

available docket materials are available either electronically in <http://www.regulations.gov> or in hard copy at the EPA Docket Center, EPA/DC, EPA West Building, Room 3334, 1301 Constitution Ave., NW., Washington, DC. This Docket Facility is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the Air Docket is (202) 566-1742.

**FOR FURTHER INFORMATION CONTACT:**

Carole Cook, Climate Change Division, Office of Atmospheric Programs (MC-6207), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (202) 343-9263; fax number: (202) 343-2342; e-mail address: [GHGReportingRule@epa.gov](mailto:GHGReportingRule@epa.gov). For technical questions, please see the Greenhouse Gas Reporting Program Web site <http://www.epa.gov/climatechange/emissions/ghgrulemaking.html>. To submit a question, select *Rule Help Center*, followed by *Contact Us*. To obtain information about the public hearing or to register to speak at the public hearing, please go to <http://www.epa.gov/climatechange/emissions/ghgrulemaking.html>. Alternatively, you may contact Carole Cook at 202-343-9263.

**SUPPLEMENTARY INFORMATION:**

*Worldwide Web (WWW).* In addition to being available in the docket, an electronic copy of today's notice will also be available through the WWW. Following the Administrator's signature, a copy of this action will be posted on EPA's greenhouse gas reporting rule Web site at <http://www.epa.gov/climatechange/emissions/ghgrulemaking.html>.

*Additional information on submitting comments.* To expedite review of your comments by Agency staff, you are encouraged to send a separate copy of your comments, in addition to the copy you submit to the official docket, to Carole Cook, U.S. EPA, Office of Atmospheric Programs, Climate Change Division, Mail Code 6207-J, Washington, DC 20460, telephone (202) 343-9263, e-mail address: [GHGReportingRule@epa.gov](mailto:GHGReportingRule@epa.gov).

*Background on Today's Action.* In this action, EPA is providing notice that it is extending the public comment period on the action published on September 9, 2011 (76 FR 56010), Mandatory Reporting of Greenhouse Gases: Technical Revisions to the Electronics Manufacturing and the Petroleum and Natural Gas Systems Categories of the Greenhouse Gas Reporting Rule. The current deadline for

submitting public comment on that rule is October 11, 2011. EPA is extending that deadline to October 24, 2011. This extension will provide the general public additional time for public participation.

**List of Subjects in 40 CFR Part 98**

Environmental protection, Administrative practice and procedure, Greenhouse gases, Incorporation by reference, Suppliers, Reporting and recordkeeping requirements.

Dated: September 27, 2011.

**Elizabeth Craig,**

*Acting Director, Office of Atmospheric Programs.*

[FR Doc. 2011-25500 Filed 10-3-11; 8:45 am]

**BILLING CODE 6560-50-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**42 CFR Part 5**

**Negotiated Rulemaking Committee on Designation of Medically Underserved Populations and Health Professional Shortage Areas; Notice of Meeting**

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Negotiated Rulemaking Committee meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting of the Negotiated Rulemaking Committee on Designation of Medically Underserved Populations and Health Professional Shortage Areas.

**DATES:** Meetings will be held on October 12, 2011, 9:30 a.m. to 6 p.m. and October 13, 2011, 9 a.m. to 6 p.m. All meeting times are Eastern Daylight Time (E.D.T.).

**ADDRESSES:** Meetings will be held at the Sheraton Suites Old Town Alexandria, 801 North Saint Asaph Street, Alexandria, Virginia 22314; 703-836-4700.

**FOR FURTHER INFORMATION CONTACT:** For more information, please contact La Crystal McNair, National Center for Health Workforce Analysis, Bureau of Health Professions, Health Resources and Services Administration, Room 9-49, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-3578, E-mail: [lmcnair@hrsa.gov](mailto:lmcnair@hrsa.gov), or visit <http://www.hrsa.gov/advisorycommittees/shortage/>.

**SUPPLEMENTARY INFORMATION:**

*Status:* The meeting will be open to the public.

*Purpose:* The purpose of the Negotiated Rulemaking Committee on Designation of Medically Underserved Populations and Health Professional Shortage Areas is to establish criteria and a comprehensive methodology for Designation of Medically Underserved Populations and Primary Care Health Professional Shortage Areas, using a Negotiated Rulemaking (NR) process. It is hoped that use of the NR process will yield a consensus among technical experts and stakeholders on a new rule for designation of medically underserved populations and primary care health professions shortage areas, which would be published as an Interim Final Rule in accordance with Section 5602 of the Affordable Care Act, Public Law 111-148.

*Agenda:* The meeting will be held on Wednesday, October 12, and Thursday, October 13, 2011. This will be the last meeting of the Committee, and the main purpose will be to review the draft report reflecting their decisions and deliberations prior to this meeting. The meeting will include a review of the major recommendations (regarding new methodologies) for the designation of Health Professional Shortage Areas and Medically Underserved Areas, the justification and support for these decisions, and the approval of the draft report (to be prepared in final discussion of various components) of a possible methodology for identifying areas of shortage and underservice, based on the recommendations of the Committee in the previous meeting. The final agenda will be available on the Committee's Web site: <http://www.hrsa.gov/advisorycommittees/shortage/>. Agenda items are subject to change as priorities dictate.

Members of the public will have the opportunity to provide comments during the meeting on the afternoon of the last day. Requests from the public, to make oral comments or to provide written comments to the Committee, should be sent to LaCrystal McNair (at the contact address above) at least 10 days prior to the first day of the meeting, Wednesday, October 12, 2011. The meetings will be open to the public as indicated above, with attendance limited to the space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the contact person at least 10 days prior to the meeting.

