

# Notices

Federal Register

Vol. 76, No. 198

Thursday, October 13, 2011

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

---

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS–2011–0039]

#### Notice of Decision To Authorize the Importation of Fresh Apricot, Sweet Cherry, and Plumcot Fruit From South Africa Into the Continental United States

##### Correction

In notice document 2011–25490 appearing on pages 61340–61341 in the issue of October 4, 2011, make the following correction:

On page 61341, in the first column, in the **DATES** section, “November 3, 2011” should read “October 4, 2011”.

[FR Doc. C1–2011–25490 Filed 10–12–11; 8:45 am]

BILLING CODE 1505–01–P

---

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Meeting of the Colorado Recreation Resource Advisory Committee; Federal Lands Recreation Enhancement Act

**AGENCY:** Rocky Mountain Region, Forest Service, USDA.

**ACTION:** Meeting of the Colorado Recreation Resource Advisory Committee.

**SUMMARY:** The Colorado Recreation Resource Advisory Committee (RRAC) will meet by telephone conference call. The purpose of the meeting is to orient RRAC members and alternates to the laws, rules and regulations that pertain to the operation of the RRAC. No fee proposals will be discussed at this meeting.

**DATES:** The meeting will be held October 26, 2011, 10 a.m. to 3 p.m. MDT.

**ADDRESS:** The conference call access number and password to the meeting will be posted on the US Forest Service, Rocky Mountain Region, RRAC Web site at: <http://www.fs.usda.gov/goto/r2/recreation/rac>. Send written comments to Stephen Sherwood, Designated Federal Official for the Rocky Mountain Region and Colorado Recreation Resource Advisory Committee, 740 Simms Street Golden, CO 80401; [ssherwood@fs.fed.us](mailto:ssherwood@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Stephen Sherwood, Designated Federal Official for the Rocky Mountain Region and Colorado Recreation Resource Advisory Committee at the above address.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The meeting agenda will be posted on the RRAC Web site at <http://www.fs.usda.gov/goto/r2/recreation/rac>.

Committee discussion is limited to Forest Service staff, Committee members and alternates. However, persons who wish to bring recreation fee matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who made written requests by October 24, 2011 will have the opportunity to address the Committee at the meeting if time allows.

The RRAC is authorized by the Federal Land Recreation Enhancement Act, which was signed into law by President Bush in December 2004.

Dated: October 5, 2011.

**Maribeth Gustafson,**  
*Acting Regional Forester, Rocky Mountain Region.*

[FR Doc. 2011–26425 Filed 10–12–11; 8:45 am]

BILLING CODE 3410–11–M

---

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the Land Between The Lakes Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between The Lakes Advisory Board will hold a meeting on November 3, 2011. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App

2. The meeting agenda will focus on existing Environmental Education programs and improving engagement with regional school groups. The meeting is open to the public. Written comments are invited and should be sent to William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, KY, 42211 and must be received by October 27, 2011 in order for copies to be provided to the members for this meeting. Board members will review written comments received, and at their request, oral clarification may be requested for a future meeting.

**DATES:** The meeting will be held Thursday, November 3, 2011 from 9 a.m. to approximately 4 p.m. C.S.T.

**ADDRESSES:** The meeting will be held at Land Between The Lakes at the Brandon Spring Group Center, 236 Brandon Spring Road, Dover, TN 37058.

**FOR FURTHER INFORMATION CONTACT:** Linda L. Taylor, Advisory Board Liaison, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, KY 42211, 270–924–2002. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339. This service is available 7 days a week, 24 hours a day.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Board discussion is limited to Forest Service staff and Board members.

Dated: September 15, 2011.

**William P. Lisowsky,**  
*Area Supervisor, Land Between The Lakes.*

[FR Doc. 2011–25757 Filed 10–12–11; 8:45 am]

BILLING CODE 3410–11–P

---

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ashley Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ashley Resource Advisory Committee will conduct a meeting to review project status and amendments to project work. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L 110–343) and in compliance with the Federal Advisory Committee

Act. The purpose of the meeting is review the status of approved projects and consider amendments to the scope of work on projects funded for implementation, approve meeting minutes, set the next meeting date, time and location and receive public comment.

**DATES:** The meeting will be held November 10, 2011, from 6 p.m. to 8 p.m.

**ADDRESSES:** The business meeting will be held in the fire center conference room of the Ashley National Forest at 355 North Vernal Avenue, Vernal, Utah 84078. Written comments should be sent to Ashley National Forest, 355 North Vernal Avenue, Vernal, UT 84078. Comments may also be sent via e-mail to [ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us), or via facsimile to 435-781-5142.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Ashley National Forest, 355 North Vernal Avenue, Vernal, UT.

**FOR FURTHER INFORMATION CONTACT:** Louis Haynes, RAC Coordinator, Ashley National Forest, (435) 781-5105; e-mail: [ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The business meeting is open to the public. The following business will be conducted: (1) Welcome and roll call; (2) Approval of meeting minutes; (3) Review of approved projects and modification to scope of work; (4) review of next meeting purpose, location, and date; (5) Receive public comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by November 5, 2011 will have the opportunity to address the committee at these meetings.

Dated: October 4, 2011.

**Nicholas T. Schmelter,**

*Acting Forest Supervisor.*

[FR Doc. 2011-26423 Filed 10-12-11; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Louisiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a planning meeting of the Louisiana Advisory Committee to the Commission will convene by conference call at 2 p.m. and adjourn at approximately 5 p.m. on Monday, November 7, 2011. The purpose of this meeting is to continue planning the Committee's civil rights project.

This meeting is available to the public through the following toll-free call-in number: 1 (866) 393-8073, conference call access code number \*3046445\*. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and contact name Farella E. Robinson.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Corrine Sanders of the Central Regional Office and TTY/TDD telephone number, by 4 p.m. on November 1, 2011.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by November 18, 2011. The address is U.S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. Comments may be e-mailed to [frobinson@usccr.gov](mailto:frobinson@usccr.gov). Records generated by this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Central Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, October 6, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2011-26401 Filed 10-12-11; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, October 21, 2011; 9:30 a.m. EDT

**PLACE:** 624 Ninth Street, NW., Room 540, Washington, DC 20425.

### Meeting Agenda

- This meeting is open to the public.
- I. Approval of Agenda
  - II. Approval of the September 9, 2011 Meeting Minutes
  - III. Statement on the passing of Rev. Shuttlesworth and Professor Derrick Bell
  - IV. Program Planning Update and discussion of projects:
    - Approval of School Discipline briefing report
    - Approval of Scope of Discovery Plan for VRA Report
  - V. Management and Operations
    - Staff Director's report
    - Discussion of the use of Commission Letterhead
    - Discussion of the use of USCCR email accounts
    - Discussion of date change for December Commission Meeting
  - VI. State Advisory Committee Issues:
    - Re-chartering the California SAC
    - Re-chartering the Nebraska SAC
    - Re-chartering the Arizona SAC
  - VII. Adjourn

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

Dated: October 11, 2011.

**Kimberly A. Tolhurst,**

*Senior Attorney-Advisor.*

[FR Doc. 2011-26583 Filed 10-11-11; 11:15 am]

**BILLING CODE 6335-01-P**