

Special Emphasis Panel; Study on Gastroparesis.

*Date:* December 5, 2011.

*Time:* 5 p.m. to 6:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Maria E. Davila-Bloom, PhD, Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes Of Health, Room 758, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-7637, [davila-bloomm@extra.nidk.nih.gov](mailto:davila-bloomm@extra.nidk.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

*Dated:* October 19, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-27541 Filed 10-24-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental & Craniofacial Research; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the Board of Scientific Counselors, National Institute of Dental and Craniofacial Research.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the NATIONAL INSTITUTE OF DENTAL & CRANIOFACIAL RESEARCH, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Scientific Counselors, National Institute of Dental and Craniofacial Research.

*Date:* November 28-30, 2011.

*Time:* November 28, 2011, 7 p.m. to 9 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* Doubletree Hotel Bethesda, (Formerly Holiday Inn Select), 8120 Wisconsin Avenue, Bethesda, MD 20814, *Time:* November 29, 2011, 8 a.m. to 6:30 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* National Institutes of Health, Building 30, 30 Center Drive, 117, Bethesda, MD 20892.

*Time:* November 30, 2011, 8 a.m. to 4 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* National Institutes of Health, Building 30, 30 Center Drive, 117, Bethesda, MD 20892

*Contact Person:* Alicia J. Dombroski, PhD, Director, Division of Extramural Activities, Natl Inst of Dental and Craniofacial Research, National Institutes of Health, Bethesda, MD 20892.

Information is also available on the Institute's/Center's home page: <http://www.nidcr.nih.gov/about/CouncilCommittees.asp>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.121, Oral Diseases and Disorders Research, National Institutes of Health, HHS)

*Dated:* October 19, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-27540 Filed 10-24-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4030-DR; Docket ID FEMA-2011-0001]

#### Pennsylvania; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Pennsylvania (FEMA-4030-DR), dated September 12, 2011, and related determinations.

**DATES:** *Effective Date:* October 7, 2011.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the Commonwealth of Pennsylvania is hereby amended to include the Public

Assistance program for the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of September 12, 2011.

Juniata County for Public Assistance. Berks, Bradford, Columbia, Dauphin, Lancaster, Lebanon, Luzerne, Lycoming, Montour, Schuylkill, Snyder, Sullivan, Susquehanna, and Wyoming Counties for Public Assistance (already designated for Individual Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2011-27617 Filed 10-24-11; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4031-DR; Docket ID FEMA-2011-0001]

#### New York; Amendment No. 8 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of New York (FEMA-4031-DR), dated September 13, 2011, and related determinations.

**DATES:** *Effective Date:* October 13, 2011.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of New York is hereby amended to include the following area among those areas determined to have been adversely

affected by the event declared a major disaster by the President in his declaration of September 13, 2011.

Montgomery County for Public Assistance. The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2011-27613 Filed 10-24-11; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4029-DR; Docket ID FEMA-2011-0001]

**Texas; Amendment No. 9 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas (FEMA-4029-DR), dated September 9, 2011, and related determinations.

**DATES:** *Effective Date:* October 13, 2011.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of September 9, 2011.

Anderson, Henderson, Hill, Marion, Smith and Upshur Counties for Public Assistance (already designated for Individual Assistance).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used

for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2011-27616 Filed 10-24-11; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Safety and Environmental Enforcement**

[Docket ID BOEM-2011-0087]

**Notice of Industry Workshop on Technical and Regulatory Challenges in Deep and Ultra-Deep Outer Continental Shelf Waters**

**AGENCY:** Bureau of Safety and Environmental Enforcement (BSEE), Interior.

**ACTION:** Announcement of Industry Workshop.

**SUMMARY:** BSEE is announcing the Effects of Water Depth Workshop. This workshop with industry will offer a blend of technical presentations and interactive peer review discussions expected to help identify Outer Continental Shelf (OCS) challenges and technologies associated with oil and gas exploration and production at various water depths. This workshop will also identify approaches to address the water depth issue through regulations, standards, and practices designed to safeguard personnel, operations, and the environment.

**DATES:** The workshop will be held on November 2 and 3, 2011, between 8 a.m. and 5 p.m. Early sign-in begins November 1, 2011, at 5:30 p.m.

**ADDRESSES:** The workshop will be held at the San Luis Hotel, 5222 Seawall Blvd., Galveston, Texas 77551. Lodging at the San Luis Hotel is available for Workshop participants.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael Else, Technology Assessment and Research Program, (703) 787-1769 or by *e-mail:* [Michael.else@bsee.gov](mailto:Michael.else@bsee.gov) or

Mr. Joseph Braun at (630) 252-5574 or by *e-mail:* [joebraun@anl.gov](mailto:joebraun@anl.gov).

**SUPPLEMENTARY INFORMATION:** The primary intent of this workshop is to support BSEE's goal of ensuring safe and environmentally sound offshore oil and gas exploration and production in deep and ultra-deep OCS waters. Through this workshop, BSEE will obtain feedback and analysis from stakeholders related to drilling, production technologies, operations, spill prevention, emergency response, and cleanup. In addition, the two-day workshop will offer a structured venue for consultation among offshore deepwater oil and gas industry and regulatory experts in order to:

(a) Identify the effects of water depth and related issues on equipment and operations; and

(b) Identify approaches to address the water depth issue through regulations, standards, and practices designed to safeguard personnel, operations and the environment.

This workshop will assist in improving existing regulations and develop new regulations under the authority of the BSEE, which assumed regulatory responsibility for safety and environmental protection over OCS oil and gas operations effective October 1, 2011. The workshop will also provide an opportunity to identify approaches industry can use to address water depth issues, such as the development of new standards or improvements in existing standards. Domestic energy reserves are vitally important to the Nation's economic strength. BSEE is committed to helping ensure environmental protection and human safeguards during exploration and development of these energy reserves. This workshop is a critical step in clearing a path forward for responsible deep water development.

**Registration:** Registration fees will be approximately \$425.00 per person to cover food, refreshments, and administrative costs. Attendance at this workshop is by invitation only. To apply, please visit BSEE's workshop webpage at <http://www.boemre.gov/tarworkshops/EWD/Apply.htm>. You will be redirected to the U.S. Department of Energy, Argonne National Lab's webpage to complete your application electronically and will be contacted by Argonne National Lab staff, who have been contracted to provide workshop registration services.

**Paperwork Reduction Act of 1995 Statement**

This **Federal Register** Notice does not refer to or impose any information