

Director within thirty (30) days after the protest is filed.

Robert A. Casias,

*Deputy State Director, Cadastral Survey/
GeoSciences.*

[FR Doc. 2011-31899 Filed 12-12-11; 8:45 am]

BILLING CODE 4310-FB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[COF000-LLCOF00000-L19900000-XZ0000]

**Notice of Meeting, Front Range
Resource Advisory Council**

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice of Public Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC) will meet as indicated below.

DATES: The meeting will be held on January 18, 2012, from 9 a.m. to 4:15 p.m.

ADDRESSES: BLM Royal Gorge Field Office, 3028 East Main Street, Cañon City, CO.

FOR FURTHER INFORMATION CONTACT:

Denise Adamic, Front Range RAC Coordinator (see address above). Phone: (719) 269-8553. Email: dadamic@blm.gov.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the BLM Front Range District, which includes the Royal Gorge Field Office (RGFO) and the San Luis Valley Field Office, (SLVFO), Colorado. Planned topics of discussion and agenda items include: introducing new RAC members and discussing fee proposals at Zapata Falls Campground, Penitente Canyon Campground and Shelf Road Recreation Area Campgrounds.

The meeting at the RGFO is open to the public. The public is encouraged to make oral comments to the Council at 2:30 p.m. or written statements may be submitted for the Council's consideration. Summary minutes for the RAC meetings will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Previous meeting minutes,

the fee proposals and an agenda are available at: http://www.blm.gov/co/st/en/BLM_Resources/racs/frrac/co_rac_minutes_front.html.

Dated: December 6, 2011.

Helen M. Hankins,

State Director.

[FR Doc. 2011-31889 Filed 12-12-11; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

National Park Service

[4400-SZM]

**Gettysburg National Military Park
Advisory Commission**

AGENCY: National Park Service.

ACTION: Notice of two meetings to be held on April 19, 2012 and September 6, 2012.

SUMMARY: This notice sets forth the dates of April 19, 2012 and September 6, 2012 of the Gettysburg National Military Park Advisory Commission.

DATES: The public meetings will be held on April 19, 2012 and September 6, 2012 from 7 p.m. to 9 p.m.

Location: The meetings will be held at the Ford Education Center in the Gettysburg National Military Park Museum and Visitor Center, 1195 Baltimore Pike, Gettysburg, Pennsylvania 17325.

Agenda: The April 19, 2012 and September 6, 2012 meetings will consist of the Election of the Chair and Vice-Chair, Operational Updates on Park Activities which will consist of Historic Landscape Rehabilitation, Park Projects, FY12 Appropriations and the Citizens Open Forum where the public can make comments and ask questions on any park activity.

FOR FURTHER INFORMATION CONTACT: Bob Kirby, Superintendent, Gettysburg National Military Park, 1195 Baltimore Pike, Suite 100, Gettysburg, Pennsylvania 17325.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Gettysburg National Military Park Advisory Commission, 1195 Baltimore Pike, Suite 100, Gettysburg, Pennsylvania 17325. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time.

While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: November 28, 2011.

Bob Kirby,

Superintendent, Gettysburg NMP/Eisenhower NHS.

[FR Doc. 2011-31701 Filed 12-12-11; 8:45 am]

BILLING CODE 4310-JT-M

**INTERNATIONAL TRADE
COMMISSION**

[Investigation No. 337-TA-798]

**Certain Light-Emitting Diodes and
Products Containing Same;
Determination Not To Review an Initial
Determination Granting-in-Part
Complainants' Motion To Amend the
Complaint; Notice of Investigation**

AGENCY: U.S. International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law judge's ("ALJ") initial determination ("ID") (Order No. 15) granting-in-part the motion of complainants Samsung LED Co., Ltd. of Suwon City, South Korea and Samsung LED America, Inc. of Atlanta, Georgia (collectively "SLED") to amend the Complaint and Notice of Investigation (NOI).

FOR FURTHER INFORMATION CONTACT: Megan M. Valentine, Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 708-2301. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its Internet server at <http://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

SUPPLEMENTARY INFORMATION: The Commission instituted this investigation on August 18, 2011, based on a