

Adjudicators and Security Managers are also able to update eligibility and access levels of military, civilian and contractor personnel nominated for access to sensitive DoD information.

*Affected Public:* Business or other for profit (non-Military or Federal Employee).

*Annual Burden Hours:* 703,792.

*Number of Respondents:* 22,225.

*Responses per Respondent:* 95 (number varies by count of person records maintained by respondent).

*Average Burden per Response:* 20 minutes.

*Frequency:* on occasion.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

Respondents are Facility Security Managers or DoD Adjudicators who update eligibility and access levels of military, civilian and contractor personnel nominated for access to sensitive DoD information. JPAS is a Personnel Security System and is the authoritative source for clearance information resulting in access determinations to sensitive/classified information and facilities. Collection and maintenance of personal data in JPAS is required to facilitate the initiation, investigation and adjudication of information relevant to DoD security clearances and employment suitability determinations for active duty military, civilian employees and contractors requiring such credentials.

Dated: February 8, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012-3282 Filed 2-10-12; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Army Corps of Engineers

#### Draft Environmental Impact Statement for the Clearwater Program

**AGENCY:** U.S. Army Corps of Engineers, Department of the Army, DOD.

**ACTION:** Notice of Availability.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) in conjunction with the Sanitation Districts of Los Angeles County (Sanitation Districts) has completed a Draft Environmental Impact Statement/Environmental Impact Report (EIS/EIR) for the Clearwater Program. The Clearwater Program is a comprehensive planning effort undertaken by the Sanitation Districts. Its purpose is to develop a

long-range Master Facilities Plan for the Joint Outfall System, a regional wastewater management system serving approximately 4.8 million people in 73 cities and unincorporated areas in Los Angeles County. A major component of the Clearwater Program is the evaluation of alternatives for new ocean outfalls and rehabilitation of the existing ocean outfalls. Both activities would entail discharge of dredged and fill material in waters of the United States, work in navigable waters of the United States, and the transport of dredged material for ocean disposal. These activities would require authorization from the Corps pursuant to Section 404 of the Clean Water Act, Section 10 of the Rivers and Harbors Act, and Section 103 of the Marine Protection, Research, and Sanctuaries Act, respectively.

**FOR ADDITIONAL INFORMATION CONTACT:** Questions or comments concerning the Draft EIS/EIR should be directed to Dr. Aaron O. Allen, U.S. Army Corps of Engineers, Los Angeles District, Regulatory Division, Ventura Field Office, 2151 Alessandro Drive, Suite 110, Ventura, CA 93001, (805) 585-2148.

**SUPPLEMENTARY INFORMATION:** The Draft EIS/EIR is available for a 57-day review period from February 13, 2012 through April 10, 2012. The document is accessible via the World-Wide Web at [www.ClearwaterProgram.org](http://www.ClearwaterProgram.org). Alternatively, printed copies are available at the following locations: Sanitation Districts of Los Angeles County, 1955 Workman Mill Road, Whittier, California; Carson Regional Library, 151 East Carson Street, Carson, California; Los Angeles Public Library, San Pedro Branch, 921 South Gaffey Street, San Pedro, California; Los Angeles Public Library, Wilmington Branch, 1300 North Avalon, Wilmington, California.

*Public Meeting:* The Sanitation Districts and the Corps will jointly hold a public hearing to receive public comments regarding the Draft EIS/EIR on March 8, 2012, 6:30 p.m., at the Crowne Plaza Hotel Los Angeles Harbor Hotel, 601 South Palos Verdes Street, San Pedro, California. Written comments will be accepted until the close of public review on April 10, 2012.

Dated: January 24, 2012.

**David J. Castanon**

*Chief, Regulatory Division, Corps of Engineers.*

[FR Doc. 2012-3300 Filed 2-10-12; 8:45 am]

**BILLING CODE 3710-KF-P**

## DEPARTMENT OF ENERGY

[FE Docket No. 11-161-LNG]

### Freeport LNG Expansion, L.P. and FLNG Liquefaction, LLC; Application for Long-Term Authorization To Export Domestically Produced Liquefied Natural Gas to Non Free Trade Agreement Countries for a 25-Year Period

**AGENCY:** Office of Fossil Energy, DOE.

**ACTION:** Notice of application.

**SUMMARY:** The Office of Fossil Energy (FE) of the Department of Energy (DOE) gives notice of receipt of an application (Application), filed on December 19, 2011, by Freeport LNG Expansion, L.P. and FLNG Liquefaction, LLC (collectively, FLEX), requesting long-term, multi-contract authorization to export domestically produced liquefied natural gas (LNG) in an amount up to the equivalent of 511 Billion cubic feet (Bcf) of natural gas per year, which averages to 1.4 Bcf per day (Bcf/d), over a 25-year period, commencing on the earlier of the date of first export or eight years from the date the requested authorization is granted. The LNG would be exported from the Freeport LNG Terminal on Quintana Island near Freeport, Texas, to any country (1) with which the United States does not have a free trade agreement (FTA) requiring national treatment for trade in natural gas, (2) which has developed or in the future develops the capacity to import LNG via ocean-going carrier, and (3) with which trade is not prohibited by U.S. law or policy. The Application is filed independent of, and in addition to, FLEX's prior application filed with DOE/FE under Docket No. 10-161-LNG. This Application was filed under section 3 of the Natural Gas Act (NGA). Protests, motions to intervene, notices of intervention, and written comments are invited.

**DATES:** Protests, motions to intervene or notices of intervention, as applicable, requests for additional procedures, and written comments are to be filed using procedures detailed in the Public Comment Procedures section no later than 4:30 p.m., eastern time, April 13, 2012.

#### ADDRESSES:

*Electronic Filing on the Federal eRulemaking Portal under FE Docket No. 11-161-LNG: <http://www.regulations.gov>.*

*Electronic Filing by email: [fergas@hq.doe.gov](mailto:fergas@hq.doe.gov).*

#### Regular Mail

U.S. Department of Energy (FE-34), Office of Natural Gas Regulatory