

## Notification to Importers

This notice serves as a preliminary reminder to importers of their responsibility under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

This administrative review and notice are in accordance with sections 751(a)(1) and 777(i) of the Act and 19 CFR 351.213.

Dated: January 3, 2012.

**Christian Marsh,**

*Acting Assistant Secretary for Import Administration.*

[FR Doc. 2012-242 Filed 1-9-12; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-552-801]

### Certain Frozen Fish Fillets From the Socialist Republic of Vietnam: Extension of Time for Final Results of the New Shipper Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**DATES:** *Effective Date:* January 10, 2012.

**FOR FURTHER INFORMATION CONTACT:** Emeka Chukwudebe, AD/CVD Operations, Office 9, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482-0219.

### Background

On December 13, 2011, the Department of Commerce ("Department") published in the **Federal Register** the preliminary results of the new shipper review of certain frozen fish fillets from the Socialist Republic of Vietnam covering the period August 1, 2010, through January 31, 2011.<sup>1</sup> The final results are currently due no later than March 4, 2012.

<sup>1</sup> See *Certain Frozen Fish Fillets From the Socialist Republic of Vietnam: Preliminary Results of the New Shipper Review*, 76 FR 77485 (December 13, 2011).

## Extension of Time Limits for Final Results

Section 751(a)(2)(B)(iv) of the Tariff Act of 1930, as amended ("Act"), and 19 CFR 351.214(i)(2) require the Department to issue the final results in a new shipper review of an antidumping duty order 90 days after the date on which the preliminary results are issued. The Department may, however, extend the deadline for completion of the final results of a new shipper review to 150 days if it determines that the case is extraordinarily complicated. See section 751(a)(2)(B)(iv) of the Act and 19 CFR 351.214(i)(2).

The Department finds this case to be extraordinarily complicated because there is voluminous new material on the record regarding the surrogate value of whole fish that has not yet been considered in a completed review. As a result, the Department will need more time to analyze the data. Therefore, in accordance with section 751(a)(2)(B)(iv) of the Act, we are extending the time for the completion of the final results of this new shipper review by 60 days to May 3, 2012.

We are issuing and publishing this notice in accordance with sections 751(a)(1) and 777(i)(1) of the Act.

Dated: January 3, 2012.

**Gary Taverman,**

*Acting Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. 2012-239 Filed 1-9-12; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA922**

### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public hearing and scoping meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of public hearings regarding Amendment 11 to the Spiny Lobster Fishery Management Plan (FMP), Amendment 6 to the Golden Crab FMP and Amendment 18B to the Snapper Grouper FMP for the South Atlantic Region. The Council will concurrently hold a series of scoping meetings regarding Comprehensive

Ecosystem-Based Amendment 3 and Amendment 9 to the Shrimp FMP for the South Atlantic Region. See **SUPPLEMENTARY INFORMATION.**

**Dates and Location:** The series of six public hearings will be held January 24, 2012 through February 2, 2012. The hearings will be held from 4 p.m. until 7 p.m. Council staff will present an overview of the amendments and will be available for informal discussions and to answer questions. Members of the public will have an opportunity to go on record at any time during the meeting hours to record their comments on the public hearing and scoping topics for consideration by the Council. Local Council representatives will attend the meetings and take public comment. Written comments will be accepted from January 13, 2012 until 5 p.m. on February 15, 2012. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**SUPPLEMENTARY INFORMATION:** Actions in Spiny Lobster Amendment 11 include the creation of new closed areas in the Exclusive Economic Zone (EEZ) off the coast of Florida to help protect threatened staghorn and elkhorn coral colonies as well as gear marking requirements. Actions in Golden Crab Amendment 6 pertain to catch shares in this fishery. Amendment 18B to the Snapper Grouper FMP would limit participation in the golden tilefish fishery through the establishment of endorsements for the longline and hook-and-line sectors. Additionally, this amendment considers changes to the fishing year and trip limits as well as an allocation of an Annual Catch Limit (ACL) between gear groups.

Comprehensive Ecosystem-Based Amendment 3 (CE-BA 3) addresses the following items: powerhead prohibitions in the North Carolina and South Atlantic EEZ; the possible expansion of deepwater coral Habitat Areas of Particular Concern (HAPC); the designation of HAPC for speckled hind and warsaw grouper; and the designation of Snapper Ledge within the Florida Keys National Marine Sanctuary as a Marine Protected Area (MPA). Additional considerations include: developing a recreational tagging program for deepwater grouper species; establishing a minimum size limit for hogfish; and changes in the bag and size limits for gray triggerfish. Shrimp Amendment 9 addresses the modification of the protocol for states to request concurrent closures of the EEZ during severe weather in order to expedite the closing process. This amendment also addresses the revision

of the Minimum Stock Size Threshold (MSST) proxy for pink shrimp.

