

3. Advise the BLM on working with stakeholders to develop or enhance resource management programs and objectives.

4. Make recommendations on future PAWG resource management priorities.

Nominations are being solicited for persons representing the following categories:

1. Transportation and rights-of-way interests.
2. Energy and mineral development interests.

Nomination packages should contain the following information:

1. Name of Resource Advisory Council to be Considered For
2. Specific Area of Interest Nominee Seeks to Represent
3. Full Legal Name of Nominee
4. Business Address
5. Home Address
6. Mailing Address
7. Business Phone
8. Home Phone
9. Email Address
10. Occupation/Title
11. Education
12. Work History
13. Career/Education/Experience Highlights

14. Experience or Knowledge of the Council's Geographic Area of Jurisdiction

15. Experience Working with Disparate Groups to Achieve Collaborative Solutions

16. Any BLM Permits, Leases or Licenses Held by Nominee or Employer

17. Whether or Not Nominee is a Registered Lobbyist

18. Original Signature and Date

19. Two Letters of Reference From Interests or Organizations to be Represented

20. A Current Resume

A group nominating more than one person should indicate a preferred order of appointment. The Obama Administration prohibits individuals who are currently federally registered lobbyists from being appointed or re-appointed to FACA and non-FACA boards, committees, or councils.

Members are expected to attend all scheduled PAWG meetings. Members are appointed for 2-year terms and may be reappointed to additional terms at the discretion of the Secretary of the Interior.

Additional information about the PAWG, its membership and activities, and the nomination process can be found at: [http://www.blm.gov/wy/st/en/field\\_offices/pinedale/pawg.html](http://www.blm.gov/wy/st/en/field_offices/pinedale/pawg.html).

Authority: 43 CFR 1784.4-1.

Donald A. Simpson,  
State Director.

[FR Doc. 2012-652 Filed 1-13-12; 8:45 am]

BILLING CODE 4310-22-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT921000-12-L1320000-EL0000-P;  
MTM 97988]

#### Notice of Competitive Coal Lease Sale, Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

**SUMMARY:** Notice is hereby given that the coal reserves in the lands described below in Musselshell County, Montana, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended.

**DATES:** The lease sale will be held at 11 a.m. on February 28, 2012. Sealed bids must be submitted on or before 10 a.m. on February 28, 2012.

**ADDRESSES:** The lease sale will be held in the 920 Conference Room of the Bureau of Land Management (BLM) Montana State Office, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Greg Fesko by telephone at (406) 896-5080 or by email at [gfesko@blm.gov](mailto:gfesko@blm.gov); or Connie Schaff by telephone at (406) 896-5060 or by email at [cschaff@blm.gov](mailto:cschaff@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-(800) 877-8339 to contact the above individuals during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individuals. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This sale is being held in response to a lease by application (LBA) filed by Signal Peak Energy LLC. The Federal coal resource to be offered consists of all reserves recoverable by underground mining methods in the following described lands:

#### Principal Meridian, Montana

T. 6 N., R. 27 E.,

Sec. 4, lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;

Sec. 8, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;

Sec. 10, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;

Sec. 14, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$ ; and

Sec. 22, W $\frac{1}{2}$ , SE $\frac{1}{4}$ .

Containing 2,679.86 acres, more or less, in Musselshell County, Montana.

The tract (LBA MTM 97988) contains an estimated 35.5 million tons of recoverable coal reserves. The tract's coal reserves average 12.4 feet in thickness, 9,735 BTU per pound in heating value, 9.64 percent ash, and 0.87 percent sulfur content. The coal reserves to be offered are based on mining the Mammoth coal seam described in the proposed action in the Environmental Assessment and consists of all reserves recoverable by underground mining methods. The tract will be leased to the qualified bidder of the highest cash amount provided that the high bid meets or exceeds the BLM's estimate of the fair market value of the tract. The minimum bid for the tract is \$100 per acre or fraction thereof. No bid that is less than \$100 per acre, or fraction thereof, will be considered. The minimum bid is not intended to represent fair market value. The fair market value will be determined by the authorized officer after the sale.

Sealed bids clearly marked "Sealed Bid for MTM 97988 Coal Sale—Not to be opened before 11 a.m. on February 28, 2012" must be submitted to the Cashier, BLM Montana State Office, at the address given above.

Prior to lease issuance, the high bidder, if other than the applicant, must pay to the BLM the cost recovery fees in the amount of \$132,739 in addition to all processing costs the BLM incurs after the date of this sale notice (43 CFR 3473.2).

The bids should be sent by certified mail, return-receipt requested, or be hand delivered. The cashier will issue a receipt for each hand-delivered bid. Bids received after 10 a.m. on February 28, 2012, will not be considered. If identical high bids are received, the tying high bidders will be requested to submit follow-up sealed bids until a high bid is received. All tie-breaking sealed-bids must be submitted within 15 minutes following the sale official's announcement at the sale that identical high bids have been received. A lease issued as a result of this offering will provide for payment of an annual rental of \$3 per acre, or fraction thereof, and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods and 8.0 percent of the value of coal mined by underground methods. Bidding instructions for the tract offered and the terms and conditions of the proposed coal lease are included in the Detailed Statement of Lease Sale. Copies of the statement and the proposed coal lease are available at the Montana State Office. Case file MTM 97988 is also available

for public inspection at the Montana State Office.

