

support materials, revise conservation policies, and recommend management actions which implement fishing and non-fishing conservation provisions of the Magnuson-Stevens Act and the Fishery Management Plan that supports the Comprehensive Ecosystem-Based Amendments.

An Eco-Regional Partner Coordination meeting will be integrated with the AP meeting on November 16, 2011. Invited guests include representatives from: the Governors South Atlantic Alliance; the Southeast Aquatic Resource Partnership; the Southeast Coastal Ocean Observing Regional Association; the South Atlantic Landscape Conservation Cooperative; the USGS Southeast Climate Science Center; the Navy Fleet Forces Command; the Bureau of Ocean Energy Management, Regulation and Enforcement; and others. Topics to be addressed at the integrated meeting include: coordination of management initiatives between the Council and other agencies; and the development of a South Atlantic Habitat and Ecosystem Digital Dashboard, created in cooperation with the Florida Fish and Wildlife Research Institute.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: September 21, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-24591 Filed 9-23-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents of the Uniformed Services University of the Health Sciences

**AGENCY:** Department of Defense, Uniformed Services University of the Health Sciences (USU).

**ACTION:** Quarterly meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces the following meeting of the Board of

Regents of the Uniformed Services University of the Health Sciences.

**DATES:** Tuesday, October 25, 2011, from 8:30 a.m. to 11:30 a.m.

**ADDRESSES:** Hyatt Regency Chesapeake Bay, 100 Heron Boulevard, Cambridge, Maryland 21613.

#### FOR FURTHER INFORMATION CONTACT:

Janet S. Taylor, Designated Federal Officer, 4301 Jones Bridge Road, Bethesda, Maryland 20814; *telephone:* 301-295-3066.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

*Agenda:* The actions that will take place include the approval of minutes from the Board of Regents Meeting held August 9, 2011; recommendations regarding the approval of faculty appointments and promotions in the School of Medicine; recommendations regarding awarding master's degrees in the Graduate School of Nursing; and recommendations regarding the awarding of master's and doctoral degrees in the biomedical sciences and public health. The University President will also present a report. These actions are necessary for the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

*Meeting Accessibility:* Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, this meeting is completely open to the public. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Janet S. Taylor at the address and phone number in **FOR FURTHER INFORMATION CONTACT**.

*Written Statements:* Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Official at the address listed in **FOR FURTHER INFORMATION CONTACT**. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Official will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally

present their issues during the October 2011 meeting or at a future meeting.

Dated: September 21, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2011-24595 Filed 9-23-11; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Department of Defense Military Family Readiness Council (MFRC)

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 10(a), Public Law 92-463, as amended, notice is hereby given of a forthcoming meeting of the Department of Defense Military Family Readiness Council (MFRC). The purpose of the Council meeting is to review the military family programs which will be the focus for the Council for next year, review the status of warrior care, and address selected concerns of military family organizations.

The meeting is open to the public, subject to the availability of space. Persons desiring to attend may contact Ms. Melody McDonald at 571-256-1738 or e-mail [FamilyReadinessCouncil@osd.mil](mailto:FamilyReadinessCouncil@osd.mil) no later than 5 p.m. on Tuesday, October 11, 2011 to arrange for parking and escort into the conference room inside the Pentagon.

Interested persons may submit a written statement for consideration by the Council. Persons desiring to submit a written statement to the Council must notify the point of contact listed below no later than 5 p.m., Wednesday, October 12, 2011.

**DATES:** October 17, 2011, from 3:30 p.m.-5 p.m.

**ADDRESSES:** Pentagon Conference Center M1 (escorts will be provided from the Pentagon Metro entrance).

**FOR FURTHER INFORMATION CONTACT:** Ms. Melody McDonald or Ms. Betsy Graham, Office of the Deputy Under Secretary (Military Community & Family Policy), 4000 Defense Pentagon, Room 2E319, Washington, DC 20301-4000. Telephones (571) 256-1738; (703) 697-9283 and/or e-mail: [FamilyReadinessCouncil@osd.mil](mailto:FamilyReadinessCouncil@osd.mil).

**SUPPLEMENTARY INFORMATION:** Meeting agenda.

**Monday, 17 October 2011**

Welcome & Administrative Remarks.  
Review and Comment on Council  
Action from December meeting.

Priority Areas Briefings.  
Intentions for the 2011 activities and  
meetings.

Closing Remarks.

**Note:** Exact order may vary.

Dated: September 21, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 2011-24599 Filed 9-23-11; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE****Department of the Air Force**

[Docket ID USAF-2011-0023]

**Privacy Act of 1974; System of  
Records**

**AGENCY:** Department of the Air Force,  
Department of Defense (DoD).

**ACTION:** Notice to Amend a System of  
Records.

**SUMMARY:** The Department of the Air  
Force is proposing to amend a system of  
records notice in its existing inventory  
of records systems subject to the Privacy  
Act of 1974, (5 U.S.C. 552a), as  
amended.

