

Dated: November 3, 2011.

Kevin T. Gallagher,

Associate Director, Core Science Systems.

[FR Doc. 2011-29967 Filed 11-18-11; 8:45 am]

BILLING CODE 4311-AM-P

DEPARTMENT OF THE INTERIOR

Geological Survey

Patent, Trademark & Copyright Acts

AGENCY: U.S. Geological Survey, Interior.

ACTION: Notice of Prospective Intent to Award Exclusive License.

SUMMARY: The United States Geological Survey (USGS) is contemplating awarding an exclusive license to: Geosyntec Consultants, 1255 Roberts Boulevard NW., Suite 200, Kennesaw, GA 30144, on U.S. Patent Application Serial No. 12/133,666, and a divisional patent application to be filed shortly at the Patent and Trademark Office, both entitled "Anaerobic Microbial Composition and Methods of Using Same."

Inquiries: If other parties are interested in similar activities, or have comments related to the prospective awards, please contact Neil Mark, USGS, 12201 Sunrise Valley Drive, MS 201, Reston, Virginia 20192, *voice* (703) 648-4344, *fax* (703) 648-7219, or *email* nmark@usgs.gov.

SUPPLEMENTARY INFORMATION: This notice is submitted to meet the requirements of 35 U.S.C. 208 *et seq.*

Dated: November 14, 2011.

Karen D. Baker,

Associate Director for Administration and Enterprise Information.

[FR Doc. 2011-29974 Filed 11-18-11; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLAZ956000.L14200000.BJ0000.241A]

Notice of Filing of Plats of Survey; Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Filing of Plats of Survey; Arizona.

SUMMARY: The plats of survey of the described lands were officially filed in the Arizona State Office, Bureau of Land Management, Phoenix, Arizona, on dates indicated.

SUPPLEMENTARY INFORMATION:

The Gila and Salt River Meridian, Arizona:

The plat representing the survey of a portion of the Seventh Standard Parallel North (south boundary), the east and north boundaries, a portion of the subdivisional lines, the subdivision of certain sections and metes-and-bounds surveys of Tracts 37 and 38, Township 29 North, Range 21 East, accepted November 7, 2011, and officially filed November 9, 2011, for Group 1081, Arizona.

This plat was prepared at the request of the Bureau of Indian Affairs, Navajo Regional Office.

A person or party who wishes to protest against any of these surveys must file a written protest with the Arizona State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the protest is filed.

FOR FURTHER INFORMATION CONTACT:

These plats will be available for inspection in the Arizona State Office, Bureau of Land Management, One North Central Avenue, Suite 800, Phoenix, Arizona 85004-4427. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-(800) 877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

Dated: November 9, 2011.

Stephen K. Hansen,

Chief Cadastral Surveyor of Arizona.

[FR Doc. 2011-29975 Filed 11-18-11; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCON06000-L17110000-DP0000]

Notice of Change in Date for December Meeting of the Dominguez-Escalante Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S.

Department of the Interior, Bureau of Land Management (BLM) Dominguez-Escalante Advisory Council (Council) will meet as indicated below.

DATES: The December meeting of the Dominguez-Escalante Advisory Council has been rescheduled to December 14, 2011, from 3-6 p.m. A meeting scheduled for December 7, 2011, and previously announced in the **Federal Register** has been canceled due to scheduling conflicts.

ADDRESSES: The meeting will be held at the Delta Performing Arts Center, 822 Grand Ave., Delta, Colorado 81416.

FOR FURTHER INFORMATION CONTACT:

Katie Stevens, Advisory Council Designated Federal Official, 2815 H Road, Grand Junction, CO 81506. *Phone:* (970) 244-3049. *Email:* kasteven@blm.gov.

SUPPLEMENTARY INFORMATION: The 10-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the resource management planning process for the Dominguez-Escalante National Conservation Area and Dominguez Canyon Wilderness.

Topics of discussion during the meeting may include informational presentations from various resource specialists working on the resource management plan, as well as Council reports relating to the following topics: Recreation, fire management, land-use planning process, invasive species management, travel management, wilderness, land exchange criteria, cultural resource management and other resource management topics of interest to the Council raised during the planning process.

These meetings are anticipated to occur monthly, and may occur as frequently as every two weeks during intensive phases of the planning process. Dates, times and agendas for additional meetings may be determined at future Advisory Council Meetings, and will be published in the **Federal Register**, announced through local media and available on the BLM's Web site for the Dominguez-Escalante planning effort, www.blm.gov/co/st/en/nca/denca/denca_rmp.html.

These meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will have time allocated at the beginning and end of each meeting for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual, oral

comments may be limited at the discretion of the chair.

Helen M. Hankins,
State Director.

[FR Doc. 2011-29973 Filed 11-18-11; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNMA0000.L1220000.DF0000]

Notice of Public Meeting, Albuquerque District Resource Advisory Council Meeting, New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM), Albuquerque District Resource Advisory Council (RAC), will meet as indicated below.

