

of the Minimum Stock Size Threshold (MSST) proxy for pink shrimp.

#### Public Hearing and Scoping Meeting Schedule

1. January 24, 2012—Crowne Plaza Charleston Airport, 4831 Tanger Outlet Boulevard, North Charleston, SC 29418; telephone: (843) 744-4422;

2. January 26, 2012—BridgePointe Hotel & Marina, 101 Howell Road, New Bern, NC 28562; telephone: (252) 636-3637;

3. January 30, 2012—Hilton Key Largo Resort, 97000 Overseas Highway, Key Largo, FL 33037; telephone: (305) 852-5553;

4. January 31, 2012—Doubletree Hotel Cocoa Beach Oceanfront, 2080 North Atlantic Avenue, Cocoa Beach, FL 32931; telephone: (321) 783-9222;

5. February 1, 2012—Crowne Plaza Jacksonville Riverfront, 1201 Riverplace Boulevard, Jacksonville, FL 32207; telephone: (904) 398-8800;

6. February 2, 2012—Mighty Eighth Air Force Museum, 175 Bourne Avenue, Pooler, GA 31322; telephone: (912) 748-8888.

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405, or via email to: *SpLobAmend11PHComment@safmc.net* for Amendment 11 to the Spiny Lobster FMP; *GCrabAmend6PHComment@safmc.net* for Amendment 6 to the Golden Crab FMP; *SGAmend18BPHComment@safmc.net* for Amendment 18B to the Snapper Grouper FMP; *CEBA3ScopingComment@safmc.net* for Comprehensive Ecosystem-Based Amendment 3; and *ShrimpAmend9ScopingComment@safmc.net* for Amendment 9 to the Shrimp FMP. Written comments will be received from January 13, 2012 until 5 p.m. on February 15, 2012. Copies of the public hearing documents are available by contacting Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free at (866) SAFMC-10. Copies will also be available online at *www.safmc.net* as they become available.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; fax: (843) 769-4520; email address: *kim.iverson@safmc.net*.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the start of each meeting.

Dated: January 5, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-235 Filed 1-9-12; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents of the Uniformed Services University of the Health Sciences; Quarterly Meeting Notice

**AGENCY:** Uniformed Services University of the Health Sciences (USU), Department of Defense.

**ACTION:** Quarterly meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces the following meeting of the Board of Regents of the Uniformed Services University of the Health Sciences.

**DATES:** Tuesday, February 7, 2012, from 8 a.m. to 1 p.m.

**ADDRESSES:** Everett Alvarez Jr. Board of Regents Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

**FOR FURTHER INFORMATION CONTACT:** Janet S. Taylor, Designated Federal Officer, 4301 Jones Bridge Road, Bethesda, Maryland 20814; telephone (301) 295-3066. Ms. Taylor can also provide base access procedures.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

*Agenda:* The actions that will take place include the approval of minutes from the Board of Regents Meeting held October 25, 2011; acceptance of reports from working committees; recommendations regarding the approval of faculty appointments and promotions in the School of Medicine and the Postgraduate Dental College; recommendations regarding awarding doctoral degrees in the Graduate School

of Nursing; and recommendations regarding the awarding of master's and doctoral degrees in the biomedical sciences and public health. The President, USU, will present a report. Reports will also be presented by the Office of Accreditation and Organizational Assessment, the Office of Research and the Office of General Counsel. These actions and reports enable the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

*Meeting Accessibility:* Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, the meeting is open to the public. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Janet S. Taylor at the address and phone number noted in **FOR FURTHER INFORMATION CONTACT**.

*Written Statements:* Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Officer at the address listed in **FOR FURTHER INFORMATION CONTACT**. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Officer will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the February 2012 meeting or at a future meeting.

Dated: January 5, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012-219 Filed 1-9-12; 8:45 am]

**BILLING CODE 5001-06-P**

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## DEPARTMENT OF EDUCATION

### The Historically Black College and University Capital Financing Advisory Board

**AGENCY:** U.S. Department of Education, The Historically Black College and University Capital Financing Advisory Board.

**ACTION:** Notice of an Open Meeting.

**SUMMARY:** This notice sets forth the date and proposed agenda of an upcoming