This service is available 7 days a week, 24 hours a day.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Board discussion is limited to Forest Service staff and Board members.

Dated: February 22, 2012.

# William P. Lisowsky,

Area Supervisor, Land Between The Lakes. [FR Doc. 2012–5292 Filed 3–2–12; 8:45 am] BILLING CODE 3410–11–P

#### DEPARTMENT OF AGRICULTURE

## Grain Inspection, Packers and Stockyards Administration

### Designation for the Jamestown, ND; Lincoln, NE; Memphis, TN; and Sioux City, IA Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA. **ACTION:** Notice.

**SUMMARY:** GIPSA is announcing the designation of Grain Inspection, Inc. (Jamestown); Lincoln Inspection Service, Inc. (Lincoln); Midsouth Grain Inspection Service (Midsouth); and Sioux City Grain Inspection and Weighing Service, Inc. (Sioux City) to provide official services under the United States Grain Standards Act (USGSA), as amended.

DATES: *Effective Date:* April 1, 2012. ADDRESSES: Eric J. Jabs, Chief, USDA, GIPSA, FGIS, QACD, QADB, 10383 North Ambassador Drive, Kansas City, MO 64153.

#### FOR FURTHER INFORMATION CONTACT: $\operatorname{Eric}$

J. Jabs, 816–659–8408 or *Eric.J.Jabs@usda.gov.* 

*Read Applications:* All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(c)).

**SUPPLEMENTARY INFORMATION:** In the September 20, 2011 **Federal Register** (76 FR 58241), GIPSA requested applications for designation to provide official services in the geographic areas presently serviced by Jamestown, Lincoln, Midsouth, and Sioux City. Applications were due by October 20, 2011.

In the Lincoln, NE; Memphis, TN; and Sioux City, IA areas, Lincoln, Midsouth, and Sioux City, respectively were the sole applicants for designation to provide official services.

In the Jamestown, ND area, Jamestown applied for the entire geographic area and North Dakota Grain Inspection Service, Inc. (North Dakota) applied for a portion of the geographic area. GIPSA received three favorable service comments from customers requesting that North Dakota be designated for the geographic area they applied for since they currently receive service by North Dakota through the exceptions program. GIPSA reviewed designation criteria in section 79(f) of the USGSA (7 U.S.C. 79(f)) to determine the best qualified applicant to provide service. Criteria include past performance, the stability and quality of service, cooperation with GIPSA, adequacy of resources, the cost of inspection service, the comments received, the accuracy and detail of their plans, past practices, and financial impact. After a comprehensive review of the designation criteria, GIPSA determined that Jamestown is the best qualified applicant for the Jamestown, ND area.

GIPSA evaluated all available information regarding the designation criteria in section 79(f) of the USGSA (7 U.S.C. 79(f)) and determined that the applicants Jamestown, Lincoln, Midsouth, and Sioux City are qualified to provide official services in the geographic area specified in the **Federal Register** on September 20, 2011. This designation action to provide official services in these specified areas is effective April 1, 2012 and terminates on March 31, 2015.

Interested persons may obtain official services by contacting this agency at the following telephone numbers: