**DATES:** The meeting will be held on February 27, 2012, from 9 a.m. to 5 p.m. **ADDRESSES:** North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501–2252.

### FOR FURTHER INFORMATION CONTACT:

Diana Stram; NPFMC; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:** The Plan Team will meet to discuss status of statewide scallop stocks and compile the annual Stock Assessment Evaluation report (SAFE). The Agenda is subject to change, and the latest version will be posted at *http://* 

www.alaskafisheries.noaa.gov/npfmc/ Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: February 8, 2012.

### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2012–3266 Filed 2–10–12; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

RIN 0648-XA997

# Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Council and its advisory entities will hold public meetings.

**DATES:** The Pacific Council and its advisory entities will meet February 29 to March 7, 2012. The Pacific Council

meeting will begin on Friday, March 2, 2012 at 8 a.m., reconvening each day through Wednesday, March 7, 2012. All meetings are open to the public, except a closed session will be held as the third agenda item on Saturday, March 3 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

ADDRESSES: Meetings of the Pacific Council and its advisory entities will be held at the DoubleTree Hotel Sacramento, 2001 Point West Way, Sacramento, CA 95815; telephone: (916) 929–8855.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

# FOR FURTHER INFORMATION CONTACT: Dr. Donald O. McIsaac, Executive Director;

telephone: (503) 820–2280 or (866) 806–7204 toll free; or access the Pacific Council Web site, http://www.pcouncil.org for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the Pacific Council agenda, but not necessarily in this order:

- A. Call to Order
  - 1. Opening Remarks
  - 2. Roll Call
  - 3. Executive Director's Report
  - 4. Approve Agenda
- B. Highly Migratory Species Management
  - National Marine Fisheries Service (NMFS) Report
  - 2. Update on and Recommendations for International Management Activities
  - 3. Swordfish Management Data Report and Future Management Recommendations
- C. Open Comment Period Comments on Non-Agenda Items
- D. Coastal Pelagic Species Management Exempted Fishing Permits for 2012
- E. Habitat

Current Habitat Issues

- F. Groundfish Management
  - Planning and Necessary Actions for the 2012–13 Pacific Whiting Fishing Seasons, Including Potential Impacts from the Pacific Dawn Litigation
  - Briefing on and Limited Actions for Emerging Issues in the 2013–14 Biennial Specifications Process
  - 3. NMFS Report
  - 4. Scoping for Amendment 24: Improvements to the Groundfish Management Process
  - 5. Stock Assessment Planning for Management Specifications in the

- 2014–15 Fisheries
- 6. Consideration of Inseason Adjustments
- 7. Harvest Set-Aside Flexibility
- 8. Trawl Rationalization Trailing Actions and Allocation Amendments and Actions
- G. Salmon Management
  - 1. NMFS Report
  - 2. Review of 2011 Fisheries and Summary of 2012 Stock Abundance Forecasts
  - Rebuilding Plan Consideration for Sacramento River Fall Chinook and Strait of Juan de Fuca Coho
  - 4. Identification of Management Objectives and Preliminary Definition of 2012 Salmon Management Alternatives
  - 5. Council Recommendations for 2012 Management Alternative Analysis
  - 6. Scoping of Amendment 17: Updating Salmon Essential Fish Habitat
  - 7. Further Council Direction for 2012 Management Alternatives
  - 8. Adoption of 2012 Management Alternatives for Public Review
  - 9. Salmon Hearings Officers
- H. Pacific Halibut Management
  - 1. Report on the International Pacific Halibut Commission Meeting
  - Incidental Catch Recommendations for the Salmon Troll and Fixed Gear Sablefish Fisheries
  - 3. Update on Review of Pacific
    Halibut Management under the
    National Environmental Policy Act
    and Status of Preliminary
    Alternatives for Incidental Catch
    Retention of Pacific Halibut in the
    Limited Entry Fixed Gear Sablefish
    Fisheries
- I. Administrative Matters
  - 1. Approval of Council Meeting Minutes
  - 2. Membership Appointments and Council Operating Procedures
  - 3. Future Council Meeting Agenda and Workload Planning

## **Schedule of Ancillary Meetings**

Day 1—Wednesday, February 29, 2012 Highly Migratory Species Advisory Subpanel—8 a.m.