The Committee is working under tight timeframes in order to meet the reporting requirements in the Affordable

Care Act. Due to the complexity of the issue, the Committee requested an additional meeting for a final review of the key decisions and draft report prior to its submission to the Secretary by October 31, 2011. The logistical challenges of scheduling an additional meeting after it was requested in August 2011 hindered an earlier publication of this meeting notice.

Dated: September 27, 2011.

**Reva Harris,**

*Acting Director, Division of Policy and Information Coordination.*

[FR Doc. 2011-25465 Filed 10-3-11; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### 44 CFR Part 67

[Docket ID FEMA-2011-0002; Internal Agency Docket No. FEMA-B-1213]

#### Proposed Flood Elevation Determinations

##### Correction

In proposed rule document 2011-21709 appearing on pages 53082-53086 in the issue of August 25, 2011, make the following correction:

#### PART 67—[CORRECTED]

1. On page 53084, in § 67.4, in the table for “Smith County, Texas and Incorporated Areas”, in the first column, in the second entry “Tributary BF-1” should read “Black Fork Creek Tributary BF-1”.

2. On the same page, in the same section, in the same table, in the same column, in the third entry “Tributary BF-M-1” should read “Black Fork Creek Tributary BF-M-1”.

3. On the same page, in the same section, in the same table, in the same column, in the fourth entry “Tributary D” should read “Black Fork Creek Tributary D”.

4. On the same page, in the same section, in the same table, in the same column, in the fifth entry “Tributary D-1” should read “Black Fork Creek Tributary D-1”.

5. On the same page, in the same section, in the same table, in the same column, in the sixth entry “Tributary D-2” should read “Black Fork Creek Tributary D-2”.

6. On the same page, in the same section, in the same table, in the same column, in the seventh entry “Tributary

D-3” should read “Black Fork Creek Tributary D-3”.

7. On the same page, in the same section, in the same table, in the same column, in the eighth entry “Tributary D-4” should read “Black Fork Creek Tributary D-4”.

8. On the same page, in the same section, in the same table, in the same column, in the ninth entry “Tributary D-5” should read “Black Fork Creek Tributary D-5”.

9. On page 53085, in the same section, in the same table, in the same column, in the second entry “Tributary G-1” should read “Gilley Creek Tributary G-1”.

10. On the same page, in the same section, in the same table, in the same column, in the ninth entry “Tributary 11” should read “West Mud Creek Tributary 11”.

11. On the same page, in the same section, in the same table, in the same column, in the tenth entry “Tributary B” should read “West Mud Creek Tributary B”.

12. On the same page, in the same section, in the same table, in the same column, in the eleventh entry “Tributary M-1” should read “West Mud Creek Tributary M-1”.

13. On the same page, in the same section, in the same table, in the same column, in the twelfth entry “Tributary M-2” should read “West Mud Creek Tributary M-2”.

14. On the same page, in the same section, in the same table, in the same column, in the thirteenth entry “Tributary M-A” should read “West Mud Creek Tributary M-A”.

15. On the same page, in the same section, in the same table, in the same column, in the fourteenth entry “Tributary M-A.1” should read “West Mud Creek Tributary M-A.1”.

16. On the same page, in the same section, in the same table, in the same column, in the fifteenth entry “Tributary M-A.2” should read “West Mud Creek Tributary M-A.2”.

17. On the same page, in the same section, in the same table, in the same column, in the sixteenth entry “Tributary M-C” should read “West Mud Creek Tributary M-C”.

18. On the same page, in the same section, in the same table, in the same column, in the seventeenth entry “Tributary M-C.1” should read “West Mud Creek Tributary M-C.1”.

19. On the same page, in the same section, in the same table, in the same column, in the eighteenth entry “Tributary M-C.2” should read “West Mud Creek Tributary M-C.2”.

[FR Doc. C1-2011-21709 Filed 10-3-11; 8:45 am]

**BILLING CODE 1505-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

### 47 CFR Part 1

[WT Docket No. 08-61, WT Docket No. 03-187; DA 11-1608]

#### Programmatic Environmental Assessment

**AGENCY:** Federal Communications Commission.

**ACTION:** Proposed rule; extension of comment period.

**SUMMARY:** This document grants a motion requesting an extension of time to file comments in response to a draft programmatic environmental assessment (PEA) of the Antenna Structure Registration (ASR) program. The purpose of the PEA is to evaluate the potential environmental effects of the Commission’s ASR program. Owners of structures that are taller than 200 feet above ground level or that may interfere with the flight path of a nearby airport must register those structures with the FCC.

**DATES:** Comments on the proposed rule published at 76 FR 54422, September 1, 2011, are now due on or before November 2, 2011.

**ADDRESSES:** You may submit comments, identified by WT Docket No. 08-61; WT Docket No. 03-187, by any of the following methods:

- *Electronic Filers:* Comments may be filed electronically using the Internet by accessing the Commission’s Electronic Comment Filing System (“ECFS”): <http://www.fcc.gov/cgb/ecfs/>, through a link on the PEA Web site: <http://www.fcc.gov/pea>, or via the Federal eRulemaking Portal: <http://www.regulations.gov>.

- *Paper Filers:* Parties who choose to file by paper must file an original and four copies of each filing. If more than one docket or rulemaking number appears in the caption of this proceeding, filers must submit two additional copies for each additional docket or rulemaking number.

Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission’s Secretary, Office of the Secretary, Federal Communications Commission.

- All hand-delivered or messenger-delivered paper filings for the Commission’s Secretary must be delivered to FCC Headquarters at 445 12th St., SW., Room TW-A325, Washington, DC 20554. All hand deliveries must be held together with