

**FOR FURTHER INFORMATION CONTACT:** Edward Bradley, Office of Asset Enterprise Management (044), Department of Veterans Affairs, 810 Vermont Avenue NW., Washington, DC 20420, (202) 461-7778 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Title 38 U.S.C. 8161 *et seq.* states that the Secretary may enter into an enhanced-use lease if he determines that implementation of a business plan proposed by the Under Secretary for Health for applying the consideration under such a lease for the provision of medical care and services would result in a demonstrable improvement of services to eligible Veterans in the geographic service-delivery area within which the property is located. This project meets this requirement.

Approved: November 14, 2011.

**Eric K. Shinseki,**

*Secretary of Veterans Affairs.*

[FR Doc. 2011-30044 Filed 11-18-11; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

### Enhanced-Use Lease (EUL) of Department of Veterans Affairs (VA) Real Property for the Development of Permanent Housing in Grand Island, NE

**AGENCY:** Department of Veterans Affairs.

**ACTION:** Notice of intent to enter into an Enhanced-Use Lease (EUL).

**SUMMARY:** The Secretary of VA intends to enter into an EUL for an approximately 4.6-acre parcel of land on the campus of the VA Nebraska Western Iowa Health Care System, Grand Island Community Living Center and Community Based Outpatient Clinic in Grand Island, Nebraska. As consideration, the selected lessee will be required to finance, design, develop, construct, operate and maintain a permanent supportive housing facility. The lessee will be required to provide preference and priority placement for senior Veterans and their families, and provide on-site supportive services.

**FOR FURTHER INFORMATION CONTACT:** Edward Bradley, Office of Asset Enterprise Management (044), Department of Veterans Affairs, 810 Vermont Avenue NW., Washington, DC 20420, (202) 461-7778 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Title 38 U.S.C. 8161 *et seq.* states that the Secretary may enter into an enhanced-use lease if he determines that implementation of a business plan proposed by the Under Secretary for Health for applying the consideration under such a lease for the provision of medical care and services would result in a demonstrable improvement of services to eligible Veterans in the geographic service-delivery area within which the property is located. This project meets this requirement.

Approved: November 14, 2011.

**Eric K. Shinseki,**

*Secretary of Veterans Affairs.*

[FR Doc. 2011-30046 Filed 11-18-11; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

### Enhanced-Use Lease (EUL) of Department of Veterans Affairs (VA) Real Property for a Mixed-Use Development Including a Permanent Housing Facility in Lincoln, NE

**AGENCY:** Department of Veterans Affairs.

**ACTION:** Notice of intent to enter into an Enhanced-Use Lease (EUL).

**SUMMARY:** The Secretary of VA intends to enter into an EUL on an approximately 59.4-acre parcel of land which includes 8 historic structures at the VA Nebraska-Western Iowa Health Care System (Lincoln Community-Based Outpatient Clinic) in Lincoln, Nebraska. As consideration for the lease, the lessee will be required to construct, renovate, operate, and maintain a mixed-use development. A permanent housing facility will be included in the development, which will offer preference and priority placement for Veterans and their families, and a supportive services program.

**FOR FURTHER INFORMATION CONTACT:** Edward Bradley, Office of Asset Enterprise Management (044), Department of Veterans Affairs, 810 Vermont Avenue NW., Washington, DC 20420, (202) 461-7778 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Title 38 U.S.C. 8161 *et seq.* states that the Secretary may enter into an enhanced-use lease if he determines that implementation of a business plan proposed by the Under Secretary for Health for applying the consideration under such a lease for the provision of

medical care and services would result in a demonstrable improvement of services to eligible Veterans in the geographic service-delivery area within which the property is located. This project meets this requirement.

Approved: November 14, 2011.

**Eric K. Shinseki,**

*Secretary of Veterans Affairs.*

[FR Doc. 2011-30026 Filed 11-18-11; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

### Enhanced-Use Lease (EUL) of Department of Veterans Affairs (VA) Real Property for the Development of Permanent Housing in Danville, IL

**AGENCY:** Department of Veterans Affairs.

**ACTION:** Notice of Intent to Enter into an Enhanced-Use Lease (EUL).

**SUMMARY:** The Secretary of VA intends to enter into an EUL on two parcels of land of approximately 5.5 acres and 15.0 acres at the VA Illiana Health Care System, Danville Campus in Danville, Illinois. As consideration for the EUL, the lessee will be required to finance, construct, operate and maintain a permanent housing development, provide preference and priority placement for Veterans and their families, and provide a supportive services program.

**FOR FURTHER INFORMATION CONTACT:** Edward Bradley, Office of Asset Enterprise Management (044), Department of Veterans Affairs, 810 Vermont Avenue NW., Washington, DC 20420, (202) 461-7778 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Title 38 U.S.C. 8161 *et seq.* states that the Secretary may enter into an enhanced-use lease if he determines that implementation of a business plan proposed by the Under Secretary for Health for applying the consideration under such a lease for the provision of medical care and services would result in a demonstrable improvement of services to eligible Veterans in the geographic service-delivery area within which the property is located. This project meets this requirement.

Approved: November 14, 2011.

**Eric K. Shinseki,**

*Secretary of Veterans Affairs.*

[FR Doc. 2011-30023 Filed 11-18-11; 8:45 am]

**BILLING CODE 8320-01-P**