Highly Migratory Species Management Team—8 a.m.

Day 2—Thursday, March 1, 2012 Highly Migratory Species Advisory Subpanel—8 a.m.

Highly Migratory Species Management Team—8 a.m.

Scientific and Statistical Committee—8 a.m.

Day 3—Friday, March 2, 2012 California State Delegation—7 a.m. Oregon State Delegation—7 a.m. Washington State Delegation—7 a.m. Groundfish Management Team—8 a.m. Habitat Committee—8 a.m. Scientific and Statistical Committee (SSC)—8 a.m.

Groundfish Advisory Subpanel—1 p.m.

Enforcement Consultants—4:30 p.m.
Day 4—Saturday, March 3, 2012
California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Groundfish Advisory Subpanel—8
a.m.

Groundfish Management Team—8 a.m.

Salmon Advisory Subpanel—8 a.m. Salmon Technical Team—8 a.m. SSC Economic Subcommittee—8 a.m. Enforcement Consultants—As Necessary

Tribal Policy Group—As Necessary Tribal and Washington Technical Group—As Necessary

Day 5—Sunday, March 4, 2012
California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Groundfish Advisory Subpanel—8
a.m.

Groundfish Management Team—8 a.m.

Salmon Advisory Subpanel—8 a.m. Salmon Technical Team—8 a.m. Enforcement Consultants—As Necessary

Tribal Policy Group—As Necessary Tribal and Washington Technical Group—As Necessary

Day 6—Monday, March 5, 2012 California State Delegation—7 a.m. Oregon State Delegation—7 a.m. Washington State Delegation—7 a.m. Groundfish Advisory Subpanel—8

Groundfish Management Team—8 a.m.

Salmon Advisory Subpanel—8 a.m. Salmon Technical Team—8 a.m. Enforcement Consultants—As Necessary

Tribal Policy Group—As Necessary Tribal and Washington Technical Group—As Necessary

Day 7—Tuesday, March 6, 2012 California State Delegation—7 a.m. Oregon State Delegation—7 a.m. Washington State Delegation—7 a.m. Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8

Salmon Advisory Subpanel—8 a.m. Salmon Technical Team—8 a.m. Enforcement Consultants—As Necessary

Tribal Policy Group—As Necessary Tribal and Washington Technical Group—As Necessary Day 8—Tuesday, March 7, 2012 California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Salmon Advisory Subpanel—8 a.m.
Salmon Technical Team—8 a.m.
Enforcement Consultants—As
Necessary

Tribal Policy Group—As Necessary Tribal and Washington Technical Group—As Necessary

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at (503) 820–2280 at least 5 days prior to the meeting date.

Dated: February 8, 2012.

### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2012–3231 Filed 2–10–12; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF DEFENSE

Office of the Secretary
[Docket ID DOD-2012-OS-0016]

# Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Notice.

SUMMARY: In compliance with Section 3506(c)(2)(A) of the *Paperwork* Reduction Act of 1995, the Office of the Under Secretary of Defense for Personnel and Readiness announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have

practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by April 13, 2012.

ADDRESSES: You may submit comments, identified by docket number and title, by any of the following methods:

• Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.

• *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350–3100.

Instructions: All submissions received must include the agency name, docket number and title for this Federal Register document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <a href="http://www.regulations.gov">http://www.regulations.gov</a> as they are received without change, including any personal identifiers or contact information.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Office of the Joint Personnel Adjudication System, ATTN: Autumn Grijalva, 400 Gigling Road, Seaside, CA 93955, or call the JPAS Office at 831–583–4191.

Title; Associated Form; And OMB Number: Joint Personnel Adjudication System; OMB Control Number 0704– TBD.

*Needs and Uses:* JPAS requires personal data collection to facilitate the initiation, investigation and adjudication of information relevant to DoD security clearances and employment suitability determinations for active duty military, civilian employees and contractors requiring such credentials. As a Personnel Security System it is the authoritative source for clearance information resulting in accesses determinations to sensitive/classified information and facilities. Specific uses include: facilitation for DoD Adjudicators and Security Managers to obtain accurate up-to-date eligibility and access information on all personnel (military, civilian and contractor personnel) adjudicated by the DoD. The DoD