

DEPARTMENT OF DEFENSE**Department of the Navy****Meeting of the Ocean Research and Resources Advisory Panel****AGENCY:** Department of the Navy, DoD.**ACTION:** Notice.**SUMMARY:** The Ocean Research and Resources Advisory Panel (ORRAP) will hold a regularly scheduled meeting. The meeting will be open to the public.**DATES:** The meeting will be held on Wednesday, November 9, 2011 from 8:30 a.m. to 5 p.m. and Thursday, November 10, 2011 from 8:30 a.m. to 2:30 p.m. Members of the public should submit their comments in advance of the meeting to the meeting Point of Contact.**ADDRESSES:** The meeting will be held at the Consortium for Ocean Leadership, 1201 New York Avenue, NW., 4th Floor, Washington DC 20005.**FOR FURTHER INFORMATION CONTACT:** Dr. Charles L. Vincent, Office of Naval Research, 875 North Randolph Street, Suite 1425, Arlington, VA 22203-1995, telephone 703-696-4118.**SUPPLEMENTARY INFORMATION:** This notice of open meeting is provided in accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2). The meeting will include discussions on ocean research, resource management, and other current issues in the ocean science and management communities.

Dated: October 11, 2011.

J.M. Beal,*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-26915 Filed 10-17-11; 8:45 am]

BILLING CODE 3810-FF-P**DEPARTMENT OF EDUCATION****Notice of Submission for OMB Review****AGENCY:** Department of Education.**ACTION:** Comment request.**SUMMARY:** The Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13).**DATES:** Interested persons are invited to submit comments on or before November 17, 2011.**ADDRESSES:** Written comments should be addressed to the Office of

Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or e-mailed to

oira_submission@omb.eop.gov with a cc: to *ICDocketMgr@ed.gov*. Please note that written comments received in response to this notice will be considered public records.**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The OMB is particularly interested in comments which: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: October 13, 2011.

Tomakie Washington,*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services Office of Management.***Office of Elementary and Secondary Education***Type of Review:* Extension.*Title of Collection:* State MEP Director Survey Binational Migrant Education Initiative.*OMB Control Number:* 1810-0670.*Agency Form Number(s):* N/A.*Frequency of Responses:* Annually.*Affected Public:* State, Local or Tribal Government.*Total Estimated Number of Annual Responses:* 48.*Total Estimated Annual Burden Hours:* 60.*Abstract:* This survey collects information from State Migrant Education Programs on their participation in the Binational Migrant Education Initiative to serve children who migrate between Mexico and the U.S.Copies of the information collection submission for OMB review may be accessed from the RegInfo.gov Web site at <http://www.reginfo.gov/public/do/PRAMain> or from the Department's Web site at <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 4697. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to the Internet address *ICDocketMgr@ed.gov* or faxed to 202-401-0920. Please specify the complete title of the information collection and OMB Control Number when making your request.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 2011-26926 Filed 10-17-11; 8:45 am]

BILLING CODE 4000-01-P**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Portsmouth****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**. **DATES:** Thursday, November 3, 2011, 6 p.m.**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.**FOR FURTHER INFORMATION CONTACT:** Joel Bradburne, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661; Phone: (740) 897-3822; or email: *Joel.Bradburne@lex.doe.gov*.**SUPPLEMENTARY INFORMATION:***Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.*Tentative Agenda:*

- Call to Order, Introductions, Review of Agenda