

to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*B. What should I consider as I prepare my comments for EPA?*

1. *Submitting CBI.* Do not submit this information to EPA through regulations.gov or e-mail. Clearly mark the part or all of the information that you claim to be CBI. For CBI information in a disk or CD-ROM that you mail to EPA, mark the outside of the disk or CD-ROM as CBI and then identify electronically within the disk or CD-ROM the specific information that is claimed as CBI. In addition to one complete version of the comment that includes information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public docket. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

2. *Tips for preparing your comments.* When submitting comments, remember to:

- i. Identify the document by docket ID number and other identifying information (subject heading, **Federal Register** date and page number).
- ii. Follow directions. The Agency may ask you to respond to specific questions or organize comments by referencing a Code of Federal Regulations (CFR) part or section number.
- iii. Explain why you agree or disagree; suggest alternatives and substitute language for your requested changes.
- iv. Describe any assumptions and provide any technical information and/or data that you used.
- v. If you estimate potential costs or burdens, explain how you arrived at your estimate in sufficient detail to allow for it to be reproduced.
- vi. Provide specific examples to illustrate your concerns and suggest alternatives.
- vii. Explain your views as clearly as possible, avoiding the use of profanity or personal threats.
- viii. Make sure to submit your comments by the comment period deadline identified.

3. *Environmental justice.* EPA seeks to achieve environmental justice, the fair treatment and meaningful involvement of any group, including minority and/or low income populations, in the development, implementation, and enforcement of environmental laws, regulations, and policies. To help address potential environmental justice issues, the Agency seeks information on any groups or segments of the population who, as a result of their

location, cultural practices, or other factors, may have atypical or disproportionately high and adverse human health impacts or environmental effects from exposure to the pesticide(s) discussed in this document, compared to the general population.

## II. What action is the agency taking?

Under section 5 of FIFRA, 7 U.S.C. 136c, EPA can allow manufacturers to field test pesticides under development. Manufacturers are required to obtain an EUP before testing new pesticides or new uses of pesticides if they conduct experimental field tests on 10 acres or more of land or one acre or more of water.

Pursuant to 40 CFR 172.11(a), the Agency has determined that the following EUP application may be of regional and national significance, and therefore is seeking public comment on the EUP application:

*Submitter:* Syngenta Crop Protection, LLC, (100-EUP-RRL).

*Pesticide Chemical:* Acibenzolar S-methyl.

*Summary of Request:* Syngenta proposes that an EUP be allowed and initiated on May 1, 2012 and extended for up to two years ending on September 1, 2014. The purpose is to allow broader acres to be treated in order to better evaluate the diseases. Due to the nature of the crops, small plots are not feasible and crop destruct is very expensive. The formulation to be used for the EUP will be Actigard 50WG®. Geographic areas: 10 states, representing diverse agronomic zones; permission to conduct the EUP is requested within EPA Regions 1, 2, 3, 5, 10, and 11. Distribution within each EPA Region will be determined based upon state regulatory approval, availability of suitable testing sites, and availability/participation of non-Syngenta personnel, e.g., university cooperators or other factors. Use of test product will be closely monitored and records will accurately document the disposition of all testing material. Trial applications will be made by licensed applicators. A temporary tolerance of 0.05 parts per million (ppm) for acibenzolar S-methyl is proposed in pome fruit and 0.05 ppm in citrus fruit during the experimental use period requested from 2012 through 2014.

A copy of the application and any information submitted is available for public review in the docket established for this EUP application as described under **ADDRESSES**.

Following the review of the application and any comments and data received in response to this solicitation, EPA will decide whether to issue or

deny the EUP request, and if issued, the conditions under which it is to be conducted. Any issuance of an EUP will be announced in the **Federal Register**.

## List of Subjects

Environmental protection,  
Experimental use permits.

Dated: September 14, 2011.

**Daniel J. Rosenblatt,**

*Acting Director, Registration Division, Office of Pesticide Programs.*

[FR Doc. 2011-24515 Filed 9-22-11; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Notice

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** Tuesday, September 27, 2011 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

### Items To Be Discussed

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shelley E. Garr,**

*Deputy Secretary of the Commission.*

[FR Doc. 2011-24531 Filed 9-21-11; 11:15 am]

**BILLING CODE 6715-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting Notice

**AGENCY:** Federal Election Commission.

**Federal Register Citation of Previous Announcement—76 FR 58276 (September 20, 2011)**

**DATE AND TIME:** Thursday, September 22, 2011 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**CHANGES IN THE MEETING:** The following item has been added to the agenda: Draft Advisory Opinion 2011-14: Utah Bankers Association.

Individuals who plan to attend and require special assistance, such as sign

language interpretation or other reasonable accommodations, should contact Shelley Garr, Deputy Secretary, at (202) 694-1040, at least 72 hours prior to the hearing date.

**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer. Telephone: (202) 694-1220.

**Shelley E. Garr,**

*Deputy Secretary of the Commission.*

[FR Doc. 2011-24661 Filed 9-21-11; 4:15 pm]

**BILLING CODE 6715-01-P**

**FEDERAL MARITIME COMMISSION**

**Ocean Transportation Intermediary License Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for a license as a Non-Vessel-Operating Common Carrier (NVO) and/or Ocean Freight Forwarder (OFF)—Ocean Transportation Intermediary (OTI) pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. chapter 409 and 46 CFR 515). Notice is also hereby given of the filing of applications to amend an existing OTI license or the Qualifying Individual (QI) for a license.

