

*Date:* October 12, 2011.  
*Time:* 10:30 a.m.  
*Status:* Open.

### Matters To Be Considered

#### Summary Agenda

September 21, 2011 minutes—Open Session  
 (No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the ASC requests that an item be moved to the discussion agenda.)

#### Discussion Agenda

Appraisal Foundation June 2011 Grant Reimbursement Request.  
 Oklahoma Request for Extension of National Registry Fee Increase.  
 District of Columbia Compliance Review.  
 Mississippi Compliance Review.  
 Rhode Island Compliance Review.  
 Virginia Compliance Review.  
 Wyoming Compliance Review.

### How To Attend and Observe an ASC Meeting:

E-mail your name, organization and contact information to [meetings@asc.gov](mailto:meetings@asc.gov). You may also send a written request via U.S. Mail, fax or commercial carrier to the Executive Director of the ASC, 1401 H Street, NW., Ste. 760, Washington, DC 20005. The fax number is 202-289-4101. Your request must be received no later than 4:30 p.m., ET, on the Monday prior to the meeting. Attendees must have a valid government-issued photo ID and must agree to submit to reasonable security measures. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: September 29, 2011.

**James R. Park,**

*Executive Director.*

[FR Doc. 2011-25779 Filed 10-4-11; 8:45 am]

**BILLING CODE P**

### FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS11-27]

#### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

### ACTION: Notice of Meeting.

*Description:* In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in closed session:

*Location:* OCC—250 E Street, SW., Room 7C/7CA, Washington, DC 20219.

*Date:* October 12, 2011.

*Time:* Immediately following the ASC open session.

*Status:* Closed.

### Matters To Be Considered

September 21, 2011 minutes—Closed Session.

Preliminary discussion of State Compliance Reviews.

Dated: September 29, 2011.

**James R. Park,**

*Executive Director.*

[FR Doc. 2011-25781 Filed 10-4-11; 8:45 am]

**BILLING CODE P**

### FEDERAL MARITIME COMMISSION

#### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site (<http://www.fmc.gov>) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 012067-004.

*Title:* U.S. Supplemental Agreement to HLC Agreement.

*Parties:* BBC Chartering & Logistics GmbH & Co. KG; Beluga Chartering GmbH; Chipolbrok; Clipper Project Ltd.; Hyundai Merchant Marine Co., Ltd.; Industrial Maritime Carriers, L.L.C.; Nordana Line A/S; and Rickmers-Linie GmbH & Cie. KG.

*Filing Party:* Wade S. Hooker, Esq.; 211 Central Park W; New York, NY 10024.

*Synopsis:* The amendment would add Safmarine Container Lines N.V. as a party to the HLC Agreement. The parties have requested expedited review.

*Agreement No.:* 012135.

*Title:* EUKOR Car Carriers, Inc./FOML Space Charter.

*Parties:* EUKOR Car Carriers, Inc. and FESCO Ocean Management Limited.

*Filing Parties:* Neal M Mayer, Esq.; Hoppel, Mayer & Coleman; 1050 Connecticut Avenue, NW., 10th Floor; Washington, DC 20036.

*Synopsis:* The Agreement authorizes EUKOR to charter space to FOML in the trade from the port of Tacoma, WA to Vladivostok, Russia at such rates and charges as the parties may agree, subject to an agreed minimum revenue requirement.

*Agreement No.:* 012136.

*Title:* HSDG/ML/MSC Space Charter Agreement.

*Parties:* Hamburg-Sud, A.P. Moller-Maersk A/S, and MSC Mediterranean Shipping Company S.A.

*Filing Parties:* Wayne R. Rohde, Esq.; Cozen O'Connor; 1627 I Street, NW.; Suite 1100; Washington, DC 20006-4007.

*Synopsis:* The Agreement authorizes Hamburg-Sud and Maersk to charter space to Med Shipping in the trade between U.S. Atlantic Coast ports and ports in Panama, Australia, and New Zealand. The parties requested expedited review.

By Order of the Federal Maritime Commission.

Dated: September 30, 2011.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2011-25774 Filed 10-4-11; 8:45 am]

**BILLING CODE 6730-01-P**

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Availability of Draft NTP Monograph on the Health Effects of Low-Level Lead; Request for Comments; Announcement of a Panel Meeting to Peer Review Draft Monograph

**AGENCY:** Division of the National Toxicology Program (DNTP), National Institute of Environmental Health Sciences (NIEHS), National Institutes of Health.

**ACTION:** Availability of Draft NTP Monograph; Request for Comments; Announcement of a Peer Review Panel Meeting.

**SUMMARY:** The NTP announces the availability of the Draft NTP Monograph on the Health Effects of Low-level Lead (available at <http://ntp.niehs.nih.gov/go/36639>) that will be peer-reviewed by an NTP Peer Review Panel at a meeting on November 17-18, 2011. The meeting is open to the public with time scheduled for oral public comment. The NTP also invites written comments on the draft monograph (see Request for Comments below).