distributed to the Committee, but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a compact disc (CD) in HTML, ASCII, Word, or WordPerfect format (please specify version). CDs should be labeled with the name and organizational affiliation of the filer, and the name of the word processing program used to create the document. Alternatively, comments may be submitted electronically to spectrumadvisory@ntia.doc.gov. Comments provided via electronic mail also may be submitted in one or more of the formats specified above.

Records: NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and any reports are available on NTIA's Committee Web page at http://www.ntia.doc.gov/catergory/CSMAC.

Dated: January 31, 2012.

Kathy D. Smith,

 ${\it Chief Counsel, National Telecommunications} \\ {\it and Information Administration.}$

[FR Doc. 2012–2468 Filed 2–2–12; 8:45 am]

BILLING CODE 3510-60-P

COMMISSION OF FINE ARTS

Notice of Meeting

The next meeting of the U.S.
Commission of Fine Arts is scheduled for 16 February 2012, at 10 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW., Washington, DC 20001–2728. Items of discussion may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: http://www.cfa.gov. Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing staff@cfa.gov; or by calling (202) 504–2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated: January 26, 2012, in Washington, DC.

Thomas Luebke,

Secretary.

[FR Doc. 2012–2300 Filed 2–2–12; 8:45 am]

BILLING CODE 6330-01-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to and Deletions from the Procurement List.

SUMMARY: The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes products previously furnished by such agencies.

Comments Must be Received on or Before: 3/5/2012.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway Arlington, Virginia, 22202–3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.
- 2. If approved, the action will result in authorizing small entities to furnish the products and service to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 8501–8506) in connection with the products and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Products

Lubricant, 5-in-1 Penetrating Multipurpose oil, Biobased, Aerosol

NSN: 8030–00–NIB–0004—11 oz. net. NSN: 8030–00–NIB–0005—18 oz. net. NPA: The Lighthouse for the Blind, St. Louis, MO.

Contracting Activity: General Services Administration, Tools Acquisition Division I, Kansas City, MO.

Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

Service

Service Type/Location: Dining Facility
Attendant and Cook Support, 120th
Fighter Wing, Montana Air National
Guard, 2800 Airport Ave B, Bldg. 62, Big
Sky Diner, Great Falls, MT.
NPA: Skils'kin, Spokane, WA

Contracting Activity: Dept of the Army, W7NK USPFO Activity MT ARNG, Fort Harrison, MT.

The requirement covered by this proposed addition to the Procurement List includes Dining Facility Attendant (DFA) services at the Big Sky Diner that provides subsistence support to the 120th Fighter Wing, Montana Air National Guard, Great Falls, Montana. The Big Sky Diner is a weekend-only dining facility that is operated by military personnel who are assigned management, control, and supervision of the facility. Supervision of the facility is provided by a Senior Cook/Shift Leader, Dining Hall Supervisor, and Quality Assurance evaluators who range in military rank from Senior Airman to Master Sergeant. The acquisition strategy for the dining facility includes obtaining DFA and Cook Support from the AbilityOne Program.

The duties of the Dining Facility
Attendant are cleaning and sanitation of
facilities and equipment, washing of
tableware, pots, pans, and all cooking
utensils, subsistence and material
handling, quality control, limited food
preparation for salad bar and ground
support/flight meals, serving and
replenishing food, condiments and table
items. Two weekends per year (4 days),