

may also be made subject to the provisions of the Order.

Fourth, that the Proposed Charging Letter, the Settlement Agreement, and this Order shall be made available to the public.

Fifth, that this Order shall be served on Maghazehe and on BIS, and shall be published in the **Federal Register**.

This Order, which constitutes the final agency action in this matter, is effective immediately.

Issued this 22nd day of September, 2011.

**Donald G. Salo, Jr.,**

*Acting Assistant Secretary of Commerce for Export Enforcement.*

[FR Doc. 2011-24997 Filed 9-28-11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA738

#### Advisory Committee to the U.S. Section of the International Commission for the Conservation of Atlantic Tunas (ICCAT); Fall Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** In preparation for the 2011 International Commission for the Conservation of Atlantic Tunas (ICCAT) meeting, the Advisory Committee to the U.S. Section to ICCAT is announcing the convening of its fall meeting.

**DATES:** The meeting will be held October 13-14, 2011. There will be an open session on Thursday, October 13, 2011, from 9 a.m. through approximately 1:30 p.m. The remainder of the meeting will be closed to the public and is expected to end by 5 p.m. on October 14. Oral comments can be presented during the public comment session on October 13, 2011.

Written comments on issues being considered at the meeting will be made available to the Advisory Committee, and should be received no later than October 7, 2011 (see **ADDRESSES**).

**ADDRESSES:** The meeting will be held at the Hilton Washington DC/Silver Spring, 8727 Colesville Road, Silver Spring, MD 20910. Written comments should be sent to Rachel O'Malley at NOAA Fisheries, Office of International Affairs, Room 12641, 1315 East-West Highway, Silver Spring, MD 20910. Written comments can also be provided via fax (301-713-2313) or e-mail ([Rachel.O'Malley@noaa.gov](mailto:Rachel.O'Malley@noaa.gov)).

**FOR FURTHER INFORMATION CONTACT:** Rachel O'Malley, Office of International Affairs, 301-427-8373.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee to the U.S. Section to ICCAT will meet October 13-14, 2011, first in an open session to consider management- and research-related information on stock status of Atlantic highly migratory species and then in a closed session to discuss sensitive matters. There will be an opportunity for oral public comment during the October 13, 2011, open session. The open session will be from 9 a.m. through 1:30 p.m. The public comment portion of the meeting is scheduled to begin at approximately 1 p.m. but could begin earlier depending on the progress of discussions. Written comments may also be submitted for the October open session by mail, fax or e-mail and should be received by October 7, 2011 (see **ADDRESSES**).

NMFS expects members of the public to conduct themselves appropriately at the open session of the meeting. At the beginning of the public comment session, an explanation of the ground rules will be provided (e.g., alcohol in the meeting room is prohibited, speakers will be called to give their comments in the order in which they registered to speak, each speaker will have an equal amount of time to speak and speakers should not interrupt one another). The session will be structured so that all attending members of the public are able to comment, if they so choose, regardless of the degree of controversy of the subject(s). Those not respecting the ground rules will be asked to leave the meeting.

After the open session, the Advisory Committee will meet in closed session to discuss sensitive information relating to upcoming international negotiations regarding the conservation and management of Atlantic highly migratory species.

#### Special Accommodations

The meeting location is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Rachel O'Malley at (301) 427-8373 or [Rachel.O'Malley@noaa.gov](mailto:Rachel.O'Malley@noaa.gov) at least 5 days prior to the meeting date.

Dated: September 26, 2011.

**Rebecca J. Lent,**

*Director, Office of International Affairs, National Marine Fisheries Service.*

[FR Doc. 2011-25163 Filed 9-28-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** United States Patent and Trademark Office (USPTO).

**Title:** Patent and Trademark Financial Transactions.

**Form Number(s):** PTO-2038, PTO-2231, PTO-2232, PTO-2233, PTO-2234, PTO-2236.

**Agency Approval Number:** 0651-0043.

**Type of Request:** Revision of a currently approved collection.

**Burden:** 55,901 hours annually.

**Number of Respondents:** 1,849,771 responses per year.

**Avg. Hours per Response:** The USPTO estimates that it will take the public approximately two to six minutes (0.03 to 0.10 hours) to gather the necessary information, prepare the appropriate form or document, and submit the items in this collection to the USPTO.

**Needs and Uses:** Under 35 U.S.C. 41 and 15 U.S.C. 1113, as implemented in 37 CFR 1.16-1.28, 2.6-2.7, and 2.206-2.209, the USPTO charges fees for processing and other services related to patents, trademarks, and information products. Customers may submit payments to the USPTO by several methods, including credit card, deposit account, electronic funds transfer (EFT), and paper check transactions. The public uses this collection to pay patent and trademark fees by credit card, establish and manage USPTO deposit accounts, request refunds, and set up user profiles. The USPTO uses this collection to process credit card payments, handle deposit account requests, issue refunds, and provide user accounts for EFT and other financial transactions.

**Affected Public:** Individuals or households; businesses or other for-profits; and not-for-profit institutions.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Nicholas A. Fraser, e-mail:

[Nicholas.A.Fraser@omb.eop.gov](mailto:Nicholas.A.Fraser@omb.eop.gov).

Once submitted, the request will be publicly available in electronic format through the Information Collection Review page at <http://www.reginfo.gov>.

Paper copies can be obtained by:

- *E-mail:*

*InformationCollection@uspto.gov.*

Include "0651-0043 copy request" in the subject line of the message.

- *Mail:* Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before October 31, 2011 to Nicholas A. Fraser, OMB Desk Officer, via e-mail to *Nicholas\_A\_Fraser@omb.eop.gov*, or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

Dated: September 23, 2011.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2011-24996 Filed 9-28-11; 8:45 am]

**BILLING CODE 3510-16-P**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Sunshine Act Meeting Notice**

### **The White House Council for Community Solutions Gives Notice of Their Following Meeting**

**DATE AND TIME:** Friday, October 14, 2011, 9 a.m.–12:30 p.m. Eastern Daylight Time.

**PLACE:** The Council will meet in the Eisenhower Executive Office Building. This meeting will be streamed live for public viewing and a link will be available on the council's Web site: <http://www.serve.gov/communitysolutions>.

**PUBLIC COMMENT:** The public is invited to submit publicly available comments through the Council's Web site. To send statements to the Council, please send written statements to the Council's electronic mailbox at *WhiteHouseCouncil@cns.gov*. The public can also follow the Council's work by visiting its Web site: <http://www.serve.gov/communitysolutions>.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The purpose of this meeting is to review what the Council has learned through its outreach and other efforts about the following: (1) Effective cross-sector collaborative initiatives and what makes them best practices, and (2) issues facing young Americans who are neither in school nor in the workplace and promising solutions to address this challenge.

**CONTACT PERSON FOR MORE INFORMATION:**

Leslie Boissiere, Executive Director, White House Council for Community Solutions, Corporation for National and Community Service, 10th Floor, Room 10911, 1201 New York Avenue, NW., Washington, DC 20525. Phone (202) 606-3910. Fax (202) 606-3464. *E-mail:* [lboissiere@cns.gov](mailto:lboissiere@cns.gov).

Dated: September 26, 2011.

**Leslie Boissiere,**

*Executive Director.*

[FR Doc. 2011-25151 Filed 9-26-11; 4:15 pm]

**BILLING CODE 6050--\$-P**

## **DEPARTMENT OF DEFENSE**

### **Office of the Secretary**

[Transmittal Nos. 10-71]

### **36(b)(1) Arms Sales Notification**

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 10-71 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: September 23, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**