

**CONTACT PERSON FOR MORE INFORMATION:**  
Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**  
*Assistant Secretary of the Commission.*  
[FR Doc. 2011-24655 Filed 9-21-11; 4:15 pm]

**BILLING CODE 6351-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading Commission.

**TIME AND DATE:** 10 a.m., Friday October 7, 2011.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

### Matters To Be Considered

Surveillance and Enforcement Matters. In the event that the times or dates of these or any future meetings change, an announcement of the change, along with the new time and place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:**  
Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**  
*Assistant Secretary of the Commission.*  
[FR Doc. 2011-24654 Filed 9-21-11; 4:15 pm]  
**BILLING CODE 6351-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, September 28, 2011, 8:30 a.m.–12 p.m. and 1 p.m.–3:30 p.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

### Matters To Be Considered

*Decisional Matter:* Unblockable Drains (8:30 a.m.–10:30 a.m.)

*Briefing Matters:* (Staff Presentations from 10:30 a.m.–12 p.m. and Commission Q&A from 1 p.m.–3:30 p.m.)

- (1) Testing & Certification/Components Parts Final Rule;
- (2) Representative—Notice of Proposed Rulemaking;
- (3) **Federal Register** Notice on HR2715 Questions.

A live webcast of the Meeting can be viewed at <http://www.cpsc.gov/webcast>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: September 20, 2011.

**Todd A. Stevenson,**  
*Secretary.*  
[FR Doc. 2011-24545 Filed 9-21-11; 11:15 am]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 76, No. 179, Thursday September 15, 2011, page 57025.

**ANNOUNCED TIME AND DATES OF OPEN MEETING:** 9 a.m.–12 p.m., Wednesday, September 21, 2011.

**CHANGES TO OPEN MEETING:** Time change to 10 a.m.–11 a.m.

**REVISED AGENDA:** Matters To Be Considered: Briefing Matter: Table Saws—Advance Notice of Proposed Rulemaking. (The Decisional Matter: Unblockable Drains, has been deferred to a later meeting.)

**ANNOUNCED TIME AND DATE OF CLOSED MEETING:** 2–3 p.m., Wednesday, September 21, 2011.

**CLOSED MEETING CANCELLED.** For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: September 20, 2011.

**Todd A. Stevenson,**  
*Secretary.*  
[FR Doc. 2011-24546 Filed 9-21-11; 11:15 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Interim Change to the Military Freight Traffic Unified Rules Publication (MFTURP) No. 1

**AGENCY:** Department of the Army, DoD.

**SUMMARY:** The Military Surface Deployment and Distribution Command (SDDC) is providing notice that it has released an interim change to the MFTURP No. 1. The interim change updates Section A.II.D.6 to align the safety requirements for transportation protective service (TPS) carriers with the Department of Transportation's (DOT) Federal Motor Carrier Safety Administration (FMCSA) scoring system.

**ADDRESSES:** Submit comments to Publication and Rules Manager, Strategic Business Directorate, Business Services, 1 Soldier Way, Building 1900W, ATTN: SDDC-OPM, Scott AFB, 62225. Request for additional information may be sent by e-mail to: [chad.t.privett@us.army.mil](mailto:chad.t.privett@us.army.mil) or [george.alie@us.army.mil](mailto:george.alie@us.army.mil).

**FOR FURTHER INFORMATION CONTACT:** Mr. Chad Privett, (618) 220-6901, or Mr. George Alie, (618) 220-5870.

**SUPPLEMENTARY INFORMATION:**  
*Reference:* Military Freight Traffic Unified Rules Publications (MFTURP) No. 1.

*Background:* The MFTURP No. 1 governs the purchase of surface freight transportation in the Continental United States (CONUS) by DoD using Federal Acquisition Regulation (FAR) exempt transportation service contracts.

*Miscellaneous:* This publication, as well as the other SDDC publications, can be accessed via the SDDC Web site at: <http://www.sddc.army.mil/GCD/default.aspx>.

Dated: September 14, 2011.

**Evert Bono,**  
*Chief, SDDC-G9, Special Requirements.*  
[FR Doc. 2011-24492 Filed 9-22-11; 8:45 am]  
**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Availability for the Draft Environmental Impact Statement/ Environmental Impact Report for Proposed Marine Terminal Development at Pier S and Back Channel Navigational Safety Improvements in the Port of Long Beach, Los Angeles County, CA

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers, Los Angeles District (Regulatory Division), in coordination with the Port of Long Beach, has