

Flooding source(s)	Location of referenced elevation	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL) Modified	Communities affected
Nemadji River .....	Just downstream of the Hammond Avenue abandoned bridge. Approximately 1 mile upstream of the Hammond Avenue abandoned bridge.	+623  +624	Village of Superior.
St. Croix Flowage .....	Entire shoreline within community .....	+1018	Unincorporated Areas of Douglas County.

\* National Geodetic Vertical Datum.  
 + North American Vertical Datum.  
 # Depth in feet above ground.  
 ^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**City of Superior**

Maps are available for inspection at 1316 North 4th Street, Superior, WI 54880.

**Unincorporated Areas of Douglas County**

Maps are available for inspection at 1313 Belknap Street, Superior, WI 54880.

**Village of Lake Nebagamon**

Maps are available for inspection at 11596 East Waterfront Street, Lake Nebagamon, WI 54849.

**Village of Oliver**

Maps are available for inspection at 2931 South Winona Avenue, Superior, WI 54880.

**Village of Superior**

Maps are available for inspection at 6702 Ogden Avenue, Superior, WI 54880.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: January 12, 2012.

**Sandra K. Knight,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2012-1432 Filed 1-24-12; 8:45 am]

**BILLING CODE 9110-12-P**

**FEDERAL COMMUNICATIONS COMMISSION**

**47 CFR Parts 0, 1, 20, 36, 51, 54, 61, 64 and 69**

[WC Docket Nos. 10-90, 07-135, 05-337, 03-109; GN Docket No. 09-51; CC Docket Nos. 01-92 and 96-45; WT Docket No. 10-208; Report No. 2945]

**Connect America Fund; A National Broadband Plan for Our Future; Establishing Just and Reasonable Rates for Local Exchange Carriers; High-Cost Universal Service Support et al.**

**AGENCY:** Federal Communications Commission.

**ACTION:** Final rule; petition for reconsideration.

**SUMMARY:** In this document, Petitions for Reconsideration (Petitions) have been filed in the Commission's

Rulemaking proceeding concerning rules that comprehensively reform and modernize the universal service and intercarrier compensation systems to ensure that robust, affordable voice and broadband service, both fixed and mobile, are available to Americans throughout the nation.

**DATES:** Oppositions to the Petitions must be filed by February 9, 2012. Replies to an opposition must be filed February 21, 2012.

**ADDRESSES:** Federal Communications Commission, 445 12th Street SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Amy Bender, Wireline Competition Bureau, (202) 418-1469, Victoria Goldberg, Wireline Competition Bureau, (202) 418-7353, and Margaret Wiener, Wireless Telecommunications Bureau, (202) 418-2176 or TTY: (202) 418-0484

**SUPPLEMENTARY INFORMATION:** This is a summary of Commission's document, Report No. 2945, released January 12, 2012. The full text of this document is available for viewing and copying in Room CY-B402, 445 12th Street SW., Washington, DC or may be purchased from the Commission's copy contractor, Best Copy and Printing, Inc. (BCPI) (1-(800) 378-3160). The Commission will not send a copy of this Notice pursuant to the Congressional Review Act, 5 U.S.C. 801(a)(1)(A), because this Notice

does not have an impact on any rules of particular applicability.

*Subject:* Connect America Fund: A National Broadband Plan for Our Future; Establishing Just and Reasonable Rates for Local Exchange Carriers; High-Cost Universal Service Support et al., published at 76 FR 73830, November 29, 2011 in WC Docket Nos. 10-90, 07-135, 05-337, 03-109; GN Docket No. 09-51; CC Docket Nos. 01-92, 96-45; WT Docket No. 10-208; FCC 11-161, and published pursuant to 47 CFR 1.429(e). See 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)).

*Number of Petitions Filed:* 24.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary, Office of the Secretary, Office of Managing Director.*

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