

Proposed Rulemaking; and  
(3) **Federal Register** Notice on H.R.  
2715 Questions.

A live Web cast of the Meeting can be viewed at <http://www.cpsc.gov/webcast>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: October 12, 2011.

**Todd A. Stevenson,**  
*Secretariat.*

[FR Doc. 2011-26606 Filed 10-11-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**DATES:** *Time And Date:* Wednesday, October 19, 2011; 2 p.m.—3 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

### Matter To Be Considered

#### *Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: October 11, 2011.

**Todd A Stevenson,**  
*Secretariat.*

[FR Doc. 2011-26607 Filed 10-11-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**AGENCY:** U.S. Consumer Product Safety Commission.

**Federal Register Citation of Previous Announcement:** Vol. 76, No. 195, Friday, October 7, 2011, pages 62393-62394.

**Announced Time and Date of Open Meeting:** 9 a.m.—12 p.m., Wednesday October 12, 2011.

**Changes to Open Meeting:** Meeting Deferred until Wednesday, October 19, 2011, 9 a.m.—12 p.m.

**Announced Time and Date of Closed Meeting:** 2-3 p.m., Wednesday September 21, 2011.

**Closed Meeting: Time Change:** 10 a.m.—11 a.m.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: October 11, 2011.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2011-26605 Filed 10-11-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Advisory Committee on Military Personnel Testing; Notice of Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting of the Defense Advisory Committee on Military Personnel Testing will take place.

**DATES:** Thursday, November 3, 2011, from 8:30 a.m. to 4 p.m. and Friday, November 4, 2011, from 8:30 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the Hotel Albuquerque at Old Town, 800 Rio Grande Boulevard NW., Albuquerque, NM 87104.

**FOR FURTHER INFORMATION CONTACT:** Committee's Designated Federal Officer or Point of Contact: Dr. Jane M. Arabian, Assistant Director, Accession Policy, Office of the Under Secretary of Defense (Personnel and Readiness), Room 3D1066, The Pentagon, Washington, DC 20301-4000, telephone (703) 697-9271.

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Meeting:** The purpose of the meeting is to review planned changes and progress in developing

computerized and paper-and-pencil tests for military enlistment.

**Agenda:** The agenda includes an overview of current enlistment test development timelines and planned research for the next 3 years.

**Public's Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public.

Persons desiring to make oral presentations or submit written statements for consideration at the Committee meeting must contact Dr. Jane M. Arabian at the address or telephone number in **FOR FURTHER INFORMATION CONTACT** no later than November 1, 2011.

Dated: October 7, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2011-26443 Filed 10-12-11; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2011-0025]

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Army, Department of Defense (DoD).

**ACTION:** Notice to delete a system of records.

**SUMMARY:** The Department of the Army is deleting a system of records notice from its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on November 14, 2011 unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

\* **Federal Rulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

\* **Mail:** Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd floor, Suite 02G09, Alexandria, VA 22350-3100.

**Instructions:** All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://>