submissions may be made to the contact person on or before two days prior to the workgroup's meeting date. Oral comments from the public will be scheduled at the conclusion of each workgroup meeting. Time allotted for each presentation will be limited to three minutes. If the number of speakers requesting to comment is greater than can be reasonably accommodated during the scheduled open public session, ONC will take written comments after the meeting until close of business on that day.

Persons attending ONC's advisory committee meetings are advised that the agency is not responsible for providing access to electrical outlets.

ONC welcomes the attendance of the public at its advisory committee meetings. Seating is limited at the location, and ONC will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Mary Jo Deering at least seven (7) days in advance of the meeting.

ONC is committed to the orderly conduct of its advisory committee meetings. Please visit our Web site at *http://healthit.hhs.gov* for procedures on public conduct during advisory committee meetings.

Notice of this meeting is given under the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App. 2).

Dated: November 7, 2011.

#### Mary Jo Deering,

Office of Policy and Planning, Office of the National Coordinator for Health Information Technology.

[FR Doc. 2011-29356 Filed 11-10-11; 8:45 am] BILLING CODE 4150-45-P

## DEPARTMENT OF HEALTH AND **HUMAN SERVICES**

## Decision To Evaluate a Petition To **Designate a Class of Employees From** Brookhaven National Laboratory, Upton, NY, To Be Included in the **Special Exposure Cohort**

**AGENCY:** National Institute for Occupational Safety and Health (NIOSH), Department of Health and Human Services (HHS). **ACTION:** Notice.

SUMMARY: HHS gives notice as required by 42 CFR 83.12(e) of a decision to evaluate a petition to designate a class of employees from Brookhaven National Laboratory, Upton, New York, to be included in the Special Exposure Cohort under the Energy Employees Occupational Illness Compensation

Program Act of 2000. The initial proposed definition for the class being evaluated, subject to revision as warranted by the evaluation, is as follows:

Facility: Brookhaven National Laboratory.

Location: Upton, New York. Job Titles and/or Job Duties: All employees of the Department of Energy, its predecessor agencies, and its contractors and subcontractors.

Period of Employment: January 1, 1980 through December 31, 1993.

FOR FURTHER INFORMATION CONTACT: Stuart L. Hinnefeld, Director, Division of Compensation Analysis and Support, National Institute for Occupational Safety and Health (NIOSH), 4676 Columbia Parkway, MS C-46, Cincinnati, OH 45226, Telephone (877) 222–7570. Information requests can also be submitted by Email to DCAS@CDC.GOV.

### John Howard,

Director, National Institute for Occupational Safety and Health.

[FR Doc. 2011–29312 Filed 11–10–11; 8:45 am] BILLING CODE 4163-19-P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Decision To Evaluate a Petition To **Designate a Class of Employees From** Sandia National Laboratory, Albuquerque, NM, To Be Included in the Special Exposure Cohort

**AGENCY:** National Institute for Occupational Safety and Health (NIOSH), Department of Health and Human Services (HHS). **ACTION:** Notice.

**SUMMARY:** HHS gives notice as required by 42 CFR 83.12(e) of a decision to evaluate a petition to designate a class of employees from Sandia National Laboratory, Albuquerque, New Mexico, to be included in the Special Exposure Cohort Under the Energy Employees **Occupational Illness Compensation** Program Act of 2000. The initial proposed definition for the class being evaluated, subject to revision as warranted by the evaluation, is as follows:

Facility: Sandia National Laboratory. Location: Albuquerque, New Mexico. Job Titles and/or Job Duties: All

personnel who worked in any area. Period of Employment: January 1, 1963 through May 21, 2011.

FOR FURTHER INFORMATION CONTACT:

Stuart L. Hinnefeld, Director, Division of Compensation Analysis and Support, National Institute for Occupational Safety and Health (NIOSH), 4676 Columbia Parkway, MS C-46, Cincinnati, OH 45226, Telephone (877) 222-7570. Information requests can also be submitted by email to DCAS@CDC.GOV.

### John Howard,

Director, National Institute for Occupational Safety and Health. [FR Doc. 2011-29322 Filed 11-10-11; 8:45 am] BILLING CODE 4163-19-P

# DEPARTMENT OF HEALTH AND **HUMAN SERVICES**

## Agency for Healthcare Research and Quality

## Agency Information Collection Activities: Proposed Collection; **Comment Request**

**AGENCY:** Agency for Healthcare Research and Quality, HHS. ACTION: Notice.

**SUMMARY:** This notice announces the intention of the Agency for Healthcare Research and Quality (AHRQ) to request that the Office of Management and Budget (OMB) approve the proposed information collection project: "Evaluation of ARRA Comparative **Effectiveness Research Dissemination** Contractor Efforts." In accordance with the Paperwork Reduction Act, 44 U.S.C. 3501–3521, AHRQ invites the public to comment on this proposed information collection.

This proposed information collection was previously published in the Federal Register on July 27th, 2011 and allowed 60 days for public comment. No comments were received. The purpose of this notice is to allow an additional 30 days for public comment. DATES: Comments on this notice must be received by December 14, 2011. ADDRESSES: Written comments should be submitted to: AHRQ's OMB Desk Officer by fax at (202) 395-6974 (attention: AHRQ's desk officer) or by email at

OIRA submission@omb.eop.gov (attention: AHRQ's desk officer).

Copies of the proposed collection plans, data collection instruments, and specific details on the estimated burden can be obtained from the AHRQ Reports Clearance Officer.

## FOR FURTHER INFORMATION CONTACT:

Doris Lefkowitz, AHRQ Reports Clearance Officer, (301) 427–1477, or by email at

doris.lefkowitz@r,AHRQ.hhs.gov.

SUPPLEMENTARY INFORMATION: