**ACTION:** Notice of workshop.

SUMMARY: NMFS, Alaska Region, will present a workshop on seaLandings, a consolidated electronic means of reporting landings and production of commercial groundfish to multiple management agencies for Federal and State fisheries off Alaska, and 2012 recordkeeping and reporting requirements for the Alaska groundfish fisheries and Individual Fishing Quota fisheries.

**DATES:** The workshop will be held on November 16, 2011, from 9 a.m. to 3 p.m., Pacific Standard Time.

ADDRESSES: The workshop will be held at the Silver Cloud Lake Union Hotel located at 1150 Fairview Ave. North, Seattle, WA. Directions to the hotel can be found on their Web site, http://www.silvercloud.com/seattlelakeunion/location.php.

# **FOR FURTHER INFORMATION CONTACT:** Susan Hall, 907–586–7462.

SUPPLEMENTARY INFORMATION: The workshop will include a discussion of 2012 recordkeeping and reporting requirements for Alaska groundfish fisheries and Individual Fishing Quota fisheries and instructions for completing and submitting required reports and logbooks using seaLandings.

NMFS will provide a demonstration of the new version of seaLandings for atsea catcher/processors and motherships, and training on how to submit daily production reports and landing reports with and without Individual Fishing Quota. NMFS will also provide a demonstration of the trawl catcher/processor electronic logbook in seaLandings.

## **Special Accommodations**

These workshops will be physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Susan Hall, 907–586–7462, at least 5 working days prior to the meeting date.

Dated: October 18, 2011.

## Emily H. Menashes,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2011–27345 Filed 10–20–11; 8:45 am]

BILLING CODE 3510-22-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### **Procurement List Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List

**SUMMARY:** This action adds services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Effective Date: 11/21/2011.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

### FOR FURTHER INFORMATION CONTACT:

Patricia Briscoe, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail CMTEFedReg@AbilityOne.gov.

## SUPPLEMENTARY INFORMATION:

## Additions

On 8/19/2011 (76 FR 51955–51956) and 8/26/2011 (76 FR 53419–53420), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

## **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.
- 2. The action will result in authorizing small entities to provide the services to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List.

#### **End of Certification**

Accordingly, the following services are added to the Procurement List:

#### Sarvicas

Service Type/Location: Distribution of USCG Promotional Materials, Coast Guard Recruiting Command, Washington, DC (Off Site: 445 S. Curtis Rd., West Allis, WI).

NPA: Industries for the Blind, Inc., West Allis, WI.

Contracting Activity: Department of Homeland Security, U.S. Coast Guard, HQ Contract Operations (CG–912), Washington, DC.

Service Type/Location: Grounds Maintenance, Air Force Research Laboratory Stockbridge Test Facility, 5251 Burleson Road, Oneida, NY.

NPA: Human Technologies Corporation, Utica, NY.

 $\begin{array}{c} \textit{Contracting Activity:} \ \text{Dept of the Air Force,} \\ \text{FA8751 AFRL RIKO, Rome, NY.} \end{array}$ 

#### Patricia Briscoe,

Deputy Director, Business Operations, Pricing and Information Management.

[FR Doc. 2011–27273 Filed 10–20–11; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## **Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete a product and service previously furnished to the Procurement List by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must Be Received On or Before: 11/21/2011.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

For Further Information or To Submit Comments Contact: Patricia Briscoe, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### **Deletions**

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. If approved, the action may result in authorizing small entities to furnish the product and service to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product and service proposed for deletion from the Procurement List.

#### **End of Certification**

The following product and service are proposed for deletion from the Procurement List:

#### **Product**

Pad, Cooling, Chemical NSN: 6530–00–133–4299, NPA: Employ+Ability, Inc., Braintree, MA. Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

#### Service

Service Type/Location: Janitorial/Custodial, FAA NAVAIDS Communication, Building 1300, Spokane International Airport, Spokane, WA. NPA: Career Connections, Spokane, WA. Contracting Activity: Department of Transportation, Massena, NY.

#### Patricia Briscoe,

Deputy Director, Business Operations, Pricing and Information Management.

[FR Doc. 2011-27274 Filed 10-20-11; 8:45 am]

BILLING CODE 6353-01-P

#### **DEPARTMENT OF EDUCATION**

### **Notice of Submission for OMB Review**

**AGENCY:** Department of Education. **ACTION:** Comment request.

**SUMMARY:** The Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13).

**DATES:** Interested persons are invited to submit comments on or before November 21, 2011.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, D. 20503, be faxed to (202) 395–5806 or e-mailed to

oira\_submission@omb.eop.gov with a cc: to ICDocketMgr@ed.gov. Please note that written comments received in response to this notice will be considered public records.

**SUPPLEMENTARY INFORMATION: Section** 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The OMB is particularly interested in comments which: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: October 17, 2011.

## Kate Mullan,

Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.

# Office of Elementary and Secondary Education

Type of Review: Extension.
Title of Collection: State Educational
Agency Local Educational Agency, and
School Data Collection and Reporting
under the Elementary and Secondary
Education Act of 1965 (ESEA) as
amended, Title I, Part A.

OMB Control Number: 1810–0622. Agency Form Number(s): N/A. Frequency of Responses: Annually. Affected Public: State, Local and Tribal Government.

Total Estimated Number of Annual Responses: 52.

Total Estimated Annual Burden Hours: 2,080.

Abstract: Although the U.S. Department of Education (ED)

determines Title I, Part A allocations for Local Educational Agencies (LEAs), State Educational Agencies must adjust ED-determined Title I, Part A LEA allocations to account for newly created LEAs and LEA boundary changes, to redistribute Title I, Part A funds to small LEAs (under 20,000 total population) using alternative poverty data, and to reserve funds for school improvement, State administration, and the State academic achievement awards program.

Copies of the information collection submission for OMB review may be accessed from the RegInfo.gov Web site at http://www.reginfo.gov/public/do/ PRAMain or from the Department's Web site at http://edicsweb.ed.gov, by selecting the "Browse Pending Collections" link and by clicking on link number 4688. When you access the information collection, click on "Download Attachments "to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to the Internet address ICDocketMgr@ed.gov or faxed to 202-401-0920. Please specify the complete title of the information collection and OMB Control Number when making vour request.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

[FR Doc. 2011–27341 Filed 10–20–11; 8:45 am]

## **DEPARTMENT OF EDUCATION**

## **Notice of Submission for OMB Review**

**AGENCY:** Department of Education. **ACTION:** Comment request.

**SUMMARY:** The Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13).

**DATES:** Interested persons are invited to submit comments on or before November 21, 2011.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395–5806 or