**Phillip C. Perlewitz,**  
Chief, Branch of Solid Minerals.

[FR Doc. 2012-651 Filed 1-13-12; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAZ910000.L1430000.ET0000.  
LXSIURAM0000 241A; AZA-35138]

#### Notice of Availability of Record of Decision for the Northern Arizona Proposed Withdrawal

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) for the Northern Arizona Proposed Withdrawal. The Secretary of the Interior signed the ROD on January 9, 2012, which constitutes the final decision of the Department of the Interior.

**ADDRESSES:** Copies of the ROD are available upon request from the State Director, Arizona State Office, One N Central Ave, Phoenix, AZ, or via the Internet at <http://www.blm.gov/az/st/en/prog/mining/timeout/rod.html>.

**FOR FURTHER INFORMATION CONTACT:** Chris Horyza, Project Manager, Bureau of Land Management, Arizona State Office, One North Central Avenue, Suite 800, Phoenix, Arizona 85004-4427, (602) 417-9446, email [chris\\_horyza@blm.gov](mailto:chris_horyza@blm.gov) or Scott Florence, District Manager, Arizona Strip District BLM, 345 East Riverside Drive, St. George, Utah 84790. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at (800) 877-8339 to contact the above individual during normal business hours. The service is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Final EIS for the Northern Arizona Proposed Withdrawal was released and made available for a 30-day public availability period on October 28, 2011. The final EIS documents the effects of withdrawing from location and entry under the General Mining Law 1,006,545 acres of Federal land and interests in land in the vicinity of the Grand Canyon, Arizona for 20 years, subject to valid existing rights. The

withdrawal would also apply to lands subsequently acquired by the United States within the boundaries of the withdrawal. The Resource Management Plan for the Arizona Strip Field Office and Forest plans for the Kaibab National Forest would be amended to reflect the intent of the withdrawal. Based on the analysis in the Northern Arizona Proposed Withdrawal EIS, and as set forth in the ROD, the Department of the Interior has decided a withdrawal of 1,006,545 acres from location and entry under the Mining Law, subject to valid existing rights and in accordance with the preferred alternative is warranted. Unpatented mining claims with valid existing rights and private lands will not be affected.

The Record of Decision constitutes the final decision of the Secretary of Interior. There is no administrative protest or appeal from a decision of the Secretary.

**Authority:** 40 CFR 1506.6, 43 CFR part 2310.

**Robert V. Abbey,**  
Director, Bureau of Land Management.

[FR Doc. 2012-620 Filed 1-13-12; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Captain John Smith Chesapeake National Historic Trail Advisory Council

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, the National Park Service (NPS) is hereby giving notice that the Advisory Committee on the Captain John Smith Chesapeake National Historic Trail will hold a meeting via conference call. Designated through an amendment to the National Trails System Act (16 U.S.C. 1241), the trail consists of "a series of water routes extending approximately 3,000 miles along the Chesapeake Bay and its tributaries in the States of Virginia, Maryland, Delaware, and in the District of Columbia," tracing the 1607-1609 voyages of Captain John Smith to chart the land and waterways of the Chesapeake Bay. This meeting is available to the public through a toll-free call-in number. Preregistration is required to receive call-in information. Any individual who wishes to participate in the call or provide public comment should register prior to February 1, 2012 via email at [Christine\\_Lucero@nps.gov](mailto:Christine_Lucero@nps.gov) or telephone: (757)

258-8914. For those wishing to make comments, please provide a written summary of your comments prior to the meeting. The Designated Federal Official for the Advisory Council is John Maounis, Superintendent, Captain John Smith National Historic Trail, telephone: (410) 260-2471.

**DATES:** The Captain John Smith Chesapeake National Historic Trail Advisory Council will meet from 1 p.m. to 3 p.m. on Wednesday, February 1, 2012.

**ADDRESSES:** The meeting will convene via conference call at 1 p.m. on February 1, 2012. For more information, please contact the NPS Chesapeake Bay Office, 410 Severn Avenue Suite 314, Annapolis, MD 21403.

**FOR FURTHER INFORMATION CONTACT:** Christine Lucero, Partnership Coordinator for the Captain John Smith Chesapeake National Historic Trail, telephone: (757) 258-8914 or email: [Christine\\_Lucero@nps.gov](mailto:Christine_Lucero@nps.gov).

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces a meeting of the Captain John Smith Chesapeake National Historic Trail Advisory Council for the purpose of reviewing the land conservation strategy of the Captain John Smith Chesapeake National Historic Trail.

The Committee meeting is available to the public through a toll-free call-in number. Preregistration is required to receive call-in information. Any individual who wishes to participate in the call or provide public comment should register prior to February 1, 2012 via email at [Christine\\_Lucero@nps.gov](mailto:Christine_Lucero@nps.gov) or telephone: (757) 258-8914; a written summary of comments should be provided prior to the meeting. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment-including your personal identifying information-may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All comments will be made part of the public record and will be electronically distributed to all Committee members.