

will be available. Those interested in making presentations or teleconferencing should contact Mr. Wayne Lundy by telephone at 202-372-1379 or by e-mail at [Wayne.M.Lundy@uscg.mil](mailto:Wayne.M.Lundy@uscg.mil).

The IMO guidelines are contained in document MEPC.184(59). A copy of the IMO guidelines is available in the docket. A limited number of paper copies will be available at this meeting. Summaries of comments made, materials presented, and lists of attendees will be available on the docket at the conclusion of the meeting. To view comments and materials in the docket, go to <http://www.regulations.gov>, type the docket number "USCG-2011-0882" in the Keyword box, and press Enter. If you submit a comment, please include the docket number for this rulemaking (USCG-2011-0882), indicate the specific section of this document to which each comment applies, and provide a reason for each suggestion or recommendation.

You may submit comments and material to our online docket via <http://www.regulations.gov>, by fax, mail, or hand delivery, but please use only one of these means. We recommend that you include your name and a mailing address, an e-mail address, or a phone number in the body of your document so that we can contact you if we have questions regarding your submission.

To submit your comment online, go to <http://www.regulations.gov>, type the docket number "USCG-2011-0882" in the Keyword box, press Enter, go to the row with the notice of the meeting (or another submission you wish to comment on), and click on the "Submit a Comment" icon in the "Actions" column. If you submit your comments by mail or hand delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit comments by mail and would like to know that they reached the Facility, please enclose a stamped, self-addressed postcard or envelope.

All comments received will be posted without change to <http://www.regulations.gov> and will include any personal information you have provided. Anyone can search the electronic form of comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

### *Information on Services for Individuals with Disabilities*

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Wayne Lundy at 202-372-1379 or by e-mail at [Wayne.M.Lundy@uscg.mil](mailto:Wayne.M.Lundy@uscg.mil) as soon as possible.

**Public Meeting Location and Dates**  
As stated in the **DATES** and **ADDRESSES** sections, the Coast Guard will hold a public meeting October 12 and 13, 2011, at: United States Coast Guard Headquarters, Transpoint Building, Room 2501, 2100 Second Street, Southwest, Washington, DC 20953. Each meeting will be conducted from 9 a.m. until 3:30 p.m., with a planned lunch break for approximately 45 minutes at a convenient point each day. The meeting may close early if all business is finished.

Attendees will be required to provide a government-issued photo identification (for example, a driver's license) in order to gain admittance to the Coast Guard Headquarters building. The building is located approximately 1 mile from the Southwest-SEU Metro Station.

Dated: September 14, 2011.

**J.G. Lantz,**  
*U.S. Coast Guard, Director of Commercial Regulations and Standards.*

[FR Doc. 2011-24138 Filed 9-19-11; 8:45 am]

**BILLING CODE 9110-04-P**

### **DEPARTMENT OF HOMELAND SECURITY**

#### **Federal Emergency Management Agency**

**[Internal Agency Docket No. FEMA-3331-EM; Docket ID FEMA-2011-0001]**

#### **Connecticut; Amendment No. 3 to Notice of an Emergency Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency declaration for the State of Connecticut (FEMA-3331-EM), dated August 27, 2011, and related determinations.

**DATES:** *Effective Date:* September 1, 2011.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for

this emergency is closed effective September 1, 2011.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2011-24059 Filed 9-19-11; 8:45 am]

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### **DEPARTMENT OF HOMELAND SECURITY**

#### **Federal Emergency Management Agency**

**[Internal Agency Docket No. FEMA-4019-DR; Docket ID FEMA-2011-0001]**

#### **North Carolina; Amendment No. 7 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of North Carolina (FEMA-4019-DR), dated August 31, 2011, and related determinations.

**DATES:** *Effective Date:* September 10, 2011.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of North Carolina is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of August 31, 2011.

Pender and Wayne Counties for Individual Assistance (already designated for Public Assistance, including direct federal assistance).

Sampson County for Public Assistance, including direct federal assistance.