

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to

be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*This notice also lists the following information:*

*Title of Proposal:* Capture Energy Efficiency Measures for PIH (CEEMP).

*OMB Approval Number:* 2577-New.  
*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:* HUD is creating the Capture Energy Efficiency Measures for PIH (CEEMP) data system to track the amount and types of Energy Conservation Measures (ECMs) being

implemented within Public and Indian (PIH) units. The CEEMP data system is necessary in order to support the Department's Agency Performance Goals (APGs), specifically APG #13 which sets precise targets for completing green retrofits and creating energy efficient units. In addition to the direct support of HUD APG #13, the implementation of the CEEMP data system will enable HUD to provide reports to OMB on the progress of ECMs completed with PIH funding. Without the approval of the CEEMP data system, HUD will not be able to track PIH ECMs and will be unable to support the Department's APG #13 or provide OMB with ECM information.

*Frequency of Submission:* Annually.

	Number of respondents	Annual responses	×	Hours per response	Burden hours
Reporting Burden: .....	3,150	16		3	151,200

*Total Estimated Burden Hours:* 151,200.

*Status:* New collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 8, 2012.

**Colette Pollard,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2012-3386 Filed 2-13-12; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5603-N-11]

**Notice of Submission of Proposed Information Collection to OMB—Local Appeals to Single-Family Mortgage Limits**

**AGENCY:** Office of the Chief Information Officer, HUD

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Housing industry groups may appeal for increases in FHA's maximum mortgage limits for specific counties or metropolitan statistical areas (MSAs).

**DATES:** *Comments Due Date:* March 15, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0302) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: (202) 395-5806. Email: *OIRA\_Submission@omb.eop.gov.*

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410; email Colette Pollard at *Colette.Pollard@hud.gov* or telephone (202) 402-3400. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of

the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*This notice also lists the following information:*

*Title of Proposal:* Local Appeals to Single-Family Mortgage Limits.

*OMB Approval Number:* 2502-0302.

*Form Numbers:* None.

*Description of the Need for the Information and its Proposed Use:* Housing industry groups may appeal for increases in FHA's maximum mortgage limits for specific counties or metropolitan statistical areas (MSAs).

*Frequency of Submission:* On occasion.

	Number of respondents	Annual responses	×	Hours per response	Burden hours
Reporting Burden .....	17	1		7	119

*Total Estimated Burden Hours:* 119.  
*Status:* Extension without change of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 8, 2012.

**Colette Pollard,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2012-3385 Filed 2-13-12; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO200-LLCOF00000-L16520000-XX0000]

#### Notice of Meeting, Rio Grande Natural Area Commission

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Rio Grande Natural Area Commission will meet as indicated below.

**DATES:** The meeting will be held from 10 a.m. to 3 p.m. on March 14, 2012.

**ADDRESSES:** Hampton Inn Alamosa, 710 Mariposa Street, Alamosa, CO 81101.

**FOR FURTHER INFORMATION CONTACT:** Denise Adamic, Public Affairs Specialist, BLM Front Range District Office, 3028 East Main, Canon City, CO 81212. Phone: (719) 269-8553. Email: [dadamic@blm.gov](mailto:dadamic@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Rio Grande Natural Area Commission was established in the Rio Grande Natural Area Act (16 U.S.C. 460rrr-2). The nine-member Commission advises the Secretary of the Interior, through the BLM, concerning the preparation and implementation of a management plan relating to non-Federal land in the Rio Grande Natural Area, as directed by law. Planned agenda topics include: discussing resource concerns and goals that should be addressed in the

management plan, and how the area's boundaries should be defined. In addition, the BLM will give a presentation on Cadastral Survey and present the State Director's Volunteer of the Year Award. This meeting is open to the public. The public may offer oral comments at 2:15 p.m. or written statements may be submitted for the Commission's consideration. Please send written comments to Denise Adamic at the address above by March 12, 2012. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Commission Meeting will be maintained in the San Luis Valley Field Office and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Meeting minutes and agenda are also available at: <http://www.blm.gov/co/st/en/fo/slvfo.html>.

Dated: February 7, 2012.

**Helen M. Hankins,**

*State Director.*

[FR Doc. 2012-3372 Filed 2-13-12; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF JUSTICE

### National Advisory Committee on Violence Against Women; Notice of Meeting

**AGENCY:** Office on Violence Against Women, United States Department of Justice.

**ACTION:** Notice of Meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the forthcoming public meeting of the National Advisory Committee on Violence Against Women (hereinafter "NAC").

**DATES:** The meeting will take place on Monday, February 27, 2012 from 9 a.m. to 5:30 p.m. and Tuesday, February 28, 2012 from 1 p.m. to 5:30 p.m.

**ADDRESSES:** The meeting will take place at the Office on Violence Against Women, United States Department of Justice, Conference Room 1W.1201, 145 N Street NE., Washington, DC 20530.

The public is asked to pre-register by February 21, 2012 for the meeting due to security considerations and so that there is adequate space (see below for information on pre-registration).

**FOR FURTHER INFORMATION CONTACT:** Catherine Poston, Attorney Advisor, Office on Violence Against Women, United States Department of Justice, 145 N Street NE., Suite 10W 121,

Washington, DC 20530; by telephone at: (202) 514-5430; email: [Catherine.poston@usdoj.gov](mailto:Catherine.poston@usdoj.gov); or fax: (202) 305-2589. You may also view information about the NAC on the Office on Violence Against Women Web site at: <http://www.ovw.usdoj.gov>.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act. The National Advisory Committee on Violence Against Women (NAC) was re-chartered on March 3, 2010 by the Attorney General. The purpose of this federal advisory committee is to provide advice and recommendations to the Department of Justice and the Department of Health and Human Services on how to improve the Nation's response to violence against women, with a specific focus on successful interventions with children and teens who witness and/or are victimized by domestic violence, dating violence, and sexual assault. The NAC brings together experts, advocates, researchers, and criminal justice professionals for the exchange of innovative ideas and the development of practical solutions to help the federal government address and prevent these serious problems. This federal advisory committee will develop recommendations for successful interventions with children and teens who witness and/or are victimized by domestic violence, dating violence, and sexual assault. The NAC members will also examine the relationship between children and teens who are witnesses to or victims of such violence and the overall public safety of communities across the country.

This is the fourth meeting of the NAC and will include facilitated discussions on the development of advice and recommendations to be presented by this federal advisory committee. The Director of the Office on Violence Against Women, the Honorable Susan B. Carbon, serves as the Designated Federal Official of the NAC. Lori Crowder will serve as a facilitator at this meeting.

The NAC is also welcoming public oral comment at this meeting and has reserved an estimated 30 minutes for this purpose. Time will be reserved for public comment on February 27 at 4:45 p.m. and on February 28 at 4:30 p.m. See the section below for information on reserving time for public comment.

**ACCESS:** This meeting will be open to the public but registration on a space available basis and for security reasons is required. All members of the public who wish to attend must register in advance of the meeting by February 21, 2012 by contacting Catherine Poston,