

Minutes of the Commission's September 21, 2011 business meeting, announcements of upcoming meetings and events, a report on hydrologic conditions, reports by the Executive Director and the Commission's General Counsel, public hearings and a public dialogue session.

*Opportunities to Comment.*

Individuals who wish to comment for the record on a hearing item or to address the Commissioners informally during the public dialogue portion of the meeting are asked to sign up in advance by contacting Ms. Paula Schmitt of the Commission staff, at [paula.schmitt@drbc.state.nj.us](mailto:paula.schmitt@drbc.state.nj.us) or by phoning Ms. Schmitt at (609) 883-9500 ext. 224. Written comment on items scheduled for hearing may be submitted in advance of the meeting date to: Commission Secretary, P.O. Box 7360, 25 State Police Drive, West Trenton, NJ 08628; by fax to Commission Secretary, DRBC at (609) 883-9522 or by email to [paula.schmitt@drbc.state.nj.us](mailto:paula.schmitt@drbc.state.nj.us). Written comment on dockets should also be furnished directly to the Project Review Section at the above address or fax number or by email to [william.muszynski@drbc.state.nj.us](mailto:william.muszynski@drbc.state.nj.us).

Individuals in need of an accommodation as provided for in the Americans with Disabilities Act who wish to attend the informational meeting, conference session or hearings should contact the Commission Secretary directly at (609) 883-9500 ext. 203 or through the Telecommunications Relay Services (TRS) at 711, to discuss how we can accommodate your needs.

*Agenda Updates.* Note that conference items are subject to change and items scheduled for hearing are occasionally postponed to allow more time for the Commission to consider them. Please check the Commission's Web site, [drbc.net](http://drbc.net), closer to the meeting date for changes that may be made after the deadline for filing this notice.

Dated: November 14, 2011.

**Pamela M. Bush,**

*Commission Secretary.*

[FR Doc. 2011-29819 Filed 11-17-11; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9494-6]

### Acid Rain Program: Notice of Annual Adjustment Factors for Excess Emissions Penalty

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of annual adjustment factors for excess emissions penalty.

**SUMMARY:** The Acid Rain Program under title IV of the Clean Air Act provides for automatic excess emissions penalties in dollars per ton of excess emissions for sources that do not meet their annual Acid Rain emissions limitations. This notice states the dollars per ton excess emissions penalty amounts, which must be adjusted for each compliance year commensurate with changes in the Consumer Price Index (CPI), for compliance years 2011 and 2012.

**FOR FURTHER INFORMATION CONTACT:**

Robert L. Miller, Clean Air Markets Division (6204J), U.S. Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460 at (202) 343-9077 or [miller.robertl@epa.gov](mailto:miller.robertl@epa.gov).

**SUPPLEMENTARY INFORMATION:** The Acid Rain Program under title IV of the Clean Air Act limits annual sulfur dioxide and nitrogen oxide emissions of fossil fuel-fired utility units. Under the Acid Rain Program, affected sources must hold enough allowances to cover their sulfur dioxide emissions, and certain coal-fired sources must meet an emission limit for nitrogen oxides. Under 40 CFR 77.6, sources that do not meet these requirements must pay a penalty without demand to the Administrator based on the number of excess tons emitted times \$2,000 as adjusted by an annual adjustment factor, which must be published in the **Federal Register**.

The annual adjustment factor for adjusting the penalty for excess emissions of sulfur dioxide and nitrogen oxides under 40 CFR part 77.6(b) for compliance year 2011 is 1.7521. This value is derived using the CPI for 1990 and 2010 (defined respectively at 40 CFR 72.2 as the CPI for August of the year before the specified year for all urban consumers) and results in an automatic penalty of \$3,504 per excess ton of sulfur dioxide or nitrogen oxides emitted for 2011.

The annual adjustment factor for adjusting the penalty for such excess emissions under 40 CFR 77.6(b) for compliance year 2012 is 1.8182. This value is derived using the CPI for 1990 and 2011 and results in an automatic penalty of \$3,636 per excess ton of sulfur dioxide or nitrogen oxides emitted for 2012.

Dated: October 31, 2011.

**Sam Napolitano,**

*Director, Clean Air Markets Division, Office of Atmospheric Programs, Office of Air and Radiation.*

[FR Doc. 2011-29911 Filed 11-17-11; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9000-1]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-1399 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements  
Filed 11/07/2011 Through 11/11/2011  
Pursuant to 40 CFR 1506.9.

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EIS are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20110383, Final EIS, USFS, OR, Marks Creek Allotment Management Plans, Proposes to Reauthorize Cattle Term Grazing Permits, Construct Range Improvements, and Restore Riparian Vegetation on three Allotments, Lookout Mountain Ranger District, Ochoco National Forest, Crook County, OR, Review Period Ends: 12/19/2011, Contact: Marcy Anderson (541) 416-6463.*

*EIS No. 20110384, Draft Supplement, FHWA, MN, Trunk Highway 60 between St. James to Windom to Implement Transportation System Improvement, Funding, Cottonwood and Watonwan Counties, MN, Comment Period Ends: 01/04/2012, Contact: Philip Forst (651) 291-6110.*

*EIS No. 20110385, Final EIS, FHWA, UT, Bangerter 600 West Project, Proposed Improvements to Address Projected Transportation Demand and Safety, Salt Lake County, UT, Review Period Ends: 12/19/2011, Contact: Bryan Dillon (801) 955-3517.*

*EIS No. 20110386, Draft Supplement, USFS, ID, Upper Lochsa Land Exchange Project, Updated Information on New Alternative F, Proposes to Exchange National Forest System Land for approximately 39,371 Acres of western Pacific Timber Land, Federal Land Exchange, Clearwater, Nez Perce and Idaho Panhandle National Forests, Clearwater, Latah, Idaho, Benewah, Kootenai and Bonner Counties, ID, Comment Period Ends: 01/17/2012, Contact: Teresa Trulock (208) 935-4256.*

*EIS No. 20110387, Draft EIS, USA, AK, Point Thomson Project, Authorization to Construct Industrial Infrastructure*