DATES: The meeting date is December 13, 2011, at the BLM Albuquerque District Office, 435 Montano Rd., Albuquerque, NM, from 9 a.m.–4 p.m. The public may send written comments to the RAC, 435 Montano Rd., Albuquerque, NM 87107.

FOR FURTHER INFORMATION CONTACT: Gina Melchor, BLM Albuquerque District Office, 435 Montano Rd., Albuquerque, NM 87107, (505) 761-8935. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-(800) 877-8229 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The 10-member RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in New Mexico.

Planned agenda items include a welcome and introduction of new Council members, election of a chair and vice chair, discussion of charter and operating procedures, and presentations by the Socorro and Rio Puerco Field Office Managers.

The comment period during which the public may address the RAC is scheduled to begin at 2:30 p.m. on December 13, 2011. All RAC meetings are open to the public. Depending on

the number of individuals wishing to comment and time available, the time for individual oral comments may be limited.

Robert A. Casias,
Acting State Director.

[FR Doc. 2011-29977 Filed 11-18-11; 8:45 am]

BILLING CODE 4310-AG-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-NER-HPPC-1011-8639; 2030-A056-409]

Draft Environmental Impact Statement for the Susquehanna to Roseland 500-kilovolt Transmission Line

AGENCY: National Park Service, Interior.

ACTION: Notice of Availability.

SUMMARY: The National Park Service announces the availability of the draft environmental impact statement for the Susquehanna to Roseland 500-kilovolt transmission line, which will affect the Appalachian National Scenic Trail, Delaware Water Gap National Recreation Area, and Middle Delaware National Scenic and Recreational River.

DATES: The National Park Service will accept comments on the draft environmental impact statement from the public for a period of 60 days following publication of the Environmental Protection Agency's Notice of Availability in the **Federal Register**. You may check the Web site of Delaware Water Gap National Recreation Area at <http://www.nps.gov/dewa> for dates, times, and places of public meetings to be conducted by the National Park Service, or you can call (570) 828-2253.

ADDRESSES: You may submit comments by any one of several methods. You may mail comments to Superintendent John Donahue, Delaware Water Gap National Recreation Area, HQ River Rd off Route 209, Bushkill, PA 18324-9999 or to Superintendent Pamela Underhill, Appalachian Trail Park Office, P.O. Box 50, Harpers Ferry, WV 25425. The preferred method of comment is via the internet at <http://parkplanning.nps.gov>. You may also fax your comments to (570) 426-2402. The document will be available for public review and comment online at <http://parkplanning.nps.gov>, and can be viewed at the following locations:

Eastern Monroe Public Library, 1002 North Ninth Street, Stroudsburg, PA 18360.

Easton Area Public Library, 515 Church Street, Easton, PA 18042.

Kemp Library East Stroudsburg University, Normal Street, East Stroudsburg, PA 18301.

Pike County Public Library, 201 Broad Street, Milford, PA 18337.

Pike County Public Library, Dingman Township Branch, 100 Bond Court, Dingmans Ferry, PA 18328.

Sussex County Library, 125 Morris Turnpike, Newton, NJ 07860.

Warren County Library, 199 Hardwick Street, Belvidere, NJ 07823.

SUPPLEMENTARY INFORMATION: The Appalachian National Scenic Trail, Delaware Water Gap National Recreation Area, and the Middle Delaware National Scenic and Recreational River are famed for the recreational, scenic, natural, and cultural resources they contain. Each year, Delaware Water Gap National Recreation Area receives more than 5.2 million recreational visitors, and the Delaware River is one of the primary recreational attractions in the park. More than 27 miles of the Appalachian National Scenic Trail occur within the boundaries of Delaware Water Gap National Recreation Area; the Appalachian National Scenic Trail attracts more than 4 million visitors each year.

The existing transmission line right-of-way predates the establishment of the Appalachian National Scenic Trail in 1937, Delaware Water Gap National Recreation Area in 1965, and the Middle Delaware National Scenic and Recreational River in 1978. The applicants, the Pennsylvania Power and Light Electric Utilities Corporation and the Public Service Electric and Gas Company, have expressed a need to construct a 500-kilovolt power line connecting the Susquehanna and Roseland substations. The purpose of the draft environmental impact statement (EIS) is to respond to the applicants' need in light of the purposes and resources of the affected units of the national park system, as expressed in statutes, regulations, and policies.

The National Park Service has developed the draft EIS under section 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190, as amended) and consistent with National Park Service laws, regulations, and policies, and the purpose of these three parks. The draft EIS describes and analyzes six alternatives (1, 2, 2b, 3, 4, and 5) to guide the decision to grant or deny the construction and right-of-way permits requested by the applicants. The applicants have proposed construction of a 500-kilovolt transmission line from the Susquehanna Substation (Berwick, Pennsylvania) to