**DATES:** The changes will be effective on  
October 26, 2011 unless comments are  
received that would result in a contrary  
determination.

**ADDRESSES:** You may submit comments,  
identified by docket number and title,  
by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the  
instructions for submitting comments.

\* *Mail:* Federal Docket Management  
System Office, 4800 Mark Center Drive,  
East Tower, Second floor, Suite 02G09,  
Alexandria, VA 22350-3100.

*Instructions:* All submissions received  
must include the agency name and  
docket number for this **Federal Register**  
document. The general policy for  
comments and other submissions from  
members of the public is to make these  
submissions available for public  
viewing on the Internet at <http://www.regulations.gov> as they are  
received without change, including any  
personal identifiers or contact  
information.

**FOR FURTHER INFORMATION CONTACT:** Mr.  
Charles Shedrick, Air Force Privacy Act  
Officer, Office of Warfighting Integration  
and Chief Information Officer, SAF/

XCPPF, 1800 Air Force Pentagon,  
Washington, DC 20330-1800, or by  
phone at (703) 696-6488.

**SUPPLEMENTARY INFORMATION:** The  
Department of the Air Force systems of  
records notices subject to the Privacy  
Act of 1974, (5 U.S.C. 552a), as  
amended, have been published in the  
**Federal Register** and are available from  
the address in **FOR FURTHER INFORMATION  
CONTACT**.

The specific changes to the records  
systems being amended are set forth  
below followed by the notices, as  
amended, published in their entirety.  
The proposed amendments are not  
within the purview of subsection (r) of  
the Privacy Act of 1974, (5 U.S.C. 552a),  
as amended, which requires the  
submission of a new or altered system  
report.

Dated: September 21, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

**F036 AFMC L****SYSTEM NAME:**

Air Force Integrated Personnel and  
Pay System (AF-IPPS) (June 16, 2011,  
76 FR 35195).

**CHANGES:**

\* \* \* \* \*

**SYSTEM LOCATION:**

Add: DISA Oklahoma City OKC-  
RACE Support, 8705 Industrial Blvd.,  
Tinker AFB, OK 73145-3336.

\* \* \* \* \*

**F036 AFMC L****SYSTEM NAME:**

Air Force Integrated Personnel and  
Pay System (AF-IPPS).

**SYSTEM LOCATION(s):**

Command, Control, Communications  
and Computers Enterprise Integration  
Facility (CEIF), 15 Elgin St., Hanscom  
Air Force Base, MA 01731-3000.

DISA Oklahoma City OKC-RACE  
Support, 8705 Industrial Blvd., Tinker  
AFB, OK 73145-3336.

**CATEGORIES OF INDIVIDUALS COVERED BY THE  
SYSTEM:**

Active Duty Air Force, Air Force  
Reserve, and Air National Guard  
personnel.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Personal Information: Individual's  
name, rank/grade, address, date of birth,  
eye color, height, weight, place of birth,  
Social Security Number (SSN), and  
similar personal identifiers for  
beneficiary/dependant purposes;

driver's license number, security  
clearance level, office location, assigned  
user name and security questions, local  
and home of record addresses, phone  
numbers and emergency contact  
information.

**PERSONNEL INFORMATION:**

Evaluation and review history,  
enrollment, participation, status and  
outcome information for personnel  
programs, service qualification and  
performance measures, types of orders,  
accomplishments, skills and  
competencies, career preferences,  
contract information related to  
accession and Oath of Office, enlistment  
and re-enlistment, and separation  
information, benefits eligibility,  
enrollment, designations and status  
information, Uniform Code of Military  
Justice (UCMJ) actions summarizing  
court martial, non-judicial punishments,  
and similar or related documents.  
Circumstances of an incident the  
member was involved in and whether  
he or she is in an injured, wounded,  
seriously wounded, or ill duty status  
from the incident.

**DUTY RELATED INFORMATION:**

Duty station, employment and job  
related information and history,  
deployment information, work title,  
work address and related work contact  
information (*e.g.*, phone and fax  
numbers, e-mail address), supervisor's  
name and related contact information.

**EDUCATION AND TRAINING:**

Graduation dates and locations,  
highest level of education, other  
education, training and school  
information including courses and  
training completion dates.

**PAY ENTITLEMENT AND ALLOWANCES:**

Pay information including earnings  
and allowances, additional pay  
(bonuses, special, and incentive pays),  
payroll computation, balances and  
history with associated accounting  
elements, leave balances and leave  
history.

**DEDUCTIONS FROM PAY:**

Tax information (Federal, state and  
local) based on withholding options,  
payroll deductions, garnishments,  
savings bond information including  
designated owner, deductions, and  
purchase dates, thrift savings plan  
participation.

**OTHER PAY-RELATED INFORMATION:**

Direct deposit information including  
financial institution name, routing  
number, and account information.