#### Public Hearing and Scoping Meeting Schedule

1. January 24, 2012—Crowne Plaza Charleston Airport, 4831 Tanger Outlet Boulevard, North Charleston, SC 29418; telephone: (843) 744-4422;

2. January 26, 2012—BridgePointe Hotel & Marina, 101 Howell Road, New Bern, NC 28562; telephone: (252) 636-3637;

3. January 30, 2012—Hilton Key Largo Resort, 97000 Overseas Highway, Key Largo, FL 33037; telephone: (305) 852-5553;

4. January 31, 2012—Doubletree Hotel Cocoa Beach Oceanfront, 2080 North Atlantic Avenue, Cocoa Beach, FL 32931; telephone: (321) 783-9222;

5. February 1, 2012—Crowne Plaza Jacksonville Riverfront, 1201 Riverplace Boulevard, Jacksonville, FL 32207; telephone: (904) 398-8800;

6. February 2, 2012—Mighty Eighth Air Force Museum, 175 Bourne Avenue, Pooler, GA 31322; telephone: (912) 748-8888.

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405, or via email to: *SpLobAmend11PHComment@safmc.net* for Amendment 11 to the Spiny Lobster FMP; *GCrabAmend6PHComment@safmc.net* for Amendment 6 to the Golden Crab FMP; *SGAmend18BPHComment@safmc.net* for Amendment 18B to the Snapper Grouper FMP; *CEBA3ScopingComment@safmc.net* for Comprehensive Ecosystem-Based Amendment 3; and *ShrimpAmend9ScopingComment@safmc.net* for Amendment 9 to the Shrimp FMP. Written comments will be received from January 13, 2012 until 5 p.m. on February 15, 2012. Copies of the public hearing documents are available by contacting Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free at (866) SAFMC-10. Copies will also be available online at *www.safmc.net* as they become available.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; fax: (843) 769-4520; email address: *kim.iverson@safmc.net*.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the start of each meeting.

Dated: January 5, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-235 Filed 1-9-12; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents of the Uniformed Services University of the Health Sciences; Quarterly Meeting Notice

**AGENCY:** Uniformed Services University of the Health Sciences (USU), Department of Defense.

**ACTION:** Quarterly meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces the following meeting of the Board of Regents of the Uniformed Services University of the Health Sciences.

**DATES:** Tuesday, February 7, 2012, from 8 a.m. to 1 p.m.

**ADDRESSES:** Everett Alvarez Jr. Board of Regents Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

**FOR FURTHER INFORMATION CONTACT:** Janet S. Taylor, Designated Federal Officer, 4301 Jones Bridge Road, Bethesda, Maryland 20814; telephone (301) 295-3066. Ms. Taylor can also provide base access procedures.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Meeting:* Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

*Agenda:* The actions that will take place include the approval of minutes from the Board of Regents Meeting held October 25, 2011; acceptance of reports from working committees; recommendations regarding the approval of faculty appointments and promotions in the School of Medicine and the Postgraduate Dental College; recommendations regarding awarding doctoral degrees in the Graduate School

of Nursing; and recommendations regarding the awarding of master's and doctoral degrees in the biomedical sciences and public health. The President, USU, will present a report. Reports will also be presented by the Office of Accreditation and Organizational Assessment, the Office of Research and the Office of General Counsel. These actions and reports enable the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

*Meeting Accessibility:* Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, the meeting is open to the public. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Janet S. Taylor at the address and phone number noted in **FOR FURTHER INFORMATION CONTACT**.

*Written Statements:* Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Officer at the address listed in **FOR FURTHER INFORMATION CONTACT**. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Officer will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the February 2012 meeting or at a future meeting.

Dated: January 5, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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## DEPARTMENT OF EDUCATION

### The Historically Black College and University Capital Financing Advisory Board

**AGENCY:** U.S. Department of Education, The Historically Black College and University Capital Financing Advisory Board.

**ACTION:** Notice of an Open Meeting.

**SUMMARY:** This notice sets forth the date and proposed agenda of an upcoming