Interested persons may contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, D.C. 20573, by telephone at (202) 523-5843 or by e-mail at *OTI@fmc.gov*.

APLUS Worldwide Logistics, Corp. (NVO & OFF), 2129 NW., 79th Avenue, Doral, FL 33122. *Officer:* Alexis E. Parejo, President/Secretary/Treasurer. (Qualifying Individual). *Application Type:* Add NVO Service.  
AtsaCargo, Inc. (NVO & OFF), 2624 NW., 112th Avenue, Miami, FL

33172. *Officers:* Arcenio T. Nunez, Vice President. (Qualifying Individual) Arsenio T. Matos, President. *Application Type:* Add NVO Service.  
Bayanihan Cargo International Inc. (NVO), 925 Linden Avenue, Unit #D, South San Francisco, CA 94080. *Officers:* Manuel A. Espinosa, President. (Qualifying Individual) Amparo A. Espinosa, Vice President. *Application Type:* New NVO License.  
Cargo One Inc. dba Cargo One (NVO), 287 Northern Boulevard, #204, Great Neck, NY 11021. *Officers:* Yoji Kurita, Chief Executive Officer/Secretary. (Qualifying Individual) Akira Tsuneda, Director/COB. *Application Type:* QI Change.  
Contour Logistics Inc. (NVO & OFF), 2950 Turnpike Drive, #19, Hatboro, PA 19040. *Officer:* Vera Sumetskaya, President. (Qualifying Individual) *Application Type:* Add NVO Service.  
Da-Wood Trading LLC (NVO & OFF), 110 Godley Road, Port Wentworth, GA 31407. *Officer:* Francis Lucas, CEO. (Qualifying Individual) *Application Type:* New NVO & OFF License.  
DVN Carriers, LLC (NVO), 4747 Bellaire Blvd., Suite 275, Bellaire, TX 77401. *Officer:* Charles R. Griswold, President/Manager. (Qualifying Individual) *Application Type:* Business Structure Change & QI Change.

eShipping, LLC (OFF), 173 English Landing Drive, Suite 210, Parkville, MO 64152. *Officers:* Matthew P. Weiss, Vice President, (Qualifying Individual) Chad Earwood, Manager, President. *Application Type:* New OFF License.  
GAC Energy & Marine Services LLC (NVO & OFF), 16607 Central Green Blvd., #200, Houston, TX 77032. *Officers:* Yalonda R. Henderson, Vice

President (Operations). (Qualifying Individual) Walter Bandos, CEO. *Application Type:* Add NVO Service.  
Multimodal International Shipping, Inc. dba Masterpiece Ocean, Freight Ltd. (NVO & OFF), 615 N. Nash Street, Suite 300, El Segundo, CA 90245. *Officers:* Michael P. Ambrosia, Secretary. (Qualifying Individual) David G. Epstein, Director/President. *Application Type:* QI Change.  
Ron Logistics, Inc. (NVO & OFF), 6617 NW. 84th Avenue., Miami, FL 33166. *Officers:* Jose A. Ron, Director. (Qualifying Individual) Rita D. De Ron, Director. *Application Type:* New NVO & OFF License.

TRC Transport Intl, Corp. (NVO & OFF), 4775 NW. 72nd Avenue, Miami, FL 33166. *Officers:* Arcenio Taveras Nunez, President. (Qualifying Individual) Dora Taveras, Vice President/Secretary. *Application Type:* New NVO & OFF License.

Dated: September 19, 2011.

**Karen V. Gregory,**  
*Secretary.*

[FR Doc. 2011-24414 Filed 9-22-11; 8:45 am]

**BILLING CODE 6730-01-P**

**FEDERAL MARITIME COMMISSION**

**Ocean Transportation Intermediary License Reissuance**

Notice is hereby given that the following Ocean Transportation Intermediary license has been reissued by the Federal Maritime Commission pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. chapter 409) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, 46 CFR part 515.

License No.	Name/Address	Date reissued
021405N .....	JBL Services, Inc., 625 Gatewood, Garland, TX 75043 .....	July 6, 2011.

**Sandra L. Kusumoto,**

*Director, Bureau of Certification and Licensing.*

[FR Doc. 2011-24413 Filed 9-22-11; 8:45 am]

**BILLING CODE 6730-01-P**

**FEDERAL MARITIME COMMISSION**

**Ocean Transportation Intermediary License; Revocation**

The Federal Maritime Commission hereby gives notice that the following Ocean Transportation Intermediary

licenses have been revoked pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. chapter 409) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, 46 CFR part 515, effective on the corresponding date shown below:

*License Number:* 004473F.  
*Name:* Maromar International Freight Forwarders Inc. dba Maromar Shipping Line.  
*Address:* 8710 NW. 99th Street, Medley, FL 33178.  
*Date Revoked:* August 17, 2011.

*Reason:* Failed to maintain a valid bond.

*License Number:* 17499N.  
*Name:* Unico Logistics Inc.  
*Address:* 147-04 183rd Street, Suite 203, Jamaica, NY 11413.  
*Date Revoked:* August 1, 2011.  
*Reason:* Failed to maintain a valid bond.

*License Number:* 17529N.  
*Name:* Champion Int'l Freight, Inc.  
*Address:* 3355 Spring Mountain Road, Suite 66, Las Vegas, NV 89102.  
*Date Revoked:* August 